

## FOR MY LEGIONARIES



*Salut pe ai ai nura  
me mireza biserica  
la parohia. Corneliu Z. Codreanu  
1935*

The Legionary Movement in Romania, commonly known as the Iron Guard, — perhaps the oldest anti-communist movement in the world, still alive — was founded by Corneliu Z. Codreanu in 1927. **FOR MY LEGIONARIES** (353 pp., pb. \$8.00), Codreanu's stirring work is a complete and authoritative account of the ideals and principles of the Legionary Movement which shaped the character of young Romanians before WWII. Control over the communications media and the normal channels of book distribution by our international enemies makes it impossible to reach the broad market this unique book deserves. We are certain that the rapidly deteriorating political conditions will preclude a second edition, and **FOR MY LEGIONARIES** will soon become a collector's item. This book also

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VOICE OF AMERICA'S NEW REVOLUTION

## THE LIBERTY BELL

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George P. Dietz, Editor & Publisher

CREATIVE 45  
CREDO No.

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## SUPERSTITION AND GULLIBILITY

### THE ACHILLES HEEL OF THE WHITE RACE

**Strange Weakness of the White Race.** Over the last two thousand years, two negative characteristics in the minds of the White Race have perhaps caused it more damage than any other. These two defects are its vulnerability to (a) superstition, and (b) gullibility. Not that the White Race is more susceptible to those flaws of the mind than the mud races. Not at all. It is even probably less so, but the consequences of these shortcomings for the highly advanced White Race have been a thousand times more disastrous than for the mud peoples. These two childish and stupid characteristics are especially strange and humiliating for the noble White Race, whose mental, cultural, creative and productive capabilities have proven so far superior to those of any and all the mud races, there is no comparison.

What is superstition? What is gullibility? Are they interrelated?

**Gullibility Comes First.** Taking the last question first, we find that in order to be superstitious it is to be gullible per se. However, a person can be gullible in certain other areas without being superstitious.

**The World of Spooks.** Superstition basically is believing in a supernatural "world," that is, a world outside of Nature and its laws. Primarily these beliefs revolve around a "world" of spirits, ghosts and spooks, which mean basically the same thing, and as a term of derision we will refer to this whole mess of spirits and ghosts as "spooks." This world of spooks is further expanded into good guys and bad guys; into "holy" ghosts, gods, goddesses, angels, seraphins; and the "bad" spooks, lucifers, witches, demons, devils, and a host of other lesser spooks. The field of demonology is a whole subject unto itself about which whole volumes of idiotic books have been written. Needless to say, no one except perhaps a refugee from a nut-house has ever seen a "demon." As far as the gods in this spook world are concerned, certain authors have catalogued as many as 30,000 individual gods that a superstitious and gullible mankind has concocted, worshipped, and foolishly believed in, over the milleniums.

**A Concocted, Unreal World.** Evidently this "second world" is a world that has its own set of jumbled laws reserved for the spooks and spirits. Obviously, they contradict and defy Nature's Laws. Nobody seems to have bothered to define under what kind of laws these spooks operate, and anything goes, it seems. Like in all fairy tales, these spooks can pull whatever "miracles" out of a hat that an over-active imagination can conceive. They apparently exist in a world apart from the real universe, apart from the real world.

**Not a Shred of Evidence.** The most incredible fact about this whole

spook world of gods, demons, angels, and what have you, is that there is not a shred of evidence to substantiate their existence, except as fantasies in the minds of the superstitious and gullible.

**Victims of Gullibility.** The latter sentence pretty well explains the meaning of gullibility, as if it needed any explaining. Gullibility, essentially, is believing, having faith in something that isn't so, and furthermore, something for which there is no evidence, or at least insufficient evidence to warrant our credibility. Yet strange as it may seem, in today's modern and scientific world, neither gullibility nor superstition has abated much over that of the Dark Ages when these twin aberrations of the mind ran rampant.

**Intelligent Not Immune.** Nor are gullibility and superstition the exclusive domain of the stupid and uneducated, although there is a strong relationship to the "poor in spirit." Christians, who will pity the "poor, deluded" Hindu for believing cows are holy, will themselves hold fast and unquestioning to their "faith." And basically their faith consists of their belief in their own brand of spooks, "holy ghosts" and demons. They will swear on the "holy" bible and their belief in all the ludicrous stories of their favorite spooks in the sky, of "pie-in-the-sky-when-you-die," or of how you will "fry-in-the-sky-when-you-die," and all the rest of this silly nonsense. Strangely enough, even some otherwise intelligent men and women fall prey to this kind of superstition, even brag about how great and wonderful is their "deep and abiding faith" in this silly nonsense, when they should know better.

**Unfounded "Faith" No Virtue.** So let us examine the word "faith" in its inherent essentials. Webster has a number of definitions. The one most cogent to our discourse is the one that describes "Faith: a firm or unquestioning belief in something for which there is no proof." That pretty well says it all, but we will tie it down further. Since "proof" is really a debatable conclusion and exists (like beauty) only in the eyes of the beholder, we would say that faith is having a firm or unquestioning belief in something for which there is little or no meaningful evidence, and therefore, neither deserves or warrants our acceptance. For instance, there is good and sufficient evidence to believe that two and two makes four. There is no evidence to believe it makes seventeen. Therefore, a person coming to the conclusion that two and two makes four arrives at a rational conclusion. A person "perfering to believe" as a "matter of faith" that it makes seventeen is irrational and a person believing two and two makes seventeen because he was told to believe it by his priest is both gullible and irrational.

**Fertile Field for Con-Men.** Around these miserable flaws of the human mind—superstition and gullibility—have been built vast empires and unholy superstructures called **religions** that have plagued the human race since the dawn of history. It is partially understandable that the primitive savage, being dumb, ignorant and devoid of understanding and whose reasoning powers were extremely limited, would make bumbling

attempts to explain the phenomena of Nature, phenomena he could not understand. Since he had neither accumulated sufficient facts, nor had the intelligence to properly interpret and correlate what little semblance of facts he had, he took short-cuts to explain the phenomena of the world around him. Through fear of the unknown, because of his lack of reason and understanding, because he was naturally superstitious, primitive man conceived of gods and spirits about him that he believed controlled events and controlled his destiny.

**30,000 Spooks.** The primitive savage invented a god or spirit or spook for all the whims of Nature. There were rain spirits, lightning gods, sea gods, spirits in waterfalls, gods of war, gods of fertility—gods—spooks and spirits—of which at least 30,000 have been catalogued by some enterprising souls. The fertility of the human mind to conjure up spooks is almost endless and has been one of his most enduring and abiding passions over the ages.

**Became Slave to his Own Concoctions.** Unfortunately for mankind, the primitive savage also believed that these spooks had arbitrary, capricious and unlimited control over his welfare and destiny. Inevitably the next development was that through fear and awe of these spooks—spooks he himself had created in his own mind, he began to supplicate to these imaginary spooks. He tried to flatter them, to talk to them, to appease them, to kow-tow to them, pray to them and in general, let his obsession with them dominate his life. Some primitive societies, (and some not so primitive) became so obsessed with the fear and appeasement of their innate spooks, that they became the main preoccupation of their thoughts, time and energies.

**Organized Swindle.** Unfortunately and inevitably, there are always those scoundrels who were shrewd enough to see through the hoax of the spooks and take advantage of the situation. As a result, organized religion developed, manned by a tightly organized priesthood who were now in a position to amplify their subjects' fear of the mysterious spooks, perpetuate such superstitions, and thereby organize, control and fleece their hapless victims.

**Christianity the Biggest Swindle of all for White Race.** Basically, this is the development of the "Spooks in the Sky" swindle to this very day. It holds true not only of the savage Fiji Islanders of today, but equally so of the Christian religion. Unfortunately, the latter is the basic religion of the White Race today, fractured and splintered as that religion may be.

**The Jews had a Purpose.** It is especially hard to believe that the White Race, being as intelligent and advanced as it is, that it would still be enmeshed in the same superstitious belief in the spook world as are the most primitive savages of today, or as were our aborigine ancestors of past milleniums. It is even more unfortunate for the White man that this control over his mind through belief in spooks should be foisted upon him by his mortal enemies, the treacherous Jew. Yes, it was the eternal

parasite upon the back of mankind, the Jew, who wrote the White Man's so called "Holy Book," invented his religion for him, disseminated and propagated it first among the Romans, and now has poisoned the White Man's mind with this primitive, poisonous superstition in order to control his mind, control his destiny, and to destroy the great White Race itself. As we have shown in the previous chapter, the Jew Marcus Eli Ravage even brags about it.

**More than 20 Billion Dollars per year to Perpetuate this Swindle.** How ironic! How tragic! How stupid of us to succumb to this silly spooks-in-the-sky story, for the perpetuation of which the White Race is fleeced to the tune of more than 20 billion dollars a year in the United States alone. This does not include the indirect damage done to us in impairing our ability to think straight, the damage done in loss of time spent in these Jewish houses of spook worship called churches, in damage done in diverting us from our main purpose in life—the survival, expansion and advancement of our own race—and promoting our own best interests. /

\* \* \* \* \*

**Christianity a relatively Recent Affliction.** In keeping the Christian religion in its proper perspective, we must first of all remember that the White Race had created civilization long before Christianity ever came along. The great (White) Egyptian civilization had existed fully three thousand years before Christianity raised its ugly head. In fact by the time of the appearance of Christianity the Egyptians were well on their way to disintegration because they had allowed their gene pool to become poisoned by mixing with the black Nubians to the south.

The Phoenician civilization, the Persian, the Mycenaean, the Greek and the great Roman civilization, all White, all flourished long before Christianity intruded on their pagan beauty. Christianity certainly did not create civilization, but rather pulled it down and disintegrated it into that long and wretched period known as the Dark Ages.

**The White Race long preceded civilization.** The second thing we must remember is that the White Race had established itself biologically as a racial entity not only thousands, but tens of thousands of years before it was ever civilized. And this is the crux of the matter: we, the White Race, were a biological entity—**We were the White Race**—long before either civilization or Christianity appeared on the face of this planet. And that, my dear White Racial Comrades, is the most important, the most precious, the most enduring fact of our existence.

\* \* \* \* \*

**Disease of the Mind.** We have already told the story elsewhere in this book of how the Jews invented Christianity and foisted it on the Romans in order to destroy them. It is the purpose of this chapter to show what part superstition and gullibility have played in helping the Jew bring about this disease of the mind called Christianity. It is our further

purpose to make our **White Racial Comrades** aware of the fact that intelligent as they may be, they are not immune from this historical flaw that has plagued mankind from the primitive savage to the advanced civilization of the **White Man** today.

Therefore, let us realize that the "spooks-in-the-sky" story as presented by Christianity, Mormonism, or any other religion, is a vicious hoax and fraud; that it is a primitive throw-back to the superstitions of our savage ancestors; that it is a dangerous affliction of the mind.

**Must draw a Distinct Line.** Let us get our thinking crystal clear and distinguish between **reality** and **fantasy**. Let us draw a sharp, distinct line between the real world and the world of fantasy. It is this ability to distinguish between reality and fantasy that distinguishes sane, rational people from the insane. Many inmates of insane asylums once might have been highly intelligent people. But once their rationality has broken down to where they no longer know the difference between what is real and what are daydreams, fantasies, illusions, nightmares, spirits, spooks phantoms and other figments of the imagination, then they are insane.

When we speak of the insane, we must realize that there are different degrees and that some people are strangely insane only in certain areas. We must also distinguish between those people who have normal intelligence or better, and those who were born idiots or imbeciles in the first place. We are not here concerned with the latter, for whom there never was any hope or future in the first place. We are concerned about our White Racial Comrades who have an abundance of intelligence but through the Spookcraft religions (such as Christianity) have had their minds warped to where they cannot distinguish between the real world and the world of fantasy (spooks-in-the-sky).

**Mass Insanity.** We CREATORS categorically deem the "spooks-in-the-sky" story as crazy and unreal, and Christianity, per se, as **mass insanity, a wholesale swindle.**

**Millions of Fictitious Claims that Can't be Disproved.** To this charge our Christianized victims will throw this challenge back at us: you can't prove that there aren't any Holy Ghosts in the sky, that there isn't a god, or a heaven or a hell, or that Jesus Christ didn't live on earth, was crucified, arose from the dead, was resurrected, went back to heaven, etc.

**Burden of Proof on Party Affirming.** To which we CREATORS reply: we don't have to prove that your claims, your dream world, is pure fantasy. We don't have to prove that the world of spooks, ghosts and demons doesn't exist. **If it exists, the burden of proof is upon you,** and in five thousand years that the human race has been building civilization, you have not produced one shred of proof that any court of law would consider valid evidence for the existence of a spook world. Courts of law (and rational people) have realized the core of the argument that the **burden of proof is on the party affirming** (that is, making the claim) not the party denying. For example, if somebody accuses you of being a

sexual deviate, it is up to the party affirming (making the claim) to show evidence, rather than you to go to great lengths to prove their claim isn't so. Even if you did go to great lengths of character testimony, etc., you still couldn't **prove** their charge was false. On their part they have presented no evidence, only made a claim. Why should you be put to the burden of trying to disprove their claim? Isn't it more logical that before any claim needs to be even considered, much less be disproven, that the **party making the claim should first present meaningful evidence to substantiate their claim?**

**Romans recognized this Principle 2400 years ago.** Yes, every honest court in the world agrees on this self-evident premise. The burden of the proof is on the party affirming (making the claim) not the party denying. So logical and self-evident is this principle that the early Romans, who were practical, intelligent and realistic, as early as 450 B.C. imbedded this principle in their basic code of laws. The Twelve Tables, the basis of Roman law for a thousand years, said in part: **the burden of proof is on the party affirming, not the party denying.** That principle is still as sound today as it was over twenty-four centuries ago when the Romans laid it down as a basis of law and common sense.

**Belief Meaningless Without Evidence.** Applying this principle to the crowd that claims there are spooks in the skies, it is up to them to provide **hard evidence, rather than make a wild claim,** and challenge us to "disprove" it. When we CREATORS face these pie-in-the-sky Christians with the logic that it is not up to us to disprove their hocus-pocus claims about their spooks in the sky but up to them to present hard, meaningful proof, they then retreat to a new line of defense. Their argument then goes something like this: I can believe what I want to, and you can believe what you want to.

**Distinguishing between Reality and Fantasy.** True. We are not denying anybody their right to believe in anything they want to. They can indulge in any fantasy about spooks in the sky if they see fit. On the other hand, if we think they have overstepped the bounds of sanity in their obsession about the non-existent spooks in the sky, we are going to pass judgment on them, the same way we would about any other inmate in a nut-house who unfortunately **can no longer distinguish between reality and his world of fantasy.** And this is the real dividing line between the sane and the insane. There are any number of people in asylums who have, or had at one time, a high intelligence. The main derangement of their mind is that they **can no longer distinguish between reality and fantasy.** And this is exactly the case with the spook-loving Christians. They babble about their Super-Spook in the sky, implore him to grant them special favors, protect them from evil, save their souls from the (also imaginary) fiery pit, pray and hold long (one way) conversations with their imaginary spook (or spooks) in the sky when they would get equivalent response if they were talking to a hot rock.

**Sanity — Attuned to Reality.** We CREATORS take the position that

*continued on page 55*

*The Liberty Bell*

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## Letters to the Editor

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Dear George:

27 August 1982

My renewal will be sent in on or around 9/9/82. Sorry it's late. At that time, too, I hope to be ordering some new books as well.

Things really seemed to be heating up in Lebanon there for a while. It looks as if Reagan finally got some backbone, yelling at Begin like that! There just may be some hope for the old world yet! Anyway, nobody in his right mind will look at the Yids and their "state" in the same way again, after their campaign of genocide against Lebanese children. The word is out that anti-Semitic activity has stepped up all over the world (especially in France and even in Jew York), and it's only a matter of time now—just a matter of time.

