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During World War II, Dr. Oliver was Director of Research in a highly secret agency of the War Department, and was cited for outstanding service to his country.

One of the very few academicians who has been outspoken in his opposition to the progressive defacement of our civilization, Dr. Oliver has long insisted that the fate of his countrymen hangs on their willingness to subordinate their doctrinal differences to the tough but idealistic solidarity which is the prerequisite of a Majority resurgence.

SOME QUOTABLE QUOTES FROM AMERICA'S DECLINE

On the 18th Amendment (Prohibition): "Very few Americans were sufficiently sane to perceive that they had repudiated the American conception of government and had replaced it with the legal principle of the 'dictatorship of the proletariat,' which was the theoretical justification of the Jews' revolution in Russia."

On Race: "We must further understand that all races naturally regard themselves as superior to all others. We think Congoids unintelligent, but they feel only contempt for a race so stupid or craven that it fawns on them, gives them votes, lavishly subsidizes them with its own earnings, and even oppresses its own people to curry their favor. We are a race as are the others. If we attribute to ourselves a superiority, intellectual, moral, or other, in terms of our own standards, we are simply indulging in a tautology. The only objective criterion of superiority, among human races as among all other species, is biological: the strong survive, the weak perish. The superior race of mankind today is the one that will emerge victorious—whether by its technology or its fecundity—from the proximate struggle for life on an overcrowded planet."

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We believe that we can and will change our society for the better. We declare our long-held view that no institution or government created by men, for men, is inviolable, incorruptible, and not subject to evolution, change or replacement by the will of the people.

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George P. Dietz, Editor & Publisher

POSTSCRIPTS

by
Revilo P. Oliver

RESTORING THE REPUBLIC

During the past several years, every month or six weeks on the average, I have received an impassioned essay from some gentleman who has discovered a way to restore the American Republic by Constitutional means. The essays range from twenty to two hundred or more pages; some are loose sheets, reproduced from typewritten copy; others are well-printed booklets or books. I always read these with great interest, hoping that I will be proved to have been wrong in 1966, when I concluded that such a restoration was no longer possible.

Typical and significant in their way were several proofs that the Fourteenth Amendment is null and void and of no legal effect, since it was passed by the Congress in open violation of the procedure expressly required by the Constitution and was not ratified by a sufficient number of the states, having been proclaimed as ratified by a lying Secretary of State. That has been known and notorious for a hundred years. It was imposed by violence and in open contempt for the Constitution by the loathsome gang that then owned the Republican Party, for the enrichment of thieves and to appease the vicious malevolence of degenerate Puritans and rabble-rousing holy men. The only thing that has permitted the pretense that the so-called Amendment was part of the Constitution has been the pavidity of the successive Supreme Courts, who placed expediency above legality. And now that the Supreme Court has been replaced in all but name by a Revolutionary Tribunal, the chances of persuading that scoff-law gang to uphold legality are precisely none whatsoever.

That, of course, is exactly the difficulty that legalists seem always to overlook: a law, however desirable and just, is only a theory until it can be enforced in practice. In the real world, as distinct from philosophical discourse and historical analysis, the

validity of a law depends, not on nice reasoning, but on the force that is available to prevent or punish violation of it.

The most ingenious and original exercise in legalism that has come to me was based on a fact that will astonish most of my readers. Ohio was never a part of the United States until 7 August 1953, when the fact that it legally was a foreign state was belatedly discovered and Ohio was hurriedly and almost covertly admitted to the Union by an act of Congress, which contained the strange provision that it "took effect" in March 1803, a hundred and fifty years before!

The author of the little monograph contended that the belated admission of Ohio was void, since the Constitution expressly provides that Congress may not enact an *ex post facto* law. It followed therefore that a very large amount of legislation which depended in one way or another on the mistaken idea that Ohio was a member of the United States was legally void. And presidents who were natives of Ohio never held office legally, since they had not been eligible for that office.