The resurgence of interest in Adolf Hitler and the Movement is staggering! At the time of the Falkland crisis, a local news station did a whole show on it and word was brought up of the possibility that the whole thing was a 4th Reich-backed ploy (long before the scandal sheets began that nonsense of Hitler's spirit directing the invasion!). The show made mention of the fact that "hundreds" of key Nazis and offspring of Nazis reside in Argentina, and that "when the British fleet reached the Falklands, would they be meeting a new foe—or an old one? Much ado was made about the possibility that the predominantly Germanic Argentina may have built V1 and V2 rockets, and perhaps even had the "Bomb." Nothing came of it (unfortunately!), but it perked up interest in the Fuehrer all over again.

No doubt you saw "Inside the Third Reich" back in May. Derek Jacobi, a British JEW, portraying Hitler? As the opposition might say—oh vey! When the hell are the networks going to get these things right? In the face of a lot of anti-Semitic uprisings over Beirut, the Jewsmidia has begun to "counter" rising Nazi interest. One recent attempt is to run, on educational TV and on independent networks, the oft-shown "Genocide" for-hour show from "World at War." Another ploy is to re-run old Hollywood, anti-Nazi propaganda films. Perhaps you have seen some of these. PBS recently in our area ran such Jew-made gems as "Underground" (1942), "Hitler's Children" (1942), "Hitler's Madman" (1943), and "The Master Race" (1944). Riddled with inaccuracies and the Hollywood "true-to-life" conception of what the Third Reich was like! In my opinion, shows and films like this do more harm to the kike cause than to help it. They attract those of us (like yours truly!) seeking the truth, and their lies only stoke the fires of racial fury. I watch them for a good laugh and to study the techniques of the enemy. PBS would be much more successful if they ran some of OUR films, like "Triumph of the Will"—(now THAT'S entertainment!). They also recently ran interview show taped with Albert

October 1982

Speer before his death, and, while it was riddled with voice-over propaganda against Der Fuehrer, Speer did do some good in blasting such myths as "Was Hitler Gay?", etc.

I have a feeling that the Cause is making great strides, that 1983 may be THE year as far as National Socialist revival goes. Appropriate, ja? After all, it would be the 50th anniversary of the Third Reich's birth! Let's keep our fingers crossed.

Heil Hitler!  
C.J., Pennsylvania

\* \* \* \* \*

Dear George:

28 August 1982

Just a thought to pass on to whomever you may judge an interested candidate.

I recently finished reading "The Passover Plot," by Dr. Hugh J. Schonfield (Yid!). His position is that Jesus planned his own Messiah role according to the messianic expectation of his day and with the help of two Sanhedrin leaders, Nicodemus and Joseph of Arimathea and the beloved disciple (not John, the son of Zebedee) who prearranged the crucifixion. Schonfield's analysis comes close to an admission of Jewish complicity in creating Christianity, although he tries to steer clear of exposing Jewish purposes for it. Irony of the present is that Jews always pose as Enemies of Christ until the church is in apostasy—then they try to save church and Jesus again. For some reason they feel that their own survival is coincidental with the perpetuation of Christianity. A conunchrum exists here because Christians are obviously Gentiles for Jews. Yet, within this strange vortex is an impossible hypothesis, namely that the Gentiles for Jews try to convert the Jews, which is to say—reform the Jew. In so doing an artificial tension is created. The trick is in conversion, because you must preserve them before you can convert them. Here is the axis around which Jews guaranteed their own security.

Needless to say, there is a bit of hypnotic subtlety in this method. It has worked until recently.

My Best,  
R.H., Indiana

\* \* \* \* \*

Dear Mr. Dietz:

31 August 1982

Thanks for sending me a copy of "The Liberty Bell," May, 1982. It is certainly interesting if not provocative. It features "The Uses of Religion" by Revilo Oliver and also has several letters to the editor which express disillusionment with religion, especially Christianity. I have to admire Prof. Oliver's erudition and his fearlessness in stating the truth as he sees it.

At the same time, his point of view about Christianity makes me feel sorrow for him and all of like mind. And I say this with sincere compassion, because my own views were fairly similar to his until as recent as July of 1981. Then I discovered with full conviction that God is real and alive and that he has a loving care for each one of us. Without even believing in such a thing, much less seeking it, I had a "born again"

experience. And believe me, if one picture is worth a thousand words, one experience is worth millions of words. . . .

Sincerely,  
T.D., M.D., Missouri

\* \* \* \* \*

Dear George:

1 September 1982

In my last letter to you (being personal) I had erroneously implied that the surname suffix "ing" was one of a typically "kosher ring." I stand corrected, as it is undoubtedly one of the truest and genuinely German surname suffixes there are, and I humbly apologize for that error that was bugging me since the last correspondence. Now it's cleared up, thank you.

Concerning the enclosed book (a gift) [*An American Christian Bible*], this is certainly MUST-Reading for you and family.

I feel I can best explain or describe it's effect on me and my outlook and views on life and the world as follows.

I was raised 'Catholic' in a strict sense (12 years), and in a typically abhorrent sense, being inimical to my own evaluation of truth and justice, that caused me to become a self-ordained atheist at mid-teenage.

I've held this belief most of my adult life until VERY recently. That 'recently' being when, after I had come in contact with your publications, which occurred last year, 1981, I had the pleasure to read the refreshing analysis of Christianity in the terrific contribution to the Liberty Bell by the Odinist publication of "Can We Still Say God?" This article impressed me to the point of being flabbergasted and having ignited a personal-racial spark and glimmer for hope in my being and life.

Upon reading the great Revilo P. Oliver's "On the Uses of Religion," that spark was almost quenched, as I was deeply and intellectually moved (to the point of depression) by that most impressive work. I was exasperated.

But, alas, next came this obscure book from Sovereign Press. The conclusion I have come to may not seem all that impressive, but I shall leave that judgment to all of you personally after you read the second half of the enclosed book. I must proclaim that I have been profoundly influenced by it in my sincere transformation from an Atheist to an Agnostic!!

For the future, (God?) bless you!  
P.S., Michigan

\* \* \* \* \*

Dear George:

2 September 1982

Enclosed are \$20 for a subscription to "The Liberty Bell." I previously subscribed to this magazine from June, 1980 to May, 1981. I let my subscription lapse because I thought it was just "hate" literature.

Recently I picked up one of the magazines and started reading again—then I went back and read them all. The articles in your magazine are very thought-provoking.

I couldn't accept some of the things being said about Christianity at first, but now I see that what some of these articles are saying about the

roots of Christianity and the Old Testament are absolutely true. How stupid and blind I was—it's like night and day. I can't believe how dumb I was to believe everything I was taught as a child.

I am interested in getting backissues (one of each) of your "eye-opening" magazine, and I would like not only the issues from June 1981 to date, but a copy of each issue prior to May 1980, as far back as they go. Is this possible?

I appreciate your courage in publishing a magazine dedicated to freedom of speech and ideas.

Sincerely,

Mrs. M.M., Massachusetts

\* \* \* \* \*

Greetings!

4 September 1982

Bob White has decided NOT to have Nord Davis speak at his upcoming seminar and it is just as well as N.D. is in jail in Costa Rica for passing bad checks. They wanted him to leave the country but he refused, so—they jailed him! Ha! I don't want revenge—just justice.

Mrs. J.S., North Carolina

\* \* \* \* \*

Dear Jew-hating M...F...,

7 September 1982

I have your ad asking to help you expose the big Jewish lie [Our cartoon sticker: "I was gassed six times, no eight time..." —Ed.]. What you should expose is your sch... because that's what you people are, sch...! On second thought I am enclosing a penny for a copy of "The Hoax of the 20th Century." Take the copy and shove it up your ...! Because that's about all it's good for. It's not even good enough to wipe your... Keep up the good work you are doing and, who knows, in time, maybe, somebody will listen to you. Try the zoo, you'll get better results talking to the animals. Please be sure to give my regards to Norman Lincoln Rockwell and Adolf Eichmann. They got gassed six times, no eight times, no ten times.

From A. JEW (F... Y...)

[postmarked Ft. Lauderdale, FL]

\* \* \* \* \*

Dear George:

7 September 1982

Enclosed is a contribution of \$20. By the time you read this, I will have placed copies of "Why are Jews Persecuted for their Religion," "Quotes Without Comment," "Simple Arithmetic vs. the Six Million Myth," "Human Chameleons" in the local public library. I hope you've received some response or I've educated someone.

Honor-Union-Fidelity

M.S., Wisconsin

\* \* \* \* \*

Dear Mr. Dietz:

8 September 1982

Enclosed are \$25 for the order listed below.

Having read a number of your backissues and formed a rather good opinion on the contents and editorial operation, my opinion and whatever

is, "Where have you been all this time?" Thanks for just being! Adolf would be proud, for he started off on the basement floor.

Sincerely yours,

R.H., New York

\* \* \* \* \*

Dear George:

13 September 1982

Enclosed I am sending you a few dollars for the "Liberty Bell."

I like your magazine and think it's one of the best.

Sincerely,

M.T., New York

\* \* \* \* \*

### "ENEMIES? — WHAT ENEMIES?"

The Catholic and Protestant churches were once the greatest of enemies, and yet they were of the SAME RELIGION: Christianity. The religion known as "christianity" was introduced to Europe by the Jew and half-Jew in order to topple the state of Rome and the culture of Greece. This "new" religion did just that, resulting in the death of some 75 million Europeans and cutting the population of the white race in half. If not for Jew-brought Christianity, the white race would now be as large as the Chinese. However, the past is long gone and should be put aside for a moment.

In the present age, Capitalist and Communist are also "enemies." And yet, like the Catholic and Protestant of days past, these Capitalists and Communists are both of the same thing: they are both believers in the "religion" of MATERIALISM. In other words, their philosophy consists of dividing the people of the world into economic classes. And, of course, both Capitalist and Communist are sworn enemies of "Racism." Is that why Capitalist and Communist are in Africa, Asia, and South America?

Capitalist and Communist, when shopping for a new cause in the world, do not look at the national and racial history of the people they wish to exploit, but rather check out the amount of money to be made from their national resources.

The lifeblood of the C & C twins is composed of generous and illicitly obtained amounts of oil, gold, silver, titanium, chromium, uranium, and other primitive tokens that the Jew bankers base our "world economy" upon. Didn't Hitler trade wheat for machinery, instead of stocks, bonds, gold, diamonds, and silver? International barter instead of international bankers?

The Capitalist and Communist are always tossing around that funny word "democracy." While our women and children cannot walk the streets in safety, we hear this odd promise of "Life, Liberty, and the Pursuit of Happiness." The same with the Reds when they are stacking up the bodies of women and children. However, the explanation for the word "Democracy" comes from the fact that Capitalist and Communist are always in need of a constant supply of cheap labor, whether "nigger" or "polack." It is thereby easy to see that this talk of Democracy is a front for exploitation and imperialism.

Who were the real anti-Imperialists? Wasn't one of them Hitler who proclaimed "Europe for the Europeans," and who, unlike most modern-day politicians and imperialists, kept his promise? Do you know the real guilt of the "evil Japs?" No—it wasn't the bombing of Pearl Harbor, which looked like a kid playing with firecrackers compared to Hiroshima and Nagasaki. The real guilt of the "evil Japs" was in proclaiming "Asia for the Asian peoples" and threatening Jew Rothschild's Vietnamese rubber plantations and South Sea oil supplies.

Ever wonder why Capitalist and Communist were and are such good friends when it comes to "crushing Fascism?" Why, could it be that Fascism, National Socialism, the ideas of Nietzsche and Schopenhauer, and so on, are representative of a TRUE SOCIALISM, as opposed to the pack of Jewish lies the Yids are peddling as Socialism?

Early nineteenth century socialism was meant to be a revolution against exploitation by the Jew Capitalist. It would have "saved" the peoples of Europe from their miserable existence, but the Jews Marx, Engels, Trotsky, etc., were hired by the pigs of Wall Street, the Houses of Rothschild and Rockefeller to crush that "revolt" during the past and present century. We all know, of course, that 56 of 59 members of the first Soviet were Jews; that Trotsky, the leader of the Red Army, was preaching in Yiddish on the streets of New York City before the Jewish Revolution in Russia began in 1917, etc.

I don't want to give any "Right-Wing" Christian "Conservatives" a heart attack; but the Army of the good ole USA is a greater threat to Europe than the Soviet Army. Why? Because most of the Soviets are white boys, while most members of the US Army are mud people, products of a shlock culture, a "koo-koo" legal and educational system and without any sense of history.

If there is a war between the USA and the USSR over the bastard state Israel, at least the huge, ugly cities in America, which are jam-packed with mud-people, mental and physical cripples and crazies, will finally be removed. Also, the Yiddish jackasses in Moscow will not get their chance to celebrate the one hundredth anniversary of their phony revolution.

Who are the real imperialists in this world? Who are the money hungry exploiters of the poor of every nation and race? Right you are: the Jews!

If there is a "Third World War" any survivors of such a conflict will know whom to blame.

Thank you,  
S.S., Wisconsin

\* \* \* \*

Dear Sir:

18 September 1982.

I would like to call the attention of your readers, suffering under the Jewish money monopoly, to what just happened in Mexico. The Mexican banks, like ours, were in the hands of a pack of Jewish shylocks. These creatures were up to their usual tricks. The banks were paying depositors 4.5% and lending the same money out at 88%. The Jews waged a

*continued on page 47*

# POPULISM and ELITISM

REVILO P. OLIVER

PART II

1982

LIBERTY BELL PUBLICATIONS

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## PART II

### ÉLITISM

'Elitism' is another nonce-word, coined to avoid the ambiguity of 'aristocracy,' which properly denotes rule by the *best* citizens, a class more numerous than the few who rule in an oligarchy, and selected by some criterion other than mere wealth, which suffices in a plutocracy. An aristocracy may be an hereditarily closed caste, as were the Athenian Eupatridae and the Roman Patricii, or it may be constantly open to recruitment from the lower classes, as were the Roman Optimates and the aristocracies of the various nations of Europe. In the United States, however, propaganda has induced the grossly erroneous notion that European aristocracies were closed castes, dating from the early Middle Ages, whereas in fact the old noble families were continually augmented, and frequently jostled aside, by newcomers on whom the various monarchs bestowed titles and rank as reward for services on the battlefield, in politics and administration, or even in bed. And 'aristocracy' has been further obscured by the verbal juggling that is common in the "social sciences."<sup>1</sup>

Although it is true that, in certain favorable circumstances, small bodies of Nordics have successfully practiced a pure democracy and decisions were made, after discussion, by a majority of the adult citizens,<sup>2</sup> the twaddle of idealists and boobherds should not blind us to the fact that no large organized society, whether of Nordics or of another race, has ever practiced "majority rule" in the sense now given to that

1. I have heard a "political scientist" describe Jefferson's democracy as "aristocratic," because under such a government no man could make money from holding political office, and there would be no loot to stimulate the formation of political parties; offices of any importance would therefore be restricted to men who could afford to hold them, i.e., landowners like Jefferson and Washington. Jeffersonian democracy is, of course, predicated on the assumption that the majority of freeholders will have the good sense to elect to high offices responsible men in whose wisdom and integrity they can reasonably trust.

2. One thinks of Iceland before the trick by which the Christians obtained control; the Vikings who assured the French king's envoy that they had no chief because they were all equal; and the town meetings of colonial New England. One of the most impressive examples of successful self-government is provided by the old assemblies and fueros of the Basques, who are not Nordic but may well be Aryan, although their unique language is not Indo-European.

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term, the majority being taken as the majority of the entire population according to the new popular principle of one anthropoid, one vote.<sup>3</sup> That, of course, is sheer moonshine, fit only to entertain children. In the great ochlocracies of the modern world, the Soviet Union and the United States, there is a great deal of gabble about rule by the "majority," i.e., the lowest stratum of the population, but it is obvious to any competent observer that in both countries the actual rule is exercised by a small and tightly-knit gang of thugs, with only the superficial difference between the two countries that in the United States it is still thought expedient to amuse the serfs by letting them choose between a Tweedledum and a Tweedledee in electoral contests that some Americans find almost as exciting as baseball games. Some *aficionados* of the electoral sport even entertain hopes that their favorite player means what he says and will, if elected, be able to effect some desired political change not sanctioned by the actual rulers; the successful candidate's fans are invariably disappointed, usually blame him for not having done the impossible, and shift their enthusiasm in the next game to another pitcher of woo. In the Soviet Union, such wasteful entertainments are unnecessary, since the proletariat is simply told what it must want.

Every attempt to institute rule by a numerical majority of a large population, even if honestly intended by its promoters, ineluctably results in rule by organized crime. Men who think seriously about the problem of governing an organized society differ in their estimate of which method of selecting a governing minority is likely to be least detrimental to the state, but agree that ochlocracy, although currently fashionable, is certain to be

3. The most famous and nearly perfect example of democracy known to history was that of ancient Athens, where the right to vote on governmental policies was extended to all male citizens over the age of eighteen; these formed about 10% of the total population, which included, of course, women, children, metics (resident aliens), and slaves. This 10% was, however, too large a number for a viable state, since a majority of the 10% was easily led into folly by unscrupulous demagogues. In the opinion of one of the most profound and judicious of all historians, Thucydides, Athens was best governed during the period in which the vote was restricted to less than 1.3% of the population; this gave a body of voters small enough to avert demagoguery and large enough to avert oligarchy and factional rule. Democracy is probably impossible without a basis in slavery or the equivalent, if the population is not very small, but it is noteworthy that even with slavery and a franchise restricted to 10% of a population that had the highest known level of intelligence, Athenian democracy destroyed itself in less than a century. On the percentage of the population that could vote under Athenian democracy, see Professor W.R. Agard's *What Democracy Meant to the Greeks* (Chapel Hill, North Carolina, 1942).

disastrous.

The idea of an 'intellectual aristocracy' goes back to Plato, who wished to create a caste of Phylakes ("Guardians"), persons of verified intellectual and moral superiority, to whom the government of a just and viable state should be entrusted. The Platonic proposal has exercised political philosophers ever since, and it is represented at present by the notion of an *élite*, a more or less defined group of individuals identified by their education and talents, who, it is assumed, will informally influence and direct a society without being officially identified as the actual rulers. In theory, at least, 'élitism' is compatible with almost any formal political organization, from an autocracy to a democracy. In practice, however, it seems always associated with some form of democratic theory.

When a self-constituted *élite* is not content with writing charming or eloquent essays and tries to influence political events, it almost inevitably becomes conspiratorial, and it usually becomes both hypocritical and vulnerable. Infatuated with its own sapience, a conspiratorial *élite* always risks penetration and capture by a more subtle and ruthless conspiracy, so that it becomes, in the end, a mere tool and, despite the intelligence of its members, becomes comparable to the squalid band of stupid and ignorant twerps and misfits who used to call themselves an *intelligentsia* and chatter Marxist drivel about the "workers," but were useful to their Communist trainers, who regarded them with scarcely concealed contempt.

A socially respectable and well-educated *élite* can always attract satellites who, charmed by manners and rhetoric, are content to follow the lead of the inner circle uncritically and even enthusiastically. It can thus impose, for a time at least, on men of some discernment. Thomas Jefferson, for example, seems never to have suspected the inner workings of the French Revolution, although he, who had succeeded Franklin as the American Minister in Paris, witnessed the beginnings of that catastrophe. Influenced by his French friends, including the inept Marquis de La Fayette, he did not look behind the façade that pleased them. When he reported the taking of the Bastille on 14 July 1789, he did note that "It was remarkable that not only the Invalides themselves made no opposition, but that a body of five thousand foreign troops [probably five times as numerous as the mutineers!], encamped within four hundred yards, never stirred." And he marvelled that the mob, "almost in an instant," took the Bastille, "a fortification of infinite strength," and that "How they [the mob] got in, has, as yet, been impossible of discovery." But Jefferson was content to marvel at seeming miracles, evidently unaware of the kind of thinking that brought them about. Chamfort, who was one of the

directors of the attack on the Bastille, is now chiefly remembered for his well-known aphorisms: "It is a safe bet that every opinion held by the public, every accepted norm, is sheer foolishness, inasmuch as it has suited the majority." And, "A nation is a big herd that thinks only of grazing, so that shepherds with good sheepdogs can drive it whithersoever they will." That wisdom, needless to say, was only for the inner circle of the élite. For the big herd, Chamfort produced ream after ream of rhetoric about *égalité* and the "sovereign people" and their inalienable "rights."

Chamfort, like his friend, the Comte de Mirabeau, whom he often served as ghost-writer and even ghost-thinker, was a member of the élite that was financed by the Duc d'Orléans, whose mad ambitions they probably stimulated for purposes of their own. We should, I think, give Chamfort and most of his fellow conspirators the benefit of the doubt: they probably did believe that their scintillating intellects were driving the big herd to greener pastures. By the time of his ghastly suicide, Chamfort, who was an intelligent man, had doubtless perceived that, despite their brilliance and subtlety, their plans had, in the end, proved to be little better in practice than an "opinion held by the public." It would be interesting to know, however, what explanation Chamfort gave himself as he lay dying, day after day, having escaped the guillotine by a far more agonizing death. Did he believe that he and his fellows had been like the Sorcerer's Apprentice, who rashly called up infernal powers he could not control? Or did he guess that they had schemed and labored only to clear the way for more cunning and practical conspirators, who used them and accorded them no more respect than they gave to the doltish majority?

It is extremely gratifying to have a high-voltage mind and achieve membership in an élite that is going to make history, especially if most of one's fellows mean well and are conspiring for High Ideals. The only drawback is that the self-appointed shepherds are likely to find eventually that they were only sheepdogs and herded the flock toward a destination of which they knew nothing.

### BRITAIN'S ÉLITE

We now have before us the highly significant and extremely instructive record of an élite that attained a very large measure of control over the British Empire and may thus have been the decisive force in the history of the world during the half century that ended in 1945. This record is set forth in detail in the recently published work of the late Professor Carroll

Quigley, *The Anglo-American Establishment*.<sup>4</sup>

Carroll Quigley, who died in 1977 at the age of sixty-seven, was a learned and highly intelligent man, the author of one of the more considerable attempts to revise Spengler's historionomy. A reader of *The Evolution of Civilizations, an Introduction to Historical Analysis* (New York, 1961, may reject many of the conclusions, but cannot doubt the quality of the author's mind. His best-known work is the long and elaborate *Tragedy and Hope, A History of the World in Our Time* (New York, 1966).<sup>5</sup> I cannot here undertake to comment on the 1360 pages of that massive tome, and I shall only remark that while it does not contradict what is said in *The Anglo-American Establishment*, it mentions the subject of that book only in passing and in contexts that minimize its importance. That is significant. Quigley evidently believed in 1966 that the conclusions of his earlier work could not pass the clandestine censorship that determines what can be published commercially in the United States.<sup>6</sup>

4. Pp. xi + 354. New York, Books in Focus, P.O. Box 3481, Grand Central Station. \$20.00. On the dust jacket, a small American flag, inverted and reversed, appears as a patch on the Union Jack. This, joined to the title, may give at first sight the erroneous impression that Quigley's book is part of the recent flurry of silly diatribes that identify the British Secret Service as the directors of a vast conspiracy to destroy civilization and bring the United States "back under the heel (!) of the British crown."

5. Available from Liberty Bell Publications, \$25.00 + 10%. The book was first published by Macmillan in 1966. According to the *Conspiracy Digest* (a small quarterly published in Dearborn, Michigan), Summer 1976, Quigley accused his publisher of having virtually suppressed his book, which was reprinted with his permission by the Angriff Press, Hollywood, California, in 1974. Cleon Skousen, who has written a number of books that give a Jewish twist to Mormon theology and also a denunciation of Communism, published a 144-page "review" of Quigley's book under the title, *The Naked Capitalist* (Salt Lake City, 1971). According to the *Conspiracy Digest*, Fall 1976, Quigley, shortly before his death, sued Skousen, asking damages for statements made in the "review," which he considered defamatory. Quigley's death excited rumors that he "knew too much," but, so far as I know, there are no grounds for the sinister implication.

6. This obviously makes one wonder to what extent *Tragedy and Hope* was tailored to suit the market. I see nothing in it that is inconsistent with what Quigley says in the other works, allowing for his silence on matters that it would have been indiscreet to mention. I am a little puzzled, however. As I shall point out immediately below, there was an obvious reason why the book completed in 1949 could not find a publisher at that time, but I cannot see why our rulers should have wished to suppress *Tragedy and Hope*. Although the book contains a few statements of fact

Although it is now first published posthumously, *The Anglo-American Establishment* was completed in 1949 and never substantially revised by its author, so that the reader must constantly remember when he sees references to "now" or "at present," he must understand them to mean "early in 1949" and to refer to a situation that now lies far in the past. According to a prefatory note by the present publisher, Quigley's work was not made public in 1949 because he could not find a publisher who would bring out a book that roundly and bluntly described a conspiracy, a conspiracy that was secret, powerful, and, for a time, highly successful. If we cast our minds back to 1949, we will see why it was then necessary to protect the blithe complacency of the well-trained American boobs, who had been taught that such events as the French Revolution, the Jewish capture of Russia in 1918, and the Roosevelt Revolution in the United States just happened in the course of nature, as spontaneously and as innocently as the flowers that bloom in the spring, tra-la.

The conspiracy that Quigley describes was initiated by Cecil Rhodes but soon dominated by Lord Milner, so that Quigley calls it the "Milner Group." And for the benefit of Americans who cherish their prevalent illusions about the "British Aristocracy,"<sup>7</sup> we must note that Milner owed nothing to his

that were sensationally exploited by Skousen, these deal chiefly with the coöperation between the Communists and the lords of international finance; most of these facts were matters of public record, and none was in the least astonishing to competent observers, while they served to commend and validate the book to readers who were astonished. The book as a whole is a learned endorsement of all the hokum that is continually administered to American serfs: wicked Senator McCarthy, who persecuted sweet innocents; wicked Hitler, who exterminated millions of God's People before they crawled into the United States; wicked "Nazis," who are psychotic destroyers of everything nice; wicked "radical Right," pathological liars who are so deficient in Christian love they don't want to kill "Fascists"; and so on *ad nauseam*. Such bunkum purveyed by so learned a man as Quigley is worth more to the rulers than all the garbage in the newspapers. *Tragedy and Hope* would never be read by the masses, but did appeal to educated men and distorted their perceptions of reality, neutralizing them politically. Far from wanting to suppress it, the Republican and Democratic gangs would have done well to sponsor it jointly.

7. Americans to whom this phrase suggests fantasies about William the Conqueror in 1066, Crusaders, and, at the latest, the Elizabethans, should take any recent issue of *Whitaker's Almanack* and consult the listing of all members of the titled aristocracy; for ranks above that of baronet, the date at which the title was first conferred is given. In 1980, for example, there were 1352 peers of the rank of baron or above (excluding children and other heirs, who derive their nobility from their father or the other

ancestry. His paternal grandfather was an obscure Englishman who sought to better himself by migrating to Germany, where he married a woman who is described as German and presumably (though not necessarily) Aryan. Their son became a physician, who practised in both England and Germany, and who elevated himself socially by marrying the daughter of a British major-general. This marriage produced one son, Alfred, who was born at Bonn and educated in Germany; he later entered Balliol College of Oxford University and distinguished himself in "Greats" (i.e., the Classics) under Jowett, and to this academic distinction he owed all his subsequent advancement. While he doubtless agreed with Jowett about the meaning of the Platonic texts, he was undoubtedly brilliant, and if you wish to think about an "intellectual aristocracy," here is a perfect specimen. At Balliol, Milner also came under the influence of Arnold Toynbee, the uncle of his namesake, the now famous propagandist and spinner of historical theories.<sup>8</sup> The elder Toynbee is said to have "left behind him a beautiful memory": he excogitated his own variety of a misty Christian mysticism, which he communicated orally to his students, but of which enough is known to make it likely that he was on the best of terms with Jowett, who was not unjustly accused of having tried to "make Socrates talk like Jesus" in his translations of Platonic dialogues into English. Toynbee was also involved in muzzy schemes of social reform and in personally promoting "settlement houses" to inveigle or harass the poor into being "uplifted" by him and his coadjutors.

After Oxford, Milner became a member of the Liberal Party and soared quickly upward in the British government. He was evidently selected by Rhodes for the post of Governor of Cape Colony and Commissioner for South Africa. He did such excellent work in getting the Boer War started and in organizing the states of South Africa after the Boers had been conquered that he was created Baron in 1901, and created Viscount a year

relation whom they will eventually succeed; younger sons, daughters, and the like have courtesy ranks which do not make them members of the peerage, strictly speaking). Read through the list and count the titles that were created before 1500, before 1600, before 1700, before 1800, before 1900, and after 1900. The chronological distribution will astonish most Americans.

8. I have seen no reason to alter the judgement of the younger Toynbee's work expressed in a critique that incensed his admirers when it was published in June 1963; it is reprinted in *America's Decline*, pp. 202-211. A highly educated man and undeniably brilliant, Toynbee can serve as an example of 'intellectual aristocracy'—and a warning to political philosophers.

later. He was, behind the scenes, a power in British politics until his death in 1925.

When Milner went to South Africa in 1897, he was forty-three, but he took with him as assistants a corps of bright young men, most of them in their twenties and almost all of them with excellent scholastic records at Oxford, where some of them were still undergraduates. They came to Oxford, of course, from Eton, Winchester, and other celebrated Public Schools, noted for both scholarship and the moulding of gentlemanly character. In South Africa, this band of youngsters was called Milner's Kindergarten, but he lodged most of them in strategic administrative positions, so that it is no great exaggeration to say that he continued to govern the states of South Africa and prepare them for the eventual Union long after he returned to England and had been officially replaced by other Governors and Commissioners. The band of youths included an umbratile individual, Lionel Curtis, who never attained even a knighthood in later life although he controlled two of the conspiracy's instrumentalities, the *Round Table* and the Royal Institute of International Affairs.<sup>9</sup> We need not inquire whether Curtis attained a preponderant influence over Milner's thinking or was used by Milner to initiate proposals before Milner himself endorsed them; the responsibility is, in any case, Milner's, since it is quite clear that he could have dismissed Curtis from the Group whenever he wished.

The Kindergarten, with some additions, formed what we may call the intellectual hard core of the conspiracy, which, of course, also included many men of great wealth, high social position, and political power in one or another of the British political parties and through whom the conspiracy attained influence over all three of the major parties. In an appendix Quigley lists the names of over one hundred persons whom he believes, on the basis of circumstantial evidence or inside information, to have been members of the conspiracy. These he has tentatively distributed between two secret organizations within the conspiracy: The Society of the Elect and the Association of Helpers, the latter even more tentatively divided into what Quigley considers an "inner" and "outer circle." He

9. Given the importance of Curtis in the Group, I think it worthwhile to note that, if he is correctly quoted by Quigley on pp. 27-28, he was capable of gross errors in English, at least in personal letters. Curtis was the son of an Anglican clergyman; he was educated at a minor Public School, Haileybury, and went to New College (Oxford), where he did not distinguish himself scholastically and took a degree only quite belatedly; he was nevertheless awarded a fellowship in All Souls, obviously at the behest of the Milner Group, for he had no intellectual claim to the appointment.

admits that his classification of many members is uncertain, and that there may have been others, as well as temporary associates, whom he cannot identify.

Morally, the members range from the Dutch South African, Ian Smuts, whom Quigley identifies as a self-seeking opportunist, to Milner, of whom Quigley quotes with approval Lord Tweedsmuir's characterization as "the most selfless man I have ever known. He thought of his work and his cause, much of his colleagues, never of himself." I should not think of questioning Milner's sincerity and personal integrity, and I am willing to believe that many members of his group, especially what we may call the intellectual contingent, honestly believed in the policies they were able to induce in the official governments of the British Empire during their virtual dominance over them. That, indeed, is what makes the present work so instructive a contribution to human history, transcending in its implications even the crucial period of British history that it explains.