That was nice reasoning and conformed to the principles of both Roman and Germanic law and to the Anglo-American Common Law, derived from them, which was long recognized and applied in this country (albeit with a few cowardly concessions to the lawless mentality of do-gooders and their mobs). That, however, did not validate the author's argument, for he had not taken into consideration another principle of our law, to wit, that lapse of time confers legality when a given act has gone unchallenged. Under our law, the status of Ohio, obviously the result of a Congressional oversight, could have been legalized by application of the principle that is generally known with reference to land titles: open and notorious possession of land for twenty years (the usual term) by a person who exercises without challenge from anyone all the functions of ownership confers legal title, even in the absence of a deed or will, with only a few exceptions for extremely unusual circumstances and demonstrable fraud.

I sent the monograph, as an interesting curiosity, to a learned legal friend, who somewhat astonished me by informing me that as early as 1798 a Supreme Court distorted the obvious meaning of the Constitutional provision to limit the term *ex post facto* to penal and criminal statutes.¹

1. The Court that so ruled was a Federalist court, representing the New England faction that was eager to extend the power of the Federal govern-

All the foregoing, however, is significant only historically and for political philosophy. It is relevant to the present only as a measure of what has been done to the American people. We have been talking about American law, which was, as we have said, generally accepted when our nation was independent and until a known Communist agent (so identified by the chief of the F.B.I.), a slimy Sheeny named Frankfurter, was appointed to the Supreme Court by the unspeakably vile traitor called Franklin Roosevelt to begin the stealthy conversion of American law to the Soviet system devised by the Judaeo-Communist enemies of America and of Western civilization. That is the law now administered by the Revolutionary Tribunal in Washington, although it still makes, with tongue in cheek, references to the Constitution and even to the Common Law, to content sentimentalists who mistake words for facts.

By far the best and most cogent of the proposals that I have seen is the work of a practicing lawyer in the city that is still called New York, James O. Pace, whose *Amendment to the Constitution Averting the Decline and Fall of America* is published by Johnson, Pace, Simmons, & Fennell (P.O.Box 1139, Sunland, California; paperback, \$8.00). The first ninety-one pages are a sagacious and comprehensive survey of the present plight of the American people, with a reasoned indication of the only means of escape still open to them without a real Civil War. That unique means is a restoration of the Republic by strictly limiting citizenship to members of our race ("the European race"). There is nothing in this first section to which one of us could object, although we may wish to change the emphasis in a few details here and there. The author's proposition commands unqualified assent.

The requisite limitation of citizenship is to be obtained by enacting an amendment to the Constitution, and the amendment is to be proposed by a Constitutional Convention, summoned at the behest of the legislatures of at least two-thirds of the states, and is to be ratified by the legislatures of three-fourths of the

ment and make it virtually a revival of the Cromwellian "Commonwealth." A more reasonable interpretation of *ex post facto* was adopted by the famous Chief Justice Marshall in 1810, but his decision was later ignored, as was a decision extending some protection to property rights in 1875. The common sense interpretation of *ex post facto* was adopted by Justice Joseph Story in his celebrated *Commentaries on the Constitution* (1833), although he was himself a Federalist, but seems never to have been allowed by any court.

states or, if necessary, by specially called conventions in those states.

Mr. Pace has drawn up the text of the amendment and shown in detail why each provision of the amendment is politically sound, and has illustrated the whole process by which the amendment will be enacted and save the American people from the deadly trap into which they thoughtlessly put themselves. And all this, please note, will be done with strict adherence to the Constitution and by entirely Constitutional and legal procedures.

This is a splendid plan and I endorse it whole-heartedly. Mr. Pace has, in his 179 pages, documented with a lawyer's thoroughness, given us everything we need to restore the American Republic, even the text of the amendment that will resurrect it. The only thing that he has not fully explained is the conduct of the elections that will be necessary at some stage preliminary to the triumphal recovery of our liberty and independence. It may be consideration of the procedure at this stage was omitted because it is so obvious that it may be taken for granted.

Some of my readers, however, may be puzzled by the omission, especially when they reflect that all of us "rightists" have been and now are totally unable to elect even one avowed "racist" to the Federal Senate or to the House of Representatives or to the legislature of any state or, so far as I know, even to the board of supervisors of any county or to the municipal government of a small town. We have not even had the power to keep in the Senate or House such men as Senators Percy and Abourezk and Congressman Findley, men who certainly never knowingly nodded to a "racist," but did have the audacity to suggest that the lowly American boobs might have some interests apart from humbly serving God's Chosen Pirates. The Jews, of course, not only promptly muzzled the obstreperous dogs, but did so quite openly to teach a lesson to other Aryan curs who might be tempted to whine in their masters' presence. And what is more, the boobs seemed quite content to see their would-be champions muzzled.

I can see that readers who take those facts into account may not understand how Mr. Pace's splendid amendment is to be enacted, so for their benefit I will outline, in confidence, the obviously necessary and indispensable procedure:

(1) At the strategic time, guided missiles will be launched from the subterranean silos that so many Americans secretly maintain beneath grape vines and rose bushes. The missiles

will be directed at Washington and New York and equipped with warheads that are hydrogen bombs, in sufficient number totally to obliterate the two enemy citadels. It is unfortunately true that the annihilation of those cities will sacrifice some valuable lives and precious works of art, but the sacrifice must be made, since surprise is absolutely requisite for success of the strategy.

(2) Simultaneously, at least two thousand of the MBT-70 tanks that so many Neo-Nazis now keep in the back of the garage or Junior's playhouse will be manned and proceed at once to occupy all centers of communication throughout the nation, covered by both pursuit planes and medium-sized bombers.

(3) Battalions of shock troops—perhaps 50,000 select storm troopers from the National Socialists in Arlington and the Aryan Nations would suffice, if properly trained and equipped—will simultaneously act to maintain order and prepare for elections to be held in sequence in the various communities through which they move, thus obviating the need for large numbers of men to supervise elections on the same day throughout the country.

(4) At the election, polls will be surrounded by detachments of storm troopers, who will make certain that only members of our race are admitted to vote. Election judges equipped with sub-machine-guns will reason with protesters.

(5) With elections thus properly conducted, the ratification of the Great Amendment should proceed smoothly and we should recover our lost country and our lost self-respect.

We should, shouldn't we? But I have just thought of a terrifying question and I want your opinion.

With elections conducted as I have described and the voting strictly and rigorously limited to persons of the European Race, such as the ones with whom you are now acquainted and whom you see and hear every day, are you *confident* that our amendment would receive a majority of the votes? Call to your mind the opinions that you have heard expressed by all the fine Aryans with whom you have talked in recent years. Do you think it likely that our glorious amendment would receive a majority of *their* votes?

* * *

THE DARTMOUTH COLLEGE CASE

Around the middle of the Eighteenth Century a Puritan holy man named Eleazer Wheelock set out to bring his gospel to the Indians in the yet unsettled parts of New Hampshire and Vermont. His undertaking was not the mischievous meddling that is the usual occupation of missionaries. The horrors of "King Philip's War" had not been forgotten, and it was believed that a good dose of Jesus would make the Indians submit passively to the occupation of their lands by white men. According to the college song, in which his name was changed to 'Wheeler' for euphony, Eleazer equipped himself for his task with "a Bible and a gun, and twelve hundred gallons of good New England rum," but one may doubt the accuracy of the undergraduates' inspiration.

Like many missionaries, however, Wheelock wanted to supplement soul-saving with education, and founded a school for the Indians, in which he eventually learned that the savages didn't want to be educated. With the assistance of a tame Indian named Occom, whom he had trained to preach sermons, he obtained from soft-hearted and soft-headed Englishmen an endowment of \$50,000, a fairly large sum in those days, when, for example, a student at St. Andrews' University in Scotland needed \$50 a year to cover the cost of food, lodging, tuition, books, and other expenses. Wheelock prudently used the money to found Dartmouth College in 1769 for whites, retaining just enough of the plan to bring culture to the Indians to avert charges that he had misused the endowment.