Quigley, after saying, "In general, I agree with the goals and aims of the Milner Group," expresses horror that the Group was a conspiracy and always operated by conspiratorial tactics and methods. He even issues the warning (repeated on the jacket of this book) that "No country that values its safety should allow what the Milner Group accomplished—that is, that a small number of men would [*sic*] be able to wield such power in administration and politics . . ." Either statement taken alone is defensible in argument; taken together, they are childish and remind one of the lubberly moppets whose minds are so filled with tales about Santa Claus and Fairy Godmothers that they are constantly squealing that force and violence are wrong *per se* and that war is simply horrid and must be abolished. They also dream of abolishing gravitation, time, and death. Adults, who take account of the real world, know that conspiracies and wars are (1) morally justified when their aims are desirable and feasible, and (2) politically justified when they are successful.

The Milner Group can be judged only in terms of their purposes and their accomplishment.

### THE RECORD

Although Quigley claims to have received assistance from unnamed persons who must have been members or associates of the Milner Group, he honestly admits that "it is not possible for an outsider to write about a secret group without falling into errors." He is confident, however, that his book contains "few misstatements of fact," and that the only uncertainty of any

importance lies in his list of the forty-four persons in what he terms the "outer circle" of the conspiracy. It is possible, he says, that some of these were not aware of the Group's real purposes and acted under the influence of persons who were, and it is also possible that some whom he has placed in the "outer circle" because he has no evidence that they attended the secret meetings of the conspirators really were members of the "inner circle." These are merely matters of detail, important only to a biographer of one or another of the persons concerned.

It would require a minute knowledge of all the inner history of British politics from 1875 to 1945 and months of research to verify the facts that Quigley records and his inferences and deductions from them. I can only say that on the basis of my own quite superficial knowledge, I have been able to find no misstatements of fact concerning British politics (as distinct from statements about other countries, notably France and Germany). Much more important, of course, is what Quigley does not say. A history is valid only when it is selectively comprehensive of its subject, and Quigley's conclusions must be validated, not by the facts he has accurately stated, but by the facts that he omitted because he overlooked them or thought them irrelevant or refused to consider them.

I shall call attention below to some very obvious omissions about which there can be no doubt and to others for which I have to rely on such incomplete or untested information as I have at hand. It will be seen that a complete account of unmentioned factors that may be relevant to Quigley's subject would require years of painstaking research in England and other parts of the former British Empire.

Needless to say, I cannot undertake to summarize an intricate history that Quigley has narrated as concisely as possible. His account, however, leaves us with a gigantic paradox, an unexplained mystery. My only purpose here is to suggest an explanation.

### THE MECHANISM OF CONSPIRACY

The conspiracy was begun by Cecil Rhodes, the son of an English clergyman with only yeoman ancestry. When his health failed in his youth, he was sent to South Africa where, invigorated by the climate, he discovered and exploited mineral deposits containing diamonds, laying the basis of a large fortune that he increased throughout his life with a determination to devote it to the high and noble purpose of making the whole of the African continent a province of what he called the British Race, and of eventually extending the rule of that race to

dominion over the entire globe. This naturally envisaged the ultimate reunion with Britain of the part of that race that had been severed from the mother country by the deplorable schism that resulted in the independence of thirteen of the British colonies in North America—a part of the plan that always raises dangerously the blood pressure of emotional patriots in the United States, if they still cherish the delusion that they are living in an independent country of their own. Rhodes formulated plans for an organization to further his purposes when he returned to England in 1890 and made contact with an informal group of persons who had been influenced by the elder Toynbee and of whom Milner appears to have been the leading spirit. The plan first agreed upon called for a secret society modelled on the Jesuits, but having as its objective the supremacy, not of the Catholic Church, but of the British Empire. There was to be a Society of the Elect, in which Rhodes would hold a position comparable to that of the General of the Jesuits and, like that General, have closely associated Counsellors, a "junta" of three: Milner, W. T. Stead, who was then editor of the *Pall Mall Gazette*, and R. B. Brett, who had been a member of Parliament, held a very responsible post in British government, and eventually became Viscount Esher. Beneath this supreme authority there would be a circle of Initiates, who would in turn control a much larger Association of Helpers. Membership in the organization would remain secret, and presumably all members would, like the Jesuits, be bound by oath to obey, regardless of their own opinions on any issue, the commands of the General and his Council.<sup>10</sup>

Under the influence of Milner and Brett, it is said, the plan was revised to eliminate a formal organization with its elaborate constitution, hierarchy of offices, initiations, prescribed oaths, and rites—doubtless because such things are the real weakness of a secret society, for its secrets can be, and almost invariably are, betrayed when the documents in which they are set forth are accidentally lost, purloined by disaffected members, or captured by the police. The archives of Weishaupt's Illuminati were seized in a single raid and published by the Bavarian

10. It would be otiose to discuss here the functioning of the Jesuits in their heyday or to inquire to what extent the theoretically unlimited power of their General was in practice restricted by the three counsellors whom he could neither appoint nor dismiss. Whether Milner, Stead, and Brett were to be associated with Rhodes on the explicit understanding that he could never expel them from the conspiracy is not known.—It is unlikely that Rhodes had heard of Weishaupt's imitation of the Jesuits, but we may assume that so well-read a man as Milner knew of it and, as we shall see, profited by the example.

government. A man who joins the Masonic religion is informed at the very first that his throat will be "cut across" if he discloses any of the secrets, and by the time he reaches the 2<sup>o</sup> the penalty is made more dreadful: his heart will be torn from his breast, which is unpleasant enough, and furthermore it will be "given to the ravenous birds of the air or the devouring beasts of the field," which will presumably make the dead man suffer still more. But despite these and other dire penalties, all the awfully secret rituals and myths of the organization below 33<sup>o</sup> are now fully known to everyone who takes the trouble to consult any one of the many books in which they are exposed.<sup>11</sup> And if a bunch of Jewish Elders were so indiscreet as to put in writing a systematic account of their purposes and methods, the purloinment and publication of the famous *Protocols* has been an endless source of embarrassment and expense to their ubiquitous race.<sup>12</sup>

For the rigmarole common to secret societies and the folly of committing secrets to paper, Milner and Brett substituted a far more practical system of organization that was made possible by the racial peculiarities of Anglo-Saxons that were educed and consolidated by the class-structure of British society before its collapse. Strict conformity to the code of gentlemen was made mandatory, not only by social penalties for known infringements of it, but, even more effectively, by a gentleman's sense of his own integrity and personal honor: a violation of the code might in some circumstances be concealed from others, but a man could not conceal from himself an humiliating awareness that he had degraded himself and was thenceforth an impostor in the castè in which he was accepted.<sup>13</sup> The class-structure,

11. The most compact digest of Masonic secrets will be found in two books by the Reverend Mr. Walton Hannah, *Christian by Degrees* and *Darkness Visible* (London, Britons, 1964 and 1966 respectively). Masonry is certainly a religion, if its myths, including the allegorical exposition of some of them, are believed by the members who swear faith in them.

12. The authenticity (as distinct from the accuracy) of the *Protocols* is generally doubted or disbelieved on the basis of two considerations: (1) the estimated improbability that obviously highly intelligent and prudent men would commit to writing such dangerous secrets, and (2) the strange diversity of the stories about how the document was obtained. For one of several plausible explanations, see L. Fry, *Waters Flowing Eastward*, edited by the Reverend Father Denis Fahey (London, Britons, 1965). I learn from *Instauration* (July 1982) that Prince Yussupov saw fit to augment the confusion by producing a new version: a parchment (!) in Hebrew (!) was discovered in the library (!) of the Countess Kleinmichel on her estate in the Crimea (!) and was sent to St. Petersburg for translation into Russian.

13. This makes pathetic and even tragic the fact that in the decadence of

furthermore, made gentlemen a small minority, personally known to each other through the system of the Public Schools, the military academies, and the two great universities as well as by long-standing family connections, and the caste was consolidated by friendships formed in early youth, when men are least capable of dissembling their characters. And the tight structure of a society of which the members were known to each other was facilitated even by the geographical size of Britain and efficiency of its railroads, all of which led to London.

This structure, peculiar to British society, which was first seriously damaged by the catastrophe called the First World War and was reduced to ruins by the Second, permitted in 1890 the organization of an effective and *really* secret conspiracy for so noble a purpose as the enhancement and extension of the British Empire and the dominion of the great race that had created it. Anyone interested in the organization of conspiracies should carefully note that the conditions requisite for a comparable conspiracy do not exist anywhere in our world today and will never reappear in the future, however distant, unless perchance the suicidal mania of Nordics today is terminated by a not too belated return to sanity or, perhaps, frustrated by some now unimaginable event.

The Milner Group, necessarily small in numbers, was recruited on the basis of almost life-long personal acquaintance and further protected by the fact that if, by some most unlikely error, an approach was made to a man who was unsympathetic or antagonistic to the scheme, gentlemen do not disclose what they are told in confidence and they do not pry into one another's personal affairs. Plans were made and policies decided orally in meetings usually held on the country estate of some member; no written rules or agreements were needed among men whose word was their bond; and if it became necessary to communicate in writing or to make a memorandum for one's own use, seemingly trivial allusions in personal letters or jottings unintelligible to others sufficed.

The Milner Group set out to control the British Empire by means that were eminently practical. They understood the importance of standing aloof from the vulgarities of party

Britain the code served to protect traitors who were agents of the Soviet and conspired to destroy what was left of their nation; see Andrew Boyle's *The Climate of Treason* (London, 1980). On the decline of gentlemen in British society and its consequences, see General Richard Hilton's *Imperial Obituary* (Devon, Britons, 1968) and an addendum to it in my *Enemy of Our Enemies*, p. 68, n. 20. One wishes that General Hilton could have read Quigley's then unpublished book.

politics. It made little difference to them what party, Liberal, Conservative, or Labour, happened to attain a majority in a general election and temporary power. They placed their members in the high administrative posts, such as the Colonial Office, that were virtually invulnerable to the vicissitudes of party politics; those members became the experts on whose knowledge and advice the Prime Minister, whoever he happened to be, had to rely. And, more important, they set out to create in Britain a public opinion that would give to the administrative experts such support that their advice could not be ignored.

Given the structure of English society at that time, the Milner Group did not have to concern itself with the yappings of the newspapers that had large circulations and were comparable to the American press today, catering to the lowest mentality by making trivialities sensational. Their principal newspaper was the *Times*, an eminently literate daily that almost ostentatiously limited its appeal to well-educated, intelligent, and thoughtful readers who wished to understand news about domestic and foreign events. It was by far the most dignified, well-written, and influential newspaper in the world. Americans now in their forties or older will remember the prestige and power acquired by a rather feeble imitation, the *New York Times*, which exercised a great influence at one time through the manifest superiority of its journalism, although it could not have a comparable audience or observe such high standards.

England, furthermore, had a number of fortnightly, monthly, and quarterly periodicals that published, necessarily for a restricted audience of well-educated and intelligent readers, articles by highly talented authors on literary, cultural, and historical subjects, including articles that dealt with contemporary issues on a level far above party politics. The last periodical of that kind in the United States was the *American Review*, which a few of my elder readers will remember. Most of these publications took it for granted that readers would recognize not only quotations from Latin literature, but quotations from the major Greek writers, especially Homer, and students of politics should note the cohesive effect of participation in a high culture, which by itself bestows membership in a limited class that overlaps social classes. When one participant in that culture reads what is written by his intellectual fellow, he may not be convinced, if the argument is too strongly at variance with his own opinions, but he will give the argument serious consideration and credit the author with sincerity as well as scholarship, whereas he would ignore or dismiss out of hand an article leading to the same conclusions by a less polished and cultivated writer. Over the editorial policies of some of these highly influential periodicals, the

Milner Group acquired varying degrees of control, and they founded a periodical of their own, *The Round Table*, devoted entirely to contemporary affairs as they affected the Anglo-Saxon world.

The Milner Group further acquired working control of standard reference works, *The Dictionary of National Biography* and *The Encyclopaedia Britannica*,<sup>14</sup> which they used prudently, never permitting misstatements of facts, but introducing comments which, although stated as critical opinion, took authority from the factual accuracy of the articles. They wrote or sponsored books, each seemingly its author's independent and spontaneous work, on the topics vital to their purposes, and by acquiring a large measure of control over appointments at Oxford, especially in All Souls, they were able to plant in positions of the highest intellectual prestige scholars who at least respected and favored their policies.

Here is Quigley's summary of a typical operation in the manufacture of public opinion:

*The Times* was influential, but . . . the greater part of its influence

14. The Twelfth Edition of the *Britannica* (1922) was the last published under the control of the Group. The Rosenwalds induced the publisher to undertake the extremely expensive production of a cheap ("Handy Volume") edition to be sold through Sears, Roebuck; this, I understand, so loaded the publisher with debt that his bankruptcy was inevitable. The assets of the bankrupted corporation were bought by the Rosenwalds, who eventually gave them to the University of Chicago. The contents of the Twelfth Edition were only gradually diluted and supplemented in the subsequent editions; the Thirteenth is not greatly inferior to the Twelfth, from which most of its articles were copied with only additions to bring them up-to-date. The Milner Group did not tamper with the really substantive articles in the *Britannica*, but inserted, even in the Eleventh Edition, discreetly eulogistic biographies of Milner, Rhodes, and other members (and oddly suppressed mention of Curtis, except for one passing reference to a book in the Twelfth), and added their interpretations of historical events in which they had a direct interest. Some student should undertake a detailed comparison of the Tenth with the Eleventh Edition in the treatment of matters of vital concern to the Milner Group, as distinct, of course, from the great increase in factual knowledge in the interval between the editions. The first twenty-five volumes of the Tenth Edition were published in 1875-1889 and are known to contain some accurate information that is omitted in the Eleventh, ostensibly because it had to be sacrificed to make room for new material. The eleven remaining volumes of the Tenth Edition were published as a supplement in 1902-1903, and it is not clear to what extent the Milner Group influenced their contents. A report on the shift in the point of view on social and political matters between 1875 and 1910 would be of very great interest and would indubitably enhance our knowledge of the conspiracy's goal in its early years.

arose from its position as one of several branches of a single group, the Milner Group. By the interaction of these various branches on one another, under the pretense that each branch was an autonomous power, the influence of each branch was increased by a process of mutual reinforcement. The unanimity among the various branches was believed by the outside world to be the result of the influence of a single Truth, while in reality it was the result of the existence of a single group. Thus, a statesman (a member of the Group) announces a policy. About the same time, the Royal Institute of International Affairs publishes a study on the subject, and an Oxford don, a Fellow of All Souls (and a member of the Group) also publishes a volume on the subject. . . . The statesman's policy is subjected to critical analysis and final approval in a "leader" in *The Times*, while the two books are reviewed (in a single review) in *The Times Literary Supplement*. Both the "leader" and the review are anonymous but are written by members of the group. [Quigley could have added that one or more reviews or corroboratory articles are planted in the periodicals such as *The Quarterly Review*.] And finally, at about the same time, an anonymous article in *The Round Table* strongly advocates the same policy. The cumulative effects of such tactics as this, even if each tactical move influences only a small number of important people, is bound to be great. . . . The strategy can be carried further by arranging for the secretary of the Rhodes Trustees to go to America for a series of "informal discussions" with former Rhodes Scholars, while a prominent retired statesman . . . is persuaded to say a few words at the unveiling of a plaque in All Souls or New College in honor of some deceased Warden. By a curious coincidence, both the "informal discussions" in America and the unveiling speech at Oxford touch on the same topical subject.