In 1815, as a result of the factional in-fighting that is usual in academic institutions, Wheelock's son, who had succeeded him as its head, was dismissed by the Trustees. He and his supporters belonged to the faction of clergymen who controlled the legislature of New Hampshire, which obediently rescinded the Royal Charter of 1769 and made Dartmouth a public institution called the University of New Hampshire. That was the work of the Edwardean Conspiracy of holy men who set out to circumvent the Constitution by political intrigue that would give them control of state legislatures, which would then make their cult each state's established religion and thus enable them to start kicking holiness into the populace.¹

1. On the Edwardean Conspiracy, see the Reverend Mr. John Cosen Ogden's exposé of it in his booklet, *A View of the New England Illuminati* (Philadelphia, James Carey, 1799; reprinted several times thereafter). The

The Dartmouth College Case, famous as one of the landmarks of American constitutional law, ended in 1819, when the United States Supreme Court, moved by the eloquence of Daniel Webster and the legal authorities found by his associates, held that Article 1, Section 10, of the Constitution forbade states to impair the validity of contracts and that therefore the legislature of New Hampshire had no power to tamper with the provisions of the Royal Charter. This part of the Constitution lasted until 1933, when the proto-Communist government arrogated to itself the power to annul contracts and thus to confiscate property, and was sustained in its usurpation by a corrupt or intimidated Supreme Court.

Dartmouth College prospered, became richly endowed, and acquired a certain prestige. In the 1920s, it was simply taken for granted that privately endowed educational institutions were superior to state institutions because they exercised discrimination in admitting pupils and enforced strict educational standards. This was true of the well-established and highly reputed colleges and universities, with the exception of a few academic subjects in a few state institutions which had attracted scholars and men of science of great ability. The nation's great universities were Harvard and Yale, Princeton's reputation having suffered from its former president, half crackpot and half shyster, who had, in an evil hour, been made President of the United States by the Jews. Certain colleges of limited enrollment were favored by discerning undergraduates, and among colleges for men, Dartmouth, by general agreement, ranked next to Amherst.

Dartmouth, perhaps inevitably, became infected with the strange superstition called "Liberalism" by the apostles of the fanatical cult that attests the deadly power of the Judaeo-Christian virus to destroy the biological and spiritual immune system of our race. Not long ago, Dartmouth, to the delight of its head wind-bag, achieved publicity in the press for the "innovative talent" of great teachers who had discovered that by behaving like clowns they could temporarily impress a few facts on the consciousness of the sullen louts in their classes. Whether the "professors" at Dartmouth have as yet taken to wearing motley and caps with jingling bells while brandishing baubles, I

idea of thus subverting our culture to impose superstition and righteousness has occurred frequently since then to self-styled Conservatives (for one example, see *America's Decline*, pp. 140ff.).

do not know.

More recently, Dartmouth, to the anguish of the aforesaid wind-bag, was mentioned in the press because a few of its undergraduates, doubtless admitted by oversight, were too intelligent to relish the "Liberal" hogwash dispensed by its faculty. Such publicity is always distressing to an up-to-date diploma-mill, since it encourages suspicions that it is failing in its duty to mummify the brains of all young Aryans that fall into its clutches.

Now the embarrassment has become acute. A horde of young nitwits, incited by the Kikes who form at least 10% of the undergraduates and moan that they are persecuted because they are not 70% (the remaining 30% reserved for niggers and the Aryan zombies that are still needed to keep up appearances), defaced the campus with some filthy shanties, thinking thus to "demonstrate" against the evils of "apartheid" and the more evil reluctance of the South Africans to be murdered by their domestic savages. Now it is likely that most of the young white nitwits were either just having fun by making trouble and thus assuring themselves they were alive or else were not entirely thoughtless but had brains saturated with the concentrated ignorance in which the schools, from the kindergarten to the university, steep the minds of young Americans, without protest from their fatuous parents.

The shanties, it is said, were supposed to incite snivelling over the plight of the niggers in South Africa. If that was the intent, it came from minds whose development was arrested at the age of six. As everyone not totally illiterate knows, the shanties, however ramshackle, were equivalent to the shelters the Congoids construct for themselves and with which they are not only content (when not incited by missionaries and other pests from a superior race) but in which they find an instinctive satisfaction, as is obvious from their conduct in this country, where they are provided with expensive accommodations by the half-witted white taxpayers and immediately set to work to make their living quarters as squalid and filthy as a native hut on the banks of the Zambesi.

That, of course, is only a very minor matter. The important point—a point that, quite literally, is *vital*ly important for us—is the sheer immorality of any and every attempt to ameliorate the lives of the Congoids. The enunciation of that fact will make "Liberals" and other Christians shriek like banshees in a ruined castle, but the screams will not alter the fact. Our race,

with the witless sentimentality to which it is prone, meddled with the ecological balance of Africa and created a havoc of which it has only now become aware and which it knows not how to redress. And no amount of humanitarian maundering and moaning will alter the grim and ineluctable result of that unthinking violation of nature.

No one knows how many Congoids there were on the continent of Africa in 1800, before "do-gooders" had really started their deadly work. At a guess, 40,000,000 would be a very generous estimate. By 1900, the dastardly efforts of the colonial powers—and herein lies the real evil of "colonialism," which the "Liberal" chatterboxes never mention—had imposed some measures of sanitation on the Congoids and provided them with medical services and with gainful employment, with the result that their numbers increased to about 120,000,000 by 1900. By 1960, there were 210,000,000. Today, they number at least 385,000,000. On the basis of that probably too low estimate, however, by 1990, there will be 451,000,000 of the creatures, and twelve years from today, in 1998, Africa will be cursed with 600,000,000 of the anthropoids. By that time, of course, the human locusts will have made the whole continent of Africa as barren of other animal life and perhaps even of vegetation as the sands of the Sahara, unless the Aryan nations, who, after all, are responsible for the calamity, find some drastic way to contain it and limit its effects. And let us not delude ourselves with hypocritical circumlocutions. That means, bluntly, that we must devise some means of greatly increasing among the Congoids the death-rate from disease, famine, and other natural causes or simply slaughter large numbers of them as we slaughter locusts and grasshoppers. (Being a compassionate race, having, as a racial peculiarity and perhaps weakness, an aversion from unnecessary slaughter, we would opt for the first alternative, which could be easily attained by agreement among White nations. Withdraw all subsidies, cancel all educational and commercial efforts to improve the lot of the Congoids and so make the calamity worse, and isolate the continent. The Congoids will themselves soon take care of the overpopulation. The only difficulty is that before they do, they may exterminate mammalian species whose extinction would be a great and irreparable loss to the civilized world.)

Before the simple statistical facts, jabber about the "sanctity of human life" and the "brotherhood" of all anthropoids sinks to the intellectual level of a child who trustingly perches on the

knee of Santa Claus without wondering how he happens to be present in a Jewish department store. Even the howling der-vishes can think of nothing better than to assure us that old Jesus will wake up from his two-thousand-year snooze and do something about it, and they don't know whether he will double the size of our planet or reduce all anthropoids to the size of Lilliputians.

The mud races of Asia are multiplying with the same terrible fecundity, and nothing can be more obvious than that, barring some miraculous good fortune, such as a racially specific and enormously lethal epidemic among the innately savage and barbarous races, we face a future of wars of extermination as the several incompatible races fight for space and sustenance on a planet that is already frighteningly overcrowded.

If it is the reasoned decision of our race to become extinct to gratify the Jews, let us admit and proclaim that frankly, so that tender-hearted members of our race can poison their children and thus save them from more painful deaths in coming years. If we are not willing to disappear from the world, then we have only a few years, at most, in which it will still be possible to cleanse our minds of humanitarian slop and to act with an awareness that our *only* duty is to our own race, and that, in the terrible circumstances of the present, it is biological treason to give assistance of any kind to any one of the other races.