The converse of this procedure serves to stifle opposition or, at least, neutralize it. The reader will draw his own comparison with the far cruder methods used today to herd Americans who think of themselves as intellectual, although their education (except, perhaps, in some highly specialized field) was so far inferior to what was normal in England at the time that the Milner Group attained power. The brazen lying that is now so common in academic circles and even within scientific disciplines was not feasible then. Quigley exaggerates but little when, speaking of the Group's work on its highest levels, he adds:

There is no effort here to contend that the Milner Group ever falsified or even concealed evidence (although this charge could be made against *The Times*). Rather it propagated its point of view by interpretation and selection of evidence. . . . The Group as a whole was made up of intelligent men . . . who knew that their writings

were intended for a small minority as intelligent as themselves. In such conditions there could be no value in distorting or concealing evidence. To do so would discredit the instruments they controlled. By giving the facts as they stood, and as completely as could be done in consistency with the interpretation desired, a picture could be construed that would remain convincing for a long time.

And he gives a late and curious example. The official *History of The Times* (4 vols., London, 1935) may not have been the work of a member of the Group and does suppress evidence which must have been available in the files if they had not been preliminarily gutted, but the author of a vehement denial that *The Times* in 1895-1914 (when it was controlled by the Group) actively made propagandistic preparation for the war against Germany that began in 1914, nevertheless includes in his pages evidence that proves that the newspaper did in fact propagate "untrue or distorted information on Germany," which, also in fact, did much to condition the readers of *The Times* (and the far more numerous individuals whom they in turn influenced) for the declaration of war against Germany when a good opportunity presented itself (or was created).<sup>15</sup>

15. Needless to say, *The Times* did not initiate the eventually suicidal policy of hostility toward Germany, a nation which was both ethnically and militarily Britain's natural ally on the continent against both France and Russia. See the admirably comprehensive but concise work of Professor Peter H. Peel, *British Public Opinion and the Wars of German Unification, 1864-1871*, published by the International Research Institute for Political Science, College Park, Maryland; available from Liberty Bell Publications; \$20.00 plus postage. Dr. Peel thoroughly documents the achievement of the British press, both newspapers and ostensibly judicious periodicals, in whipping up animosity against the Germans, particularly on the moralistic grounds so dear to light-headed females and low-grade males. The Franco-Prussian War of 1870 provided a pretext for the first massive effort to incite the two natural allies against each other (the blatteration of the anti-German press in England naturally excited a reaction in Germany, with both equally violent recrimination and a growing fear of British intentions). The factitious hostility against Germany is usually explained in terms of resentment of Germany's ever increasing superiority in technology and her growing share of international commerce, which was partly the result of the fact that German industry started much later and so did not have the expense of retiring and replacing manufacturing plants that had become obsolete. The greater efficiency of German labor may also have been a factor. (Asquith is credited, I know not how accurately, with the statement, "If we don't defeat Germany in war, we'll have to work much harder [in industry and business].") Asquith was Prime Minister at the time the war began in 1914 and had done much to undermine the British nation before that time, but I am reluctant to believe that he could have urged war by an argument

From the standpoint of its techniques and operations, the Milner Group was a model conspiracy, perhaps the most subtle and efficient known to history, since the consistent activity of the Jews for more than twenty-five centuries far surpasses the dimensions of a conspiracy and must be regarded as simply a fact of nature, a racial peculiarity of a peculiar and unique people.

### ENGLAND ÜBER ALLES

Cecil Rhodes is now best known for the munificent bequest with which he endowed the Rhodes Scholarships in the United States and Germany to further the purpose of the conspiracy he founded. He is also remembered for his noble purpose of extending civilization over the whole of the African continent. He died in 1902, and his deathbed was not made terrible by a prevision that within half a century Englishmen would become so spiritually diseased and biologically degenerate that they would not only tolerate, but actually force, the subjugation of the more virile Englishmen in Rhodesia to the savages of an irredeemably primitive race. It is reported that the great bronze statue that was erected in his honor in the land in which he planted civilization and which was named in his honor has been hacked up by the feral anthropoids,<sup>16</sup> but it is not yet known whether his grave in the Matopo Hills has already been violated by the exulting beasts.

Rhodes, of course, was not the first to envisage British annexation of Africa. That was predicted in 1877 by Gladstone, and that "canting humbug," as a discerning Englishman calls him, was only appropriating for political advantage an idea that was already in the air and had been found acceptable.<sup>17</sup> It is

acceptable only to morons.) While the short-sighted greed of commercial men is notorious, one can only suspect that clandestine forces were at work beneath the surface to produce the sorry record detailed in Dr. Peel's study—a record which, of course, antedates by two decades the formation of the Milner Group.

16. *The Liberty Bell*, March 1982, pp. 35 ff.

17. The idea that Britain had a manifest destiny in Africa was popularized in the 1870s by Sir Edward Arnold, who was then one of the editors of the *Daily Telegraph* and who originated in 1874 the project for a "Cape-to-Cairo railway" that Rhodes tried to carry out. Sir Edwin, who remained on the staff of the newspaper until his last illness and death in 1904, is now principally remembered for his long poem, *The Light of Asia*, which (together with his verse translation of Jayadeva's *Gitagovinda*) is now reprinted as a paperback in India (Bombay, Jaico, 1949 and later); the poem contains some very fine lines and appeals strongly to the nebulous religiosity of so many of our contemporaries, but, despite the

true, however, that Rhodes was the first to make a real effort to realize that hope, and that he did so as a private citizen, not a politician. He was undoubtedly a great man with a vision worthy of the Arthurian knights who sought the Holy Grail—a comparison that may be more ironically true than you may at first suspect.<sup>18</sup> That he (and, of course, the Milner Group) blundered in starting the Boer War is an undeniable historical truth; the motive, of course, was partly economic, a desire to gain the great mineral wealth of the Dutch republics for the British Empire, and partly geographic, for the Orange Free State and the Transvaal stood athwart the route of a major link in the projected Cape-to-Cairo railway and hence of communication with Rhodesia, and an alternative route through Bechuanaland, of which you may think when you glance at a map, was made impractical by the great deserts of the Kalahari and other natural obstacles. It was a costly and tragic blunder, not because it was an act of aggression, but because it was aggression in the wrong place at the wrong time, and it has left its dire legacy in a disastrous weakness of the present Republic of South Africa, the enduring antipathy of its Dutch inhabitants for the English part of its population, with, of course, the reciprocal feeling—a weakness that was effectively exploited by the aliens who, in fact, now rule that unfortunate and seemingly doomed land.

Rhodes envisaged the future of the British Empire as a great federation of which the United States would eventually become

publisher's claim, must be read as a poem, not as an exposition of the doctrines of any Buddhist sect and still less as a digest of the philosophy of Gautama. Sir Edwin was employed by the Jews (Edward Lawson, né Levy, who became Baron Burnham, and his father and uncle) who owned the *Daily Telegraph*, which was the most widely read newspaper in Britain and had the then enormous circulation of 190,000, reputedly the largest in the world. At the same time, the *Morning Post*, which vied with the *Times* for influence among the upper classes, had a circulation of only 3,500. According to Dr. Peel, *op. cit.*, the *Daily Telegraph* was read chiefly by members of the lower middle class and small tradesmen, clerks, artisans, and the like, but its then prodigious circulation represented great influence over the majority of British voters, among whom imperialism must obviously have been popular.

18. Much has been written about Rhodes; a recent, well-written (and, incidentally, handsomely printed) work is John Marlowe's *Cecil Rhodes, the Anatomy of Empire* (New York, 1972). The reader must, of course, understand that any author who hopes to be published commercially today must conform to the dogma, evidently a revelation from some perverse deity, that all races are equal except our own, which was created to be a beast of burden for the others. How much of this poisonous piffle an author may believe in his own heart is, of course, quite a different matter.

a part, and in this he was, of course, followed by the Milner Group. The constituent parts of the Empire were to enjoy a large measure of local self-government, being united in their foreign policies by the Empire and rule from London. The question of taxation was one the Group could never solve, even theoretically, for they were perpetually harping on the lesson they drew from the American Revolution, and they naturally could not foresee that within half a century the people of the United States, Canada, Australia, New Zealand, etc. would gladly subject themselves to crushing taxation for "foreign aid" to nourish and multiply their mortal enemies and hasten the date of their own extinction. The scheme of imperial federation was, as the Milner Group planned it after Rhodes' death, a figment of the imagination and foredoomed to failure for reasons they appear to have been incapable of perceiving, let alone comprehending.<sup>19</sup> It is a great pity that Rhodes and his successors did not ponder the far more significant lesson they should have learned from the very situation they confronted when they planned the Boer War, i.e., from the grotesque blunder by which Britain had forced the establishment of the Orange Free State and the Transvaal Republic.

By every criterion, Rhodes was a great man, who dedicated himself and his fortune to a noble purpose, that of consolidating the supremacy of our race. The misconceptions in his own mind that partly accounted for the ultimate failure of his hopes are therefore of surpassing interest, an historical lesson that every White man must take to heart, if he has not resigned himself to the extinction of his posterity.

There can be no doubt that the Boer War, which Rhodes and his associates (including Milner) incited and contrived, was a great surprise to him. He started with the assumption that Dr. Jameson's raid into the Transvaal and an almost perfunctory *coup* by the British traders and adventurers in Johannesburg would suffice to bring the Dutch republics to their knees, and after he (and Milner) got the War under way, he must have been continually amazed by the valor and love of independence that made it necessary to marshal ever more of the resources of the vast British Empire to subdue the small, largely pastoral, and sparsely inhabited nations. And even after the overwhelming British forces had captured their cities and towns, the Boer commandos fought on desperately so that the war, despite the British system of concentration camps for the unfortunate

19. Quigley seems equally obtuse. He mentions just once the principal reason, but evidently without suspecting what it was: the Canadians (who in 1917 had not yet developed the suicidal mania that now afflicts them) were unwilling to accept the same status in the Empire as would be given to India, that prime example of multiracial degeneration.

women and children and of ruthless devastation of the countryside, was still raging when Rhodes died.

What makes Rhodes' miscalculation so astonishing is that he constantly and sincerely deprecated a "racial" prejudice that would separate the "English race" from the "Dutch race," noting that there was a "racial affinity" and "not much difference" between them. And he included both British and Boers in his constant advocacy of their political equality in a union of "all white men"<sup>20</sup> in South Africa. And he constantly proclaimed that the British were fighting, not the Boers, but "Krugerism," thus coining a foolish abstraction that was almost as silly as the protestations of some of our contemporaries, who claim that they want to fight "Zionism" but not the Jews. Rhodes seems never to have comprehended that what he called "Krugerism," as though it were some personal peculiarity of the President of the Transvaal, was nothing more or less than the determination of the Boers, who were chiefly of Dutch origin but included a considerable French and Scotch element, never again to submit to British rule. And of the valid reasons for that determination, he seems to have had no understanding at all.

The history of South Africa is too complex for even the most skeletal summary here, where I can do no more than mention a few crucial facts.<sup>21</sup> When the Dutch first established a colony at the Cape of Good Hope in the Seventeenth Century and for long thereafter, there were no negroes in that part of Africa, which was inhabited by the even more primitive Capoids: Bushmen and Hottentots.<sup>22</sup> By the time that Cape Colony was

20. Late in life Rhodes at least once, in an interview with journalists, substituted the phrase "all civilized men," thus evading protests from persons who liked to imagine that other races were, or could be made, capable of actual participation in European civilization.

21. For quick reference, a reasonably adequate summary of the facts may be found in the Eleventh Edition of the *Encyclopaedia Britannica*, s.vv. "Cape Colony," "Natal," "Orange Free State," "Transvaal," and "South Africa." The essential facts are given without serious omission, but the reader, aware that the articles were prepared under the supervision of the Milner Group, will naturally beware of being misled by such terms as 'unenlightened,' 'reactionary,' and 'unreasonable' as applied to the Boers by men who were trying to justify the Boer War, which had created great dissatisfaction in Britain. It is noteworthy that the only member of the Milner Group who had opposed the plans for the Boer War was W. T. Stead, who, as we have noted above, was one of the triumvirate of Rhodes' first associates in the conspiracy. Stead foresaw that the war would make impossible any true reconciliation between its victors and vanquished; he was consequently expelled from the Group as a "traitor," although Rhodes and others continued to profess personal friendship for him.

22. It must always be remembered that the Capoids are a distinct race, set

formally ceded by Holland to Great Britain in 1814, however, the Blacks, chiefly Kaffirs, attracted by the loot to be obtained by raiding the colonists, had moved southward in large tribes and were, by their numbers and ferocity, an ever present menace, and, in fact, British troops had earlier been landed to protect the White settlements during the Napoleonic period. Although the Dutch naturally felt some sentimental attachment to their native land (which, however, had been much weakened by the ineptitude of the Dutch administration), British rule was welcomed as affording protection from savages that were comparable to the Indian tribes that for so long harassed and, when possible, destroyed our settlements in North America. It may be regarded as certain that had Britain shown a minimum of intelligence and prudence, the colonists would have prospered without serious dissension between the older Dutch settlers, who had largely absorbed the French, and the later English and Scotch immigrants, and the manifest superiority of the English language would have made it an additional bond of union, displacing and effacing the corrupt dialect of Dutch that is now called Afrikaans.

Prudence is seldom found in governments that have to please a large majority. As Jefferson knew, there are very sound arguments against slavery, based on realistic considerations which all require the expulsion of an inferior race from the territory that our race has taken for itself, but in Britain, as in the United States, a sentimental and irrational abhorrence of

off from all others by obvious physical and anatomical peculiarities, including the grotesque steatopygia that is so conspicuous in females and the extremely odd formation of the females' sexual organs. The complexion of the Capoids is a muddy ochre, often called "dirty yellow" without reference to whether or not the skin has been washed, and the stature of the race in its pure state is but little above that of pygmies, the males averaging four feet, six inches, in height. Most of the survivors of the Capoids have been mongrelized by miscegenation with Negroes, Whites, and Orientals. The principal difference between the Hottentots and Bushmen, aside from a diversity of dialect, was that the latter were really wild men, while the former could be domesticated and used as slaves by both Negroes and Whites, becoming low-grade servants after the abolition of slavery. At one time, Capoids occupied a very large part of Africa south of the Equator, but they were largely exterminated by Congoids that swarmed down from the north, before whom the surviving Capoids fled southward until they found uninhabited territory at the southern extremity of Africa. Before they became the prey of the Negroes, the Capoids may have led a life not unlike that of the real Pygmies, who, lurking in virtually impenetrable forests, are said by Roger Pearson (*Mankind Quarterly*, Spring 1982) to enjoy a carefree existence, untroubled by fear of anthropoid predators or thoughts of the morrow. In this, they differ little from other large mammals in favorable habitats.

slavery was incited by howling dervishes, chiefly in the more vulgar Protestant sects, who, with the effrontery common in their business, propagated the preposterous lie that Christian doctrine, as revealed by God in his holy book, forbade slavery.<sup>23</sup> This agitation finally induced the British government to decree the abolition of slavery in all of its territories, and in South Africa the owners of such domestic animals, which had become economically indispensable, were to be compensated by a payment of about 50% of a very low estimate of their cash value. But, with flagrant dishonesty, Britain made the sums due as compensation payable only in London. Since very few of the farmers thus despoiled could afford the enormous expense of a trip to London, they were forced to sell their claims for a small fraction of the face value to financial parasites, chiefly Jews, who bought up claims for a pittance and sent them to their tribesmen in London, who, of course, collected the full amount from the British treasury.