Now it would be unfair to expect knowledge of or thought about these facts of the white boobies who joined the Jews and niggers in the "demonstration." We may judge them as innocent as a pack of fox terriers, who bark from sheer exuberance at they know not what. But I think we may reasonably require of the faculty of an ostensibly academic institution that in their moments of leisure, when they are not clowning or intriguing or enjoying marijuana and wife-swapping, they inform themselves about the real world and think about it. It will not be unfair to suppose that they know what they are doing.

Now this is what happened, according to both *National Review* and *Instauration*. The administrators of Dartmouth forbade the defacement of the campus; the *canaille* defied them and erected their malodorous shantytown; the administrative twerps, from cowardice or malice, did nothing. The filthy rabble invaded and occupied the administration building, including the office of the president, and the mannikins cringed and even invited a second incursion. And Dartmouth today is

proud of its vermin and cannot bear the thought of rebuking such idealistic cockroaches.

There were, as I have already indicated, some *White men* on the campus—out of place, no doubt, but there—and they, a dozen or so in all, defied the human garbage and dismantled the dirty shanties on the campus. The learned faculty of Dartmouth promptly expelled them for the offense of having manhood and self-respect—qualities abominated by "Liberal" energumena—and one raucous professorial jackass brayed about the horrors of 'Fascism' and 'Nazism' and implied that millions of Sacred Sheenies were about to be stuffed into gas chambers. Thus the faculty of Dartmouth has considerably removed any doubts we might otherwise have charitably felt about their characters and intellectual attainments. They would dishonor an opium den in old Limehouse or a brothel in Singapore.

Now it is a nice irony that the situation could be remedied, if the part of the Constitution that Daniel Webster vindicated had not been deleted in 1933. If the courts were still obliged to respect and enforce contracts, as they were in 1819, the heirs of the many persons who contributed land and money to endow Dartmouth could recover the contributions that were made with an implied contract that they were to be used to support an educational institution, not a sinkhole of degeneracy and treason.

* * *

PSYCHIC PESTILENCE

Dick Sutphen, whose article on the techniques of mind-control in the March issue will be remembered by all readers of this journal, has an article, of which I have been sent a photocopy, in a periodical entitled *Self-Help Update*, published in Malibu, California. Two parts of the article are relevant to what I have said in these pages.

In an earlier issue of *Liberty Bell*, I devoted a few paragraphs to an itinerant hokum-peddler who was milking the suckers in Seattle with the old scare-stories about a mythical 'Armageddon' in the Jew-Book. Now Mr. Sutphen tells us that James Mills, a former member of the Senate of California, reported a conversation with the worn-out actor in the White House and quoted Reagan as having said, quite seriously, "Everything is falling into place. It can't be much longer now. Ezekiel says fire and

brimstone will be rained on the enemies of God's People." And the senile hooper gabbled about 'Armageddon' to other visitors.

This suggests that the President may actually believe such things. A third-rate actor, after all, needs only enough intelligence to do what the director of the play tells him to do, whether he is appearing in a cinema or reciting a political speech. And there is a good deal of evidence that can be used to support the view that Reagan has an essentially childish and underdeveloped mind. I could never understand how anyone could retain the slightest confidence in him after the devastating and irrefragable exposé of his conduct as Governor of California in Kent Steffgen's *Here's the Rest of Him* (Reno, Nevada; Forsight Books, 1968). But instead of a wily scoundrel and cynical demagogue, who, however, wasn't clever enough to cover his rascality with plausible pretexts, Reagan may be only an innocent who obeys his director without understanding or even wondering why.

It does not greatly matter which interpretation of old Ronnie's character you prefer: the results will be the same. The other item in Mr. Sutphen's article, however, is a grim portent.

In *America's Decline*, pp. 140 f., I mentioned a meeting, twenty-five years ago, at which a hopeful man of means hoped that a dozen of the 'best minds' on the conservative side would work out a strategy for regaining the United States. One of the atheists present proposed a scheme to nullify what was left of the Constitution by inducing thirty-two states, one after the other, to legislate an Established Religion, a Christianity oddly compounded of Catholicism and Calvinism, after which it would be easy to amend the Federal Constitution and start persecuting the ungodly. To my amazement, some great "Christian conservatives" present, instead of laughing politely, took up the idea and rushed away in loud pursuit of it, with all the enthusiasm of a pack of fox terriers on the scent of red herring.

In 1959, that notion seemed simply ludicrous. The scheme, of course, was not original. It was devised by the Edwardean Conspiracy of Calvinist clergymen, who tried to undermine the Federal Constitution as soon as it had been reluctantly accepted as a temporary compromise by the virulent Puritans of New England, who craved a revival of the Cromwellian "Commonwealth," with all its provisions for legislated godliness and high profits. But in 1959 such a plan for political action seemed utterly preposterous and on a par with the 'koepenicking'

described in one of Saki's most fantastic bits of humor.

Today, a quarter of a century later, we can no longer afford to laugh. We usually think of the "Moral Majority" racket as only a device by which fast-talking con men extract prodigious sums of money from the yokels, a swindle fostered by the Jews for purposes of their own, especially to popularize among the ignorant and gullible masses the myth of the Jews' divine right to rule the world. But Mr. Sutphen presents chilling evidence that the "Moral Majority" of born-again suckers is more than a commonplace racket—that it is a cunningly directed conspiracy to complete the enslavement of Americans by stimulating the good Christians' lust to beat their betters into righteousness and submission to their proletarian hatred of intellect and culture.

The conspiracy is proceeding by the old Edwardean method, the capture of the states, one by one. And as a proof of its growing power, note that the venal legislators of Louisiana actually enacted a law which would enforce in the schools a "balanced treatment" in which the scientific doctrine of biological evolution—the only reasonable explanation of the existence of our and other species—is equated with the silly story about the great big Sheeny who manufactured Adam and then, finding that he had not known quite what he was doing, saved work by recycling one of the poor fellow's ribs.

According to Mr. Sutphen, the "Moral Majority" gang has been working stealthily since 1980 to plant in appellate courts judges who have so little integrity that they will do its bidding.

The Jews' interest in promoting legislated imbecility among their serfs is obvious. If they can ram the preposterous tales of the Holofoax into befuddled minds, why shouldn't they go on and make the wittings believe all of their greatest imposture on the credulity of our ancestors? You can look forward to a time when it will be a criminal act to doubt that the sun is a fiery chariot driven over the flat earth by an angelic charioteer who is always on the alert for an order from Yahweh to stop some place in the sky and thus help his barbarians kill the civilized people whose property they covet. Maybe the sun will stop over Lebanon or Libya some day. Who knows? Except Begin and Yahweh, of course.

All this makes good sense, and now that the Jews have got their "genocide treaty" from the den of thieves in Washington, more legislated causes for real Christian-style persecutions will be in order.

The "Moral Majority" has opponents, of course, some of
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whom are listed by Mr. Sutphen. What is remarkable about the list is its diversity and the chaotic congeries of opponents, many of whom unknowingly represent other phases of Christian superstition. If they were not justly afraid of the "Moral Majority," they would be vociferating at each other over questions of economics, ecology, and immigration. Nothing, I believe, could more clearly show that we cannot hope to have a future unless we all reject the spiritual poison of an alien and hallucinogenic religion and its hokum about "one world" and "equality," and base our thinking on the paramount criterion of race, accepting as morally imperative whatever is necessary for Aryans not only to survive in a hostile world but eventually to regain the dominance they once had—the dominion they lost because they drugged themselves with religious hashish and in their delirium tried to cut their own throats by loving their enemies.

* * *

TO HONOR DARWIN

The theory of biological evolution requires no proof. It is the only reasonable and logically plausible explanation of the origin and development of life on this planet that has been thus far proposed. For rational men, there is no alternative.

During the past decade, however, artful hokum-peddlers, abetted by the Jews, have excited a virtual epidemic of unreason, exploiting the ignorance and irrationality of the proletariat, including, of course, the many persons whose minds were sabotaged by "Liberal" hokum-peddlers in the public schools. And the imposture is furthered by a passel of "creation scientists," who, having learned a smattering of scientific terminology, use it to help the big swindlers excite belief in the foolish tales of the great Jewish hoax called Christianity. Given the spell this nonsense casts over minds that prefer to emote rather than think, and the political power of masses in an ochlocracy when they are stampeded by their masters, we may be heading for a new and more terrible Dark Age.