Quite a few Englishmen were *boers* (i.e., farmers), but they were only a minority among the English colonists; the more prosperous among them had connections that enabled them to minimize their losses, and they sometimes helped their poorer neighbors. The overwhelming majority of the Dutch colonists, however, were farmers, chiefly small farmers, comparable to the

23. As Christians who take the trouble to read their God's Word while awake must know, slavery is specifically authorized in both parts of it, e.g., in a letter written under the name of a Jew, commonly called Paul, who is said to be the first who had the idea of peddling the cult of Jesus to non-Jews, (*Coloss.* 3.22), where the English versions slightly obscure the meaning: "Servants, obey in all things your masters according to the flesh . . . in singleness of heart." The first and key word in the original is *δοῦλοι*, which specifically means 'slave' and, strictly, a born slave as distinct from one captured in war. When holy men are reminded of such passages, they are naturally annoyed, since they have to take the trouble of resorting to their usual techniques of quibbling, double-talk, and sophistry to explain that God must have intended to agree with them, whatever he foolishly said to the contrary. The King James version, which I quoted, is not so tricky as may be thought, for when it was written, the word 'servant' retained much of its original meaning and was naturally used of slaves in territories in which slavery was economically feasible. (A hired servant was virtually a slave during the term of his employment, and it is amusing to note that Professor Willmore Kendall, in his *John Locke and the Doctrine of Majority Rule* (Urbana, Illinois, 1941), had to dismiss as "unfortunate" Locke's assumption that he was the owner of everything that his servants produced or obtained.) If you wish to test quickly the reliability of one of the recent translations of the Bible into "more modern" English, look up the passage I have cited and see whether the 'servants' of the King James version has been replaced by 'slaves.' If it has not, you will know that the new translator was either too ignorant or too dishonest to be trusted at any point.

majority of the Southern farmers in this country before the Northern conquest, and having only three or four or five slaves each. Thus the *boers* who were the principal victims of the outrageous swindle were mostly Dutch. Many of them were completely ruined, losing even their land and becoming paupers.

Even so, a crisis could have been avoided, had not the Cape Colony and adjacent settlements been overrun by a particularly mischievous kind of pest—or if the successive British governors had had the authority and courage to round up all the missionaries and load them on the first freighter out of Capetown. I must leave to competent psychiatrists the question why English Christians, particularly of the lowest classes, had the perpetual itch to meddle in other people's business and to harass both colonials and natives by despatching skulks of shamans, ostensibly for the purpose of crowding their Heaven with the ghosts of the lowest forms of human life, in which their god had shown so little interest that he had not even sent his son to be killed by the savages. The craze for afflicting the British colonial possessions with missionaries doubtless had some connection with the primitive Christians' morbid hatred of superiority, which makes the godly dote on whatever is lowly, inferior, irrational, missioned, debased, deformed, and degenerate.<sup>24</sup> The sending of missionaries was like sending "the little foxes that spoil the grapes" into a vineyard. They arrived with an animus against civilized men and a prepossession, at once malicious and maudlin, in favor of the lower races, who were, after all, the stock in trade of their business. The worst and most rabid of the lot was an especially nasty specimen, the Reverend Dr. John Philip, who was so degenerate that he married a colored woman, obviously preferring to have a servile concubine at his disposal instead of a white wife, who might have had some sense of self-respect and a mind of her own. This loud-mouthed pest was an emissary of the London Missionary Society, and he promoted his racket back home while making himself important by perpetually harassing white men for their "discrimination" against the Hottentots, who were barely human, and the Kaffirs, who were innately savage. He devised and agitated for all sorts of schemes to exploit and degrade the civilized population for the profit or exaltation of uncivilizable species that are classified as human because they have languages. And despite the protests of the more responsible governors of Cape Colony, the British government not only failed to order

24. This description, which I am glad to see taken up by other writers, comes from my review of William Gayley Simpson's *Which Way, Western Man?* in the *National Vanguard*, October 1979, which is reprinted in *America's Decline*, pp. 355 ff.

Philip hanged, but for twenty years forced the Cape government to obey the seditious agitator.<sup>25</sup>

The brunt of the incessant harassment fell on the farmers, since they needed labor on their farms and, unlike dwellers in town, were exposed to constant contact with thievish Hottentots and marauding Kaffirs. Governmental harassment and oppression, ordered from London, became at length so intolerable that many farmers, most of them Dutch but including Scots and a few Englishmen, despaired of their future under British rule, foreseeing only increasing intolerance and persecution by pinchbeck saints.<sup>26</sup> They abandoned their

25. The missionaries were supported, with more or less zeal, by the clergymen of the more "evangelical" churches patronized by the English residents. The Dutch *Boers* had, of course, their own holy men in the Dutch Reformed Church, a Calvinistic outfit that knew better than to bite the hand that fed it. That church, on the whole, remained friendly to the race of its members until the assassination of Dr. Verwoerd and even so long as the balance of political power remained uncertain thereafter. But the odor of musk is not half so pervasive as that of money and even of paper substitutes for it, and recently 193 clergymen of that cult, their mouths watering for baksheesh from the Jews, signed a statement that *apartheid* is not sanctioned by the Bible or Christianity, thus denouncing their predecessors as scoundrels and liars. So far as I have heard, the congregations of the 193 systers are so indifferent or corrupt that none of them has thus far been kicked from the steps of his church.

It is said that Philip in his last years was astonished and chagrined when he discovered that drops of magic water do not change the nature of mammals, and that the savages, though brutish, were bright enough to have exploited him as a useful idiot. Unfortunately, the Kaffirs did not have a chance to barbecue Philip: that would have been one instance of anthropophagy that would have been poetic justice.

26. As pernicious as the abolition of slavery in Cape Colony was the British mania for treating the lower races as citizens and permitting them to vote as they were told to do by missionaries and other agitators. Only the innate indolence of primitives prevented disaster. In 1887 Rhodes noted that "By the last census there are 1,250,000 natives [i.e., Capoids and Congoids] in the Colony and 250,000 Europeans. Under the present franchise, if they were to exercise it, the natives would have a majority of votes." He also noted that the idiotic idea of giving the franchise to members of what was necessarily a "subject race" was the *principal* obstacle to reconciliation between the Dutch colonists and the British government of the Cape. The crucial importance of the "native question" in determining the resistance of the two independent Republics to an extension of British rule over them is almost ignored by most historians of the Boer War. In the Union of South Africa formed after the conquest, a compromise was adopted, so that the franchise differed in the different states of the Union: in the territory of the conquered republics, only Whites could vote; in Natal, a high property qualification and other restrictions served the same purpose; in Cape Colony, there was only a low

holdings in Cape Colony and began the Great Trek northeastward into virgin and unsettled territory, where, buying land from savage tribes and defending themselves, not without considerable loss of life, against the raids by the same or other tribes, they made their settlements and brought the rudiments of civilization to regions that few white men had traversed. They hoped, of course, to make themselves forever independent of the British government and such insane or malicious enemies of their race as the Reverend Dr. John Philip. The British government did refuse to pursue the *Voortrekkers* ("Pioneers")<sup>27</sup> to continue harrying them, and Philip had to be content with abetting and encouraging the infamous trade that supplied the savages with firearms with which they could more efficiently kill white men.<sup>28</sup>

As early as 1852, the British government officially recognized the independence of the Transvaal and guaranteed "in the fullest manner . . . to the emigrant farmers [i.e., *boers*] beyond the Vaal river, the right to manage their own affairs, and to govern themselves according to their own laws, without any interference on the part of the British government." Thus was founded the Transvaal Republic, and at about the same time Britain, by a royal proclamation, actually forced complete independence on the Orange Free State.

The curse of Great Britain has been the tergiversation of governments headed by politicians competing for votes. Thus the solemn pledges made in 1852 and reaffirmed in following years were broken in 1877 by the Colonial Secretary in a government of which the Prime Minister was a Jew who had property qualification, which, however, served to exclude a large part of the inferiors, plus a saving provision that only persons of European descent could be elected to the legislature.

27. As the heroism of the pioneers was recognized in South Africa after the War, *voortrekkers* became a word of honor, and, by a neat irony, Voortrekkerpers is the name of the corporation that published in 1966 Anthony Jacob's *White Man, Think Again!* and supinely suppressed the book when the Jew-dominated government of South Africa ruled that white men should not think at all about their own future. Jacob's application of common sense to ethnological and biological facts is available in a reprint, greatly improved by enlargement of the small type used in the original printing, from Liberty Bell Publications, \$5.00 + postage.

28. This was the so-called "lower road" through Bechuanaland, a trail opened by the missionaries who were engaged in pestering the natives with an unwelcome and incomprehensible religion, but used by traders who reaped great profits from supplying the natives with firearms, which the savages really wanted. Attempts by the Transvaal Republic to cut off this trade aroused yelps from the missionaries and great indignation among the simple-minded in Great Britain.

been created the Earl of Beaconsfield in the British (!) Peerage. For this act there were several motives, but it was partly incited by the perpetual yapping about the poor "downtrodden" Blacks.<sup>29</sup> The Colonial Secretary *motu proprio* annexed the Transvaal Republic to the Empire and declared that its inhabitants had become British subjects—for their own good, of course. But after the Boers, who did not appreciate that magnanimous concern for their own good, had routed several small British detachments sent to enforce the annexation, the British in 1881 executed another pirouette and restored to the Transvaal complete self-government and an independence limited only by an agreement not to conclude treaties with foreign governments without permission from London. The British government that executed this *volte-face* did so although it had been expressly warned by General Sir Garnet Wolseley that gold had been discovered in the Transvaal and that an enormous influx of English prospectors, miners, commercial men, adventurers, and parasites would occur, soon making the Boers a numerical minority in their own country. This happened, of course, and if the citizens of the Transvaal, who had rewon their independence with difficulty, had accepted the principle of majority rule and granted the franchise to the horde of "outlanders" who had come to exploit the mineral wealth of their country, they would soon have found themselves again under the British government from which they had escaped through so many hardships, sacrifices, and vicissitudes of fortune.

29. There was probably some truth to the outcries that slavery was being reinstated in the Transvaal under the legal guise of "apprenticeships." The savage tribes in the surrounding territory frequently raided each other and so always had a surplus of slaves for sale, and the *boers* recruited labor without much regard for legal niceties. All this excited busybodies in England, who knew nothing of savages but had their imaginations and "righteousness" excited by Missionary Societies. One never ceases to marvel at the bigoted ignorance or bare-faced mendacity of Christians who deny that their supposedly infallible god endorsed and authorized slavery in the "New Testament," of which the "inerrancy" is guaranteed, they say, by his direct supervision over its composition in a language which he presumably understood. To be sure, there were in the past century educated Christians whose faith was so sincere that they believed their god meant what he said; if there are any such today, I have not heard of them. For an honest discussion of slavery from a staunchly Christian point of view, see the treatise by Robert L. Dabney, Divinitatis Doctor, *A Defence of Virginia* (New York, 1867; reprinted, New York, 1969), especially pp. 146-208. Dr. Dabney correctly saw that the Abolitionists' denunciation of slavery manifested a "radical and anti-Christian tendency" that, if unchecked, would eventually destroy the religion and, perhaps, wreck the society that tolerated it. He even predicted accurately many of the antics of the hucksters who peddle the "Social Gospel" in our time.

Such is the background of the Boers' determination to resist to the utmost when Rhodes (and Milner) contrived a British declaration of war upon them.<sup>30</sup> I have sketched it to show (1) the magnitude of facts that Rhodes, in his enthusiastic scheme for an all-British Africa, could not or would not see, when he expected another annexation of the republics to proceed with little trouble, and (2) the ruthlessness with which he pursued ends which, in his idealistic cogitations, justified the means he used.<sup>31</sup>

There can be no doubt, however, about the sincerity of Rhodes' dedication of himself to consolidating the supremacy of the Aryan race, and specifically of the Anglo-Saxon part of it, in Africa and throughout the world.

We have, furthermore, no reason to doubt the sincerity of the Englishmen who joined his conspiracy. Lord Milner, in particular, who was described as a "selfless man" in a passage I quoted above, professed—and we must believe sincerely—a most laudable purpose, which he stated explicitly in an article which he published in *The Times* in 1925 as a summary of the views he had held since his youth:

I am a British (indeed primarily an English) Nationalist. If I am also an Imperialist, it is because the destiny of the English race . . . has been to strike fresh roots in distant parts . . . My patriotism knows no geographical, but only racial, limits. I am an Imperialist and not a

30. I have written from the Boers' point of view, and I need not add that in the Transvaal and the Orange Free State the inhabitants, largely Dutch, exhibited approximately the same characteristics as the Americans who lived on our frontier as it was moved progressively westward by expropriation of the aborigines. Much that was done in our Winning of the West was not admirable in terms of abstract morality or what was worse, even prudent provision for the future. I do not mean to gird at the British, who did have some cause for complaint and whose policies were constantly confused and muddled by their domestic politicians, especially by that "canting humbug," Gladstone, and by a partly justified fear of German expansion in Africa, which, in turn, was partly an answer to the hostility toward Germany that was being excited by the Jewish and other press in Britain; cf. note 15 *supra*.

31. One of the most unsavory of those means was the concoction of stories about atrocities committed by the Boers against English women and children in the Transvaal. The first of these was prepared long in advance of even the Jameson Raid and given to one of the few women members of the Milner conspiracy, Miss Flora Shaw, who planted it in the British press when the time came, and may have been the author of some of the "despatches from South Africa" that were used to follow up the heartbreaking appeal from fictitious women and children. The talented Miss Shaw was finally rewarded when, at the age of fifty, she became the blushing bride of Lord Lugard.

Little Englander, because I am a British Race Patriot . . . It is not the soil of England, dear as it is to me, which is essential to arouse my patriotism, but the speech, the tradition, the spiritual heritage, the principles, the aspirations of the British race . . .

Our first great principle [is], Follow the race. The British State must follow the race, must comprehend it wherever it settles in appreciable numbers as an independent community. If the swarms constantly being thrown off by the parent hive are lost to the State, the State is irreparably weakened. We cannot afford to part with so much of our best blood.

It would be hard to write a finer statement of a high principle or one that we may more unreservedly admire for a combination of realism and loyalty to our race. And it is noteworthy that Quigley, who is as embarrassed by mention of race as Victorian ladies were by mention of sexual intercourse, forbears to cite a statement of which he cannot have been ignorant.<sup>32</sup> Perhaps that is a measure of the atrophy of our race's mentality since 1925.

### ENGLAND UNTER ALLES

In the Milner Group we have a conspiracy by an élite—indeed, on the analogy of *la crème de la crème*, we may call it the élite of an élite. When we look at photographs of the young Englishmen who were recruited by Milner for Rhodes' great undertaking, we have to make an effort to pronounce the word 'conspiracy': they are so obviously healthy, well-balanced, well-bred. They come from the best families: the minor nobility, the gentry, the Anglican clergy. Almost all of them are products of the famous Public Schools, Eton, Winchester, Rugby, Marlborough, and of Oxford (Balliol, Magdalen, New

32. I owe the quotation to John E. Kendle, *The Round Table Movement and Imperial Union* (University of Toronto Press, 1975). This is the best companion to Quigley's book, since Kendle's "Round Table Movement" is virtually the same as Quigley's "Milner Group." Kendle has some pertinent information not in Quigley, but he thinks the Group merely a loose association of individuals, because they sometimes disagreed among themselves. He is ignorant of most of the significant indications of conspiracy assembled by Quigley, whose work was, of course, unpublished when he wrote. It is odd that Kendle apparently did not even think of consulting Quigley, who had said enough in his *Tragedy and Hope* (1966) to show that he had a special interest in the subject. Quigley must have known Milner's "credo," which I have quoted from Kendle, because the files of *The Times* were one of his principal sources. Much of Kendle's supplementary information comes from sources published after 1949, and while none of it is crucial, we must regret that Quigley never revised his manuscript, much as we sympathize with his disgust at being unable to find a publisher with a modicum of courage or interest in historical truth.

College). Almost all of them have excellent scholastic records, and many went on to hold fellowships in All Souls.

No conspiracy ever had a loftier aim or a more noble purpose. No conspiracy was better organized to escape observation and exert a hidden power over the future of a great nation and empire. And so successfully did they create 'public opinion' in the circles that counted that we could, at the cost of what we know must be an exaggeration, say that they did succeed in controlling, over several decades, the policies of the British Empire that seemed crucial to them.

For the history of their complex and devious operations, I refer you to Quigley's book, in which the essentials, at least, are set forth in detail.<sup>33</sup> We cannot tell from the record to what extent the conspiracy's power was supplemented and strengthened by other forces, but Quigley, writing in 1949, was able to look over the Milner Group's work during half a century and to see the results that the years since 1949 have only made the more obvious and indubitable. What is important now is what these elite conspirators accomplished.

They destroyed the British Empire.

They reduced their nation from a world-power to a small island off the western coast of Europe.

They found Englishmen the virtual masters of the world and left them a demoralized and denationalized horde, confined to an overcrowded island on which they quarrel foolishly over the ruins of their past.

They made of the Anglo-Saxons and of the whole Aryan race craven and stupefied wittings, evidently obsessed by a suicidal lust to exterminate themselves.

Had they been a nest of the most venomous enemies of their nation and their race, they could not have contrived greater disasters.

Incredible? Alas, no! The record is all there. *Every policy that the conspirators sought to impose on Great Britain was, in fact, adopted and carried out to its bitter end.* A few examples will suffice.

They helped incite the catastrophic war against Germany in

33. At certain points, particularly concerning the short reign of King Edward VIII and preparations for the catastrophic war that began in 1939, Quigley's narrative is inadequate and omits some of the activities in which the Milner Group must have been engaged. At first reading, I wondered whether the publisher had censored the manuscript by omitting sections or chapters, but on reconsideration I decided that the gaps were probably caused by Quigley's inability or unwillingness to see what was important. In 1949 and, as one may see from *Tragedy and Hope*, even as late as 1966, he still naively believed, or prudently feigned to believe, the Jews' intrinsically absurd propaganda about "Nazi Germany."

1914. At one point, Quigley (p. 326, n. 1) concludes, "There can be no doubt that the original inspiration for the Round Table movement was to be found in anti-German feeling.... There are some indications that this was the primary motive and that the stated purpose of working for imperial federation was, to some extent at least, a mask." They had obviously learned nothing from their first exploit, for although they exaggerated German power and preparations in alarmist statements to the public, they must have themselves underestimated the Germans as much as Rhodes underestimated the Boers, when he thought that a few hundred men in his pay could annex the two republics in short order. And they had learned nothing by 1939!<sup>34</sup>

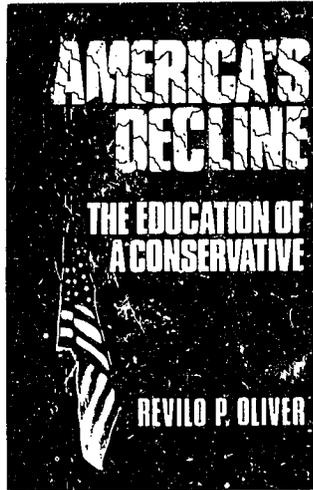
It was Milner himself who wrote the infamous "Balfour Declaration" that installed the Jews in Palestine and began the endless woes that that nest of our unappeasable enemies has brought upon the whole world.

They loudly advocated and eventually procured the independence of India, which began the total collapse of the Empire.

They argued for an imperial "federation" (although, as we have seen, that may have been a mask for their war-mongering) and they begat the grotesque abortion that is now called a "Commonwealth" and has served only to flood the British Isles with the niggers and Oriental mongrels who are obviously intended to replace the Anglo-Saxon and Celtic inhabitants by breeding themselves into a "democratic" majority. And the conspirators left the British people so impoverished in spirit and paralysed in mind that they submit to the obscene invasion with the docility of cows in a milking-shed.

Everything the Milner Group touched became disaster. And in the end their conspiracy itself perished. Even in Oxford the influence of the surviving members in 1949 had suffered a "disastrous decline," and, as Quigley continues, the survivors could scarcely believe in themselves, for it was clear that "In foreign policy their actions almost destroyed Western civilization." And thus "It would seem that the great idealistic adventure which began with Toynbee and Milner in 1875 had slowly ground its way to a finish of bitterness and ashes."

34. Some of the Group, according to Quigley, had the wicked idea that it would be best to let the nasty Germans destroy Holy Mother Russia and thus to avoid ruining Great Britain to satisfy the Jewish rancor against our race. But "public opinion in England" forced those dissidents to accept the noble purpose of attacking Germany. And who, prey tell us, Mr. Quigley, had been industriously and effectively creating that "public opinion" for decades? Cf. my preceding note.



**ABOUT THE AUTHOR:** Dr. Revilo Pendleton Oliver, Professor of the Classics at the University of Illinois for 32 years, is a scholar of international distinction who has written articles in four languages for the most prestigious academic publications in the United States and Europe.

During World War II, Dr. Oliver was Director of Research in a highly secret agency of the War Department, and was cited for outstanding service to his country.

One of the very few academicians who has been outspoken in his opposition to the progressive

defacement of our civilization, Dr. Oliver has long insisted that the fate of his countrymen hangs on their willingness to subordinate their doctrinal differences to the tough but idealistic solidarity which is the prerequisite of a Majority resurgence.

#### SOME QUOTABLE QUOTES FROM "AMERICA'S DECLINE"

**On the 18th Amendment (Prohibition):** "Very few Americans were sufficiently sane to perceive that they had repudiated the American conception of government and had replaced it with the legal principle of the 'dictatorship of the proletariat,' which was the theoretical justification of the Jews' revolution in Russia."

**On Race:** "We must further understand that all races naturally regard themselves as superior to all others. We think Congoids unintelligent, but they feel only contempt for a race so stupid or craven that it fawns on them, gives them votes, lavishly subsidizes them with its own earnings, and even oppresses its own people to curry their favor. We are a race as are the others. If we attribute to ourselves a superiority, intellectual, moral, or other, in terms of our own standards, we are simply indulging in a tautology. The only objective criterion of superiority, among human races as among all other species, is biological: the strong survive, the weak perish. The superior race of mankind today is the one that will emerge victorious—whether by its technology or its fecundity—from the proximate struggle for life on an overcrowded planet."

## AMERICA'S DECLINE

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propaganda campaign to scare Mexicans out of the Peso and into Dollars, then set up clever ways of moving flight capital out of Mexico and into the U.S., where it was used to fund the real estate swindle in NYC, Dallas, and L.A. At the same time the sneaky Jews were managing this torrent of flight capital, they were busy betting against the peso on the foreign currency markets, and having the (Jewish) IMF demand Mexico devalue the peso. Mexican President Portillo commented that in three years they had stolen more from Mexico than all the Empires that had ever oppressed Mexico since its beginning. Then, on September 4, Mexico struck back. At noon on that day, the military occupied every bank in Mexico and nationalized them all, including the Jewish Bank of Mexico! With one blow the Jewish control over Mexican finance was shattered! Thousands of Jew speculators lost their shirts when their fix on the peso collapsed! The Jews-media and the IMF screamed like stuck pigs. An immediate attempt was made to have a military coup overthrow the Mexican government, but it fell flat. Every segment of Mexican society rejoiced in the downfall of their tormentors, from the Commie left to the nationalist right. The Jews were reduced to babbling threats about having the US invade Mexico to "protect" the oil fields. When the IMF demanded Mexico reverse its measures and resubmit to Jewish rule, Mexican President Portillo simply declared a unilateral moratorium on the debt for three months. The Jews shrieked with horror at the thought of their \$81,000,000,000 in phony debt going up in smoke and rushed to placate Mexico by loaning them \$9.5 billion more (including \$4 billion stolen from the American people) so they could keep up the payments to the banks.

The point of all this is that, for the first time since Hitler took over the "Bank of Germany" in 1933, the power of Jewish finance has been broken in a major country. And how flimsy that power turned out to be! Without their money-power the Jews are nothing! Of course, the struggle will go on as every dirty Jewish means of pressure, subversion and war is turned upon Mexico, but this time it is not just one country. Every nation of South America threatens to follow suit and default on their unpayable debts to the Yids. A dozen or so countries have already defaulted. The whole apparatus of Jewish money control, set up after the Jewish victory at the end of WWII, is now collapsing due to Jewish greed which has bankrupted the entire world.

This opens the way for the final phase of the revolt against Jewry. I notice many of the subscribers to the Liberty Bell are poverty stricken. The rich are generally on the Jewish payroll. The middle class, that still has something to lose, doesn't want to hear about opposing the Jews for fear of their economic reprisals. This is no idle threat as I personally know of two people who have been ruined financially by the Jews because they dared question the filthy "Holocaust" lie in public. As long as most people still were making a living and had something to lose, they were content or afraid of opposing the Jews. The collapse of the Jewish money swindle

now opens up the same chance as Hitler had after the economic collapse of 1928-32. Of course, the Jews will try to turn the discontent from the ongoing financial collapse into their beloved Communism. It is up to us to spread the word as to who is really responsible for our troubles and who controls Communism as well.

Since July of this year, the Jewish Federal Reserve Bank has been hyperinflating to try and bail out the bankrupt Jewish banks and support their fictitious 20 trillion dollars in debt. We will feel this in the form of hyperinflation next year. The collapse of the Jewish money system is the opportunity we have been waiting for since 1933 to throw off the Jew vampires who are sucking our blood.

Sincerely,  
R.S., New York

\* \* \* \* \*

Dear Sir:

20 September 1982

I would like to subscribe to your publication "The Liberty Bell."

Thanking you in anticipation; you are doing a great job,

Yours faithfully,  
J.L., New Zealand

\* \* \* \* \*

Sirs,

23 September 1982

I have heard about your great organization through a friend from Atlanta and want to join up and get your newsletter. Down here, the white man is really an endangered species and we better quickly let Washington know so. I don't know what to do about the niggers and Communists that seem to be in the paper just about every day now. I am a good Christian but I am tired of turning the other cheek, and I think maybe even Jesus would lose patience these days.

Sincerely,  
G.W., Georgia

\* \* \* \* \*

Dear George:

20 September 1982

Greetings from Australia!

I hope you know that here in Australia and also in New Zealand you have many readers and I am sure that many people in this area do what we do: pass the Liberty Bell around so that as many readers can get the message. Your little magazine is a tremendous boost to us all.

When we heard of the massacre of the Palestinians and the Lebanese in the last few days, there was no doubt in our minds as to who the real culprit was. Seems it is the time again when the Jews celebrate their New Year and need new victims for their sacrifices.

Also, the other day we discussed the artificial insemination of women and the thought occurred to us that, as the Jews are mainly in charge of this program, how will the women be protected against being inseminated with sperm from absolute idiots in order to reduce the white race even further in its capabilities? That the vasectomy of men is also a Jewish invention, I don't have to tell you.

Keep up the good work, George. You have all our blessings.

Sincerely,  
G.S.K., Australia

\* \* \* \* \*

Dear George:

30 September 1982

You're damn straight! Renew my subscription to the Liberty Bell. Too bad I wasn't able to subscribe years earlier because I had never even heard about you before our first contact.

I just finished reading the September issue, and wouldn't you and we all know: Professor Revilo P. Oliver did it again! Fascinatingly compelling reading by a truly great, analytical personality of whom I wish I could have the honor of some day meeting in person. I absolutely believe in, and agree with, what he says. HE IS MY HERO.

Have you heard HOW the German invasion of Poland was so successful?: They marched in backwards and told everyone they were leaving!!! (I heard that one at a local German ethnic fest from one of the Tyrolian attired minstrels.) At a later Octoberfest I had the surprising pleasure to hear the band play, to a Polka beat, "Die Fahne Hoch." I told one of the band members that I recognized that song and asked how they could dare play it and get away with it. (I cheered them for it and realized that most people there had no idea what they were dancing to.) He replied, "If anyone asks, we just tell them it's an old German Polka."

Thank you, always yours,  
P.S., Michigan

\* \* \* \* \*

Dear George:

1 October 1982

Things are getting worse and worse, and in some way we should be glad and tell with pride how it was in 1933. The Yid bastards are getting deeper and deeper into the political quagmire and are indeed preparing the rope to hang themselves.

Well, I had that feeling that sooner or later the Chief [Manfred Roeder -Ed.] would be terrorized and incarcerated. One could cry and weep for our cause, but we shall never, never surrender and fight to the bitter end!

All the very best and keep the faith: Was uns nicht umbringt macht uns nur noch staerker!

My Best,  
J.D., Connecticut

\* \* \* \* \*

Dear Mr. Dietz:

1 October 1982

The quality of the material that you produce is excellent, as I recently discovered when I received a large supply of literature that I ordered from you. Your work is vital to National Socialism world-wide.

We Populists of Northwest Missouri are a bit isolated, but the letters from other Missourians that often appear in the Liberty Bell indicate that we're not alone.

For Victory,  
P.P., Missouri

**PLEASE ASK YOUR FRIENDS TO  
SUBSCRIBE TO THE LIBERTY BELL!**

Gentlemen: 5 October 1982  
I have been involved for a number of years in exposing the tragic circumstances blaming Germany for WWII. Being of German descent, my family served the fatherland for many generations. Our family comes from "Ostpreussen" and, needless to say, I am very proud of my German heritage. I have many friends in Germany as well as in South America and South Africa. There people, like you, have dedicated their lives to "correct" the lie that has been cast upon our sacred Reich. — "Der Ewige Jude"—Need I say more?!

... Someday the world will know the truth—but it is up to us. We cannot and will not let those that went before us to have done so in vain. As the German poet, Walter Flex, wrote: Germany Must Live, Even if We Must Die!

Your name was given to me by the Belgian Nationalist group VMO.  
In spiritual solidarity, sincerely,  
L.F., Louisiana

\*\*\*\*\*

Dear Mr. Dietz: 6 October 1982  
Great lead article in Sept. Liberty Bell. Glad you printed it, "The Coming Religious Revolution." ... Certainly enjoy the Liberty Bell.

Sincerely,  
Mrs. E.S., California

\*\*\*\*\*

Dear George: 6 October 1982  
I am rather late with my subscription renewal for the Liberty Bell. But I am doing this right now with a check for \$50 of which \$22 are for my subscription and the remainder for a donation toward your expenses, which, I imagine, are stressed. I know, everyone who strives toward a different social order does not have the funds available to him. The mosaic-capitalist system, to which the American people have submitted themselves and which will keep even our yet unborn grandchildren in bondage, will also keep everybody down whoever points the finger on this perilous situation.— Keep on going. Even if the popular opinion will not recognize some of the things you publish, the people will eventually remember them.

I wish you good luck in your endeavor, and I also hope to see you sometime in person.

Yours,  
E.G., Maryland

\*\*\*\*\*

Hi, George: 6 October 1982  
Hope you are doing well. Liberty Bell is great! Here is a small contribution plus sub renewal. Hope to help out more soon. Thank you,

sir, very much for everything you are doing for our cause.

Yours truly,  
R.N., Idaho

\*\*\*\*\*

Dear George: 7 October 1982  
Please add my name to your list of subscribers to your Liberty Bell. Why I have waited this long to send you a check is absolutely beyond me. Of the enclosed check for \$20, please use \$5 for your "support fund."

Sincerely,  
B.J., Florida

\*\*\*\*\*

To Whom it may Concern: 7 October 1982  
My name is Richard L. Savina. I was convicted in Federal Court in Baltimore, Md., over 18 months ago, for the alleged conspiracy to bomb the Maryland headquarters of the NAACP, and was sentenced to 15 years.

The reason I am writing you is because a lot of my friends in different parts of the U.S. as well as Australia and Canada wrote me and said to write you for your literature. Can you, in some way, put me on your mailing list? Thank you.

Sincerely,  
Richard L. Savina, No. 18358-037  
902 Renfroe Rd., Talladega, AL 35160

*[We have mailed this White man a package of reading material free of charge. Would anyone of our subscribers care to enter a subscription for him? —Ed.]*

\*\*\*\*\*

Dear Mr. Dietz: 7 October 1982  
I just finished writing Major D.V. Clerkin a letter telling him about reading his speech, "Onward Aryan Warriors," in your September issue, and how much I really enjoyed reading it.

I received your publication right on time Mr. Dietz, and also your fine book catalog. I passed the catalog right on, so, hopefully, more people will order from you and will become aware of the truth, and also become more aware of the Jewish lies being fed to our people for so long.

Your racial friend,  
Melvin L. Cox, No. 19334-175  
PO Box W, (H-Unit), Lompoc, CA 93438

*[Mr. Cox is a regular subscriber to The Liberty Bell and has purchased several books for his own education and that of fellow inmates. we are sure he would like to hear from our subscribers in the form of letters and/or book donations. Anyone care to help? —Ed.]*

\*\*\*\*\*

Dear Sir: 7 October 1982  
Your Liberty Bell books are terrific reading. Every smart voter knows that the Jewish-Zionist Lobby runs Washington. Since 1948, America loaned to Israel 25 billion dollars. The Anti-Defamation League of B'nai  
October 1982

Birth is a secret Jewish Society that spies on those who are not pro-Israel. There is one thing that I must relate to you and will never forgive Hitler's armies for killing and wounding thousands of defenseless Polish civilians. The good Polish people never bothered the German people. I wish you would condemn Hitler for committing Genocide against the wonderful Polish people, who were always peaceful.

Sincerely,  
P.S., New York

Dear Mr. S., when I read the last paragraph of your letter, I almost lost my temper and was ready to let you know in no uncertain terms what I thought of your diatribe about "killing and wounding of thousands of defenseless Polish civilians," "The good Polish people never bothered the German people," and "committing Genocide against the wonderful Polish people, who were always peaceful." Now that I have regained my composure, and my inborn modesty has gotten the upper hand, I just want to tell you that **YOU SIMPLY DON'T KNOW WHAT THE HELL YOU ARE TALKING ABOUT!!!** There is ample documentation available that shows beyond the shadow of a doubt that there is no other people on the face of this earth that committed more brutal, blood-thirsty and heinous crimes against their fellow white men and fellow tribesmen (most Poles and Czechs are of Germanic origin and spoke German until, centuries ago, the Catholic Church succeeded in imposing an artificial language upon these Germanic tribes and thus driving wedges between them) than the Polish and Czech peoples. **THEY** are the ones who, in cold blood, raped, tortured and then sadistically massacred, not just a few hundred, but tens of thousands of their German fellow Catholics and Protestants, probably in the name of their Lord and Saviour, in a display of blood-thirsty madness heretofore unheard of in human history! And I am here not merely referring to the atrocities your "good" and "peaceful" Polish people committed at the end of World War II, but also in particular to those your people committed in earlier centuries (in spite of the fact that there is not one town in Ost-Germanien (that you now call "Polen") that was not built, not civilized and not made prosperous by GERMANS, but also to those your "peaceful" people committed right from the end of World War I (even though Germany was instrumental in "putting Poland back on the map"!)) to the day before the Second World War broke out (I here remind you of the "Bromberger Blutsonntag," a massacre a day before the War broke out during which your "peaceful" people literally **SLAUGHTERED** 10,000 of my people!), when Hitler finally put a stop to your arrogance and megalomania, by knocking your "Army" of uncouth savages for a loop within 18 days. What you polacks got, you had brought upon yourself—and deserved to the fullest! What you are getting at the hands of the Soviets today, you—spinners of legendary yarn for centuries—also fully deserve—and more!

Meanwhile, Mr. Sadowski, I suggest you do a little checking on your "facts" by reading some of the documentation that is available: *DIE POLNISCHEN GREUELSTATEN AN DEN VOLKSDEUTSCHEN IN POLEN; DER BROMBERGER BLUTSONNTAG; POLENS UNAUFHALTSAMER MARSCH IN DEN 2. WELTKRIEG; OST-GERMANIEN*, among others. Once you are armed with the **TRUE** facts, not phantasies of arrogant Polish brains, you may write me again; otherwise—and I'll skip the formalities—just get lost!

\*\*\*\*\*

Dear Mr. Dietz:

7 October 1982

Hi! Thank you ever so much for the catalog, The Liberty Bell, and the stickers; I've put some up already, and hope the people will listen this time!

A year ago, I dropped out of the Movement (although never completely), because I thought "we'd never make it." That was a big mistake. But even then I kept preaching to everyone the evils of Communism. It's great to hear from you and the N.S.W.P.P.

I have read in the July Liberty Bell the attack on Christianity—I agree, except that there is a big difference between Christianity and "Churchianity." I am a Roman Catholic, and have been raised with a lot of crazy, misled lies. The "Sword of Christ" has helped me straighten them out. I wouldn't argue this with you, or with anybody, but I have learned that White Christians are the lost tribes of Israel; **WE'RE** the Chosen People, and the Fuehrer is the forerunner of Christ! So for believers and non-believers, either way you look at it, the truth comes out the same. 88!

Miss S.A., Minnesota

\*\*\*\*\*

Dear Mr. Dietz:

14 October 1982

I want to thank you for the free subscription to the Liberty Bell. I am a Viet Nam era veteran and I will show the magazine to vets here in the hospital. Thank you again.

Best regards,  
Thomas Streib  
VA Hospital  
Tomah, Wisconsin 54660

[We are sure this Vet would be glad to hear from our supporters by way of letters and/or book donations. Anyone care to help? —Ed.]

\*\*\*\*\*

Gentlemen:

15 October 1982

Your leaflet "Who Rules America?" is extremely revealing and useful, especially to wipe my a... with if and when out of toilet paper—a little rough on the haemorrhoids, though.

Sincerely,  
Jefferson Davis

241 Alabama Street, Buffalo, NY 14201  
\*\*\*\*\*

The lies you preach have become dangerous to your small organization! Individuals in your group will soon experience us in a most gruesome way, as individuals who have TRIED to spread the same lies have recently experienced (perhaps someone you know?).

**YOU'LL NEVER SEE...YOU'LL NEVER KNOW US! IN THE DARKNESS OF THE NIGHT YOU'LL NEVER HEAR US!**

postmarked: New York

*[As I told you silly Yids on the phone before: just come on down, the weather is nice! In keeping with their state motto: Montani semper liberi, West Virginian white folk always ask stupid questions later! With deer (buck) hunting season coming in the end of November, there are a few white men here who would like nothing better than decorating their walls with the head of a nice (booknosed, Jewish) buck! —Ed.]*



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*continued from page 6*

some of the fundamental earmarks of sanity is to be able to **distinguish between reality and fantasy**, to be able to think logically and rationally, and to base all this thinking and logic on **meaningful evidence**. We furthermore take the position that we will oppose, expose and denounce those who in our good judgment are behaving and expounding about a fantasy world of spookcraft, the same as if they were insane about any other subject. The fact that they dress their insanity in the all inclusive cloak of "religion" is not going to buy them any immunity, as far as we are concerned.

**Spooks in the Sky Swindle is Mass Insanity.** We deem these spook-in-the-sky stories as **mass insanity** whether they go under the guise of Christianity or any other pretext. We will be especially aggressive and articulate about our opposition if we see that indulgence in such nonsense is harmful to our precious White Race. We **CREATORS** believe that this world is the only one that our breed of man has ever inhabited, and for the foreseeable future, ever will. We believe this world and the universe is real and that in this universe this Planet Earth is our home and our only home, and it behooves us to make the most of it. We believe all this because the evidence is real, meaningful and overwhelming that this is so. On the other hand, there is not a scintilla of evidence for the Christians' far-fetched claims that there are spooks in the skies flitting about, lurking over our shoulders, taking notes on our every move and controlling our destiny on earth. Nor is there a shred of meaningful evidence to support the claim that these spooks in the sky will relegate our souls to a fiery pit or some vague heaven after our death. Such idiotic claims are only based on myths, lies and hearsay that would be thrown out of any court of law as meaningless and inadmissible hearsay. Nobody, least of all the Christians themselves, knows who wrote all this silly trash about the spooks-in-the-sky.

**Disastrous to the White Race.** The spooks in the sky story would be ridiculously funny to us **CREATORS**, had not the consequences of this sickness of the mind been disastrously catastrophic to the welfare of the White Race, as Marcus Ely Ravage has pointed out in the previous chapter. Whereas nobody knows who wrote the Jewish-Christian bible, we do know it was written by our deadly enemies, the treacherous Jews. How and why they used Christianity to destroy the great and noble Roman civilization we have already detailed in a previous chapter—a tragic story that makes interesting reading indeed.

## GULLIBILITY RATING QUIZ

In order to get your friends to stop and think about the mental trap they have been led into by Jewish Christianity and other propaganda, we have prepared a set of leading questions. It should be instrumental in not only exposing their gullibility, but also realizing how their minds are cluttered with archaic superstitions. In short, it should serve as an initial antidote in the long process of de-toxifying the mind of long accumulated garbage and debris.

Here are some pointed questions you might ask:

1. Did you once believe in Santa Claus?
  - (a) Where did you get such an idea?
  - (b) How long has this concept been kicking around?
  - (c) Is Santa Claus real, or just a figment of the imagination?
  - (d) When did you stop believing in Santa Claus?
  - (e) What made you change your mind?
  - (f) Were you angry at the kid who set you straight?
  - (g) Should you have been?
2. Did you once believe the story about the Easter bunny laying Easter eggs?
  - (a) Where did you get the story from in the first place?
  - (b) Do you still believe that story?
  - (c) As a thinking adult, don't you think it would be childish gullibility to persist in believing in such fantasies when the evidence of the real world has long demolished such myths?
  - (d) As a child, were you gullible to believe in such fantasies?
  - (e) Do you think it is good for adults to remain as gullible and superstitious as a little child?
3. Do you believe in spirits or ghosts?
  - (a) If so, where did you get your first conceptions about spirits?
  - (b) Have you ever seen, heard, felt or smelt any spirits or ghosts? Has anybody else that you know personally?
  - (c) Could you describe precisely what a spirit is, what it does, where it resides, etc.?
4. Do you believe in evil spirits, demons, lucifers or devils?
  - (a) If so, have you ever seen, heard, felt or smelt any? Has anybody else you know?
  - (b) If you believe in evil spirits, from where did you get your first impressions of them?
5. Do you believe in holy ghosts, holy spirits, angels, etc.?

- (a) If so, where are they?
  - (b) Have you ever seen, heard, felt or smelt any? Has anybody else you know personally?
  - (c) If not, how do you know they exist?
6. In India there are hundreds of millions of people who believe cows are holy. A large number also believe rats are holy, monkeys are holy, snakes are holy.
- (a) Do you believe there is any evidence to substantiate such beliefs?
  - (b) If not, how do you explain their persistent belief in such nonsense for thousands of years?
  - (c) Do you believe that such superstitions have been beneficial or harmful in solving the real problems of the world?
  - (d) Would you say these people were gullible and superstitious to believe such nonsense?
7. Do you believe there are gods or spirits looking over your shoulder directing your destiny?
- (a) Have you ever seen, heard, felt or smelt any? Has anybody else?
  - (b) Do you believe they are keeping track of your every move, every word?
  - (c) Do you believe that they can and will throw you into a fiery lake of sulphur and torture you in all eternity if you cross them up?
8. Hundreds of millions of Mohammedans claim their Koran is a "holy" book written by "Allah" through their prophet Mohammed.
- (a) Do you believe this is true?
  - (b) Do you believe it is a big hoax?
  - (c) If the latter, how do you explain hundreds of millions of Mohammedans believing such a hoax?
  - (d) Do you believe they could be gullible?
  - (e) Could it be possible that millions of people have been deluded for thousands of years?
9. Several million Mormons believe their book is "holy" (the Book of Mormon), and that it was written by god through his latter-day prophet named Joseph Smith.
- (a) Do you believe the Book of Mormon to be true?
  - (b) Do you believe it is "holy"?
  - (c) Do you think it is a great big hoax?
  - (d) How do you explain millions of Mormons "believing" in it?
  - (e) Is it possible that millions of Mormons have been deceived and deluded for more than a hundred years?
  - (f) Did you know there is an abundance of solid evidence that the Book of Mormon was plagiarized (by Smith) from an earlier fictional novel called **Manuscript Found** written by Solomon Spalding? (We have

more about this in a future chapter.)

10. Do you believe the Christian bible is holy?

(a) Do you know who wrote it?

(b) How do you know?

(c) What do you know about the honesty of the people who are credited with writing it?

(d) Is it possible that the Christians have been deceived and deluded about their "holy" book as the Mormons and the Mohammedans have about theirs?

11. Do you believe the Jews are god's chosen people as the bible says?

(a) If so, how do you explain the fact that they don't believe in Christ, nor the New Testament, haven't for 80 generations, and don't today?

(b) How do you explain the contradictory claims of the Old Testament versus the New Testament that (a) the Jews are god's chosen people, and (b) we are all equal in the eyes of the lord?

12. Do you believe in hell?

(a) If so, isn't this the most horrible, fiendish concept ever conceived by either man or spirits?

(b) Do you know of anybody that has ever been there to bring back a meaningful report about it?

(c) If not, how do you know it exists?

(d) If you believe it exists, just where is it located? How do you know?

13. Don't you think the idea of burning, roasting and barbecuing people for all eternity as a form of punishment is the most horrible, heinous, macabre, fiendish, cruel and idiotic concept ever invented by evil minds?

(a) Would you punish your own children by hellish torture if they didn't believe your mythical story of Santa Claus as they got older and more sensible?

(b) Don't you think any spook in the sky, holy or otherwise, would be extremely cruel and fiendish and idiotic for inflicting such horrible punishment on "his children" for not believing a collection of garbled myths without furnishing some meaningful evidence?

14. Do you believe it possible that like the Mormons, Mohammedans, Brahmans, and thousands of other existing religious cults, you too might be hoaxed, deceived and deluded in gullibly accepting the "spooks in the sky" story about "pie in the sky when you die" or "fry in the sky when you die?"

CREATIVE  
CREDO No. 67

## IN THE NAME OF THE WHITE RACE A DECLARATION OF INDEPENDENCE FROM JEWISH TYRANNY

Since a penetrating study of both contemporary and ancient history has conclusively revealed the following situation:

1. The Jewish race by choice has waged deadly, unrelenting warfare against us, the White Race, in order to destroy us.

2. The Jewish people are banded together in a vicious racial, religious and political conspiracy to gain control of all the money, all the economic and financial resources, all the land and territory and real estate of the world, in short, its total wealth.

3. The Jews have made it their primary goal to mongrelize, kill, decimate and otherwise destroy the White Race.

4. The Jews are determined to enslave all the races of the world, including the final mongrelized product of the White Race that they intend bringing about.

5. The Jews have in the past successfully and successively destroyed our White Racial ancestors, to name a few: The White Egyptians; the highly creative and gifted Greeks of Classical History; The great and noble Romans of ancient times.

6. The Jewish conspiracy now owns, and/or monopolizes, controls the majority of the White Man's industry, finances, educational facilities, news media, television networks, government, religion, and monopolizes all or nearly all instruments of thought control.

7. The White Race is now an occupied and enslaved people under the cruel heel of the Jewish tyranny. Now, therefore, we of the CHURCH OF THE CREATOR, in the name of all our White Racial Comrades throughout the world, proclaim this, our own Declaration of Independence.

We hereby resolve that it is our sacred duty and holy obligation, not only to ourselves, but also to our noble ancestors that produced us, and our precious progeny who will follow us, to bring about a world situation in which we are determined:

1. To throw off the yoke of Jewish tyranny and control.

2. To wrest control of the White Man's destiny into the loyal and capable hands of our own people.

3. To eternally fight for the survival, expansion and advancement of the White Race.

4. To shrink our enemies, namely the Jews and the other mud races,

and expand the territory, the power and the number of our own White Racial Comrades.

5. To make it impossible for the Jews and other mud races to ever again threaten the existence and well-being of the White Race.

To this, our Declaration of Independence, we forever pledge our Lives, our Sacred Honor and our Religious Zeal.

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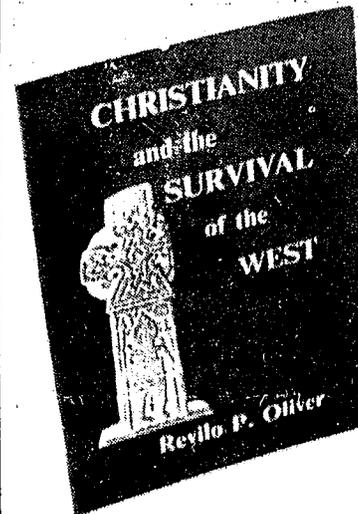
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