In the hope of counteracting the epidemic, the Smithsonian Institute has paid a proper tribute to the genius of Charles Darwin by preparing and publishing a popular summary of the evidence for biological evolution in a handsomely illustrated book entitled *Thread of Life* (distributed by Smithsonian

Books, P.O. Box 10229, Des Moines, Iowa; \$27.50 + \$1.89).

The text, skillfully written for the average reader by Dr. Roger Lewin, who is identified as a Briton, represents the consensus of the biological scientists on the staff of the Smithsonian, and the subtitle is "The Smithsonian Looks at Evolution."

One does not expect in such a work new hypotheses or the announcement of new discoveries. I read the work with an eagerness to reach the concluding chapter to see how the authors resolved their dilemma. They were to present scientific facts, but as a publicly financed institution, they would have to be wary and avoid antagonizing the "Liberal" fanatics, who, continuing the old Christian habit of Lying for the Lord, are determined to impose righteousness on our race by making our people swallow the Jews' poisonous propaganda about "One World" and the equality of all races that were created to serve Yahweh's Master Race. This necessarily means decreeing that some unnamed supernatural power put a stop to biological evolution fifty thousand years or more ago.

If you will bear in mind the hazards that confronted it, I think you will agree that the Smithsonian extricated itself from its dilemma adroitly. Needless to say, the names of such eminent scientists as Sir Arthur Keith and Professor Carleton Coon do not occur in the text: mention of them is *streng verboten* by the ruling boob-herders. It was not possible to omit the name of Raymond Dart, but surely everyone will have forgotten the wicked indiscretions in *Africa's Place in the Emergence of Civilisation* (c.1958). Robert Ardrey and Desmond Morris are mentioned for their rational views, but circumspectly followed by a quotation from a "Liberal" gabbler who wants us to abolish war, abolish hunger, abolish poverty, and make the planet a Garden of Eden in which anthropoids will multiply ever faster until there is only standing room for them. But note that Dart, Ardrey, and Morris were mentioned, and enough was said of them to stimulate alert minds.

There is a summary account of selective breeding of mammals, which will surely suggest something to an intelligent reader who agrees with the reminder in the paragraph at the end of the book, that "man remains a part of nature and is still subject to all of nature's laws." To be sure, there is no consideration of the great physical and greater mental and spiritual differences between extant races, but the amazing superiority of the Cro-Magnons, the ancestors of the White race, is duly noted.

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And if the Smithsonian is silent where we could wish it had spoken, it never commits the crime of affirming the obscene lie about racial equality, although it was doubtless under pressure to do so.

The venerable institution, founded in 1846, has sufficiently helped us by this handsome rebuke to the Jesus-jerks, and we should recognize that in the present periclitation of, and future menace to, all honest scientific research, discretion was the better part of valor.

* * *

MOONSHINING

Among the innumerable rackets and swindles that flourish in the rotting country that once was ours, one, of which I have just heard, invites comment. As described to me, it appears in a specialized business, but the same technique is doubtless used in many others.

Some local member or agent of the gang procures a list of the customers of a highly reputed seller of equipment and supplies for offices, and ascertains what each purchases in quantity and the number of his telephone. A customer then receives a call, usually made from either California or Chicago, but ostensibly a local call. The caller, pretending to be the owner of the local business or his representative or to be calling at his suggestion, offers the "preferred customer" a marvellous opportunity to obtain some of the supplies he uses, paper or pulverized carbon for a copying machine or something like that, at a special bargain price as a result of some mistake made by a manufacturer or wholesaler, such as misshipment. Payment must be made in advance by cheque sent to an address in Chicago or California. The victim, trusting the reputation of the dealer with whom he has long done business, sends the money, and receives the goods, but in a quantity less than he expected and of inferior quality, and has paid three times as much as he would have had to pay for merchandise of good quality from the dealer. He has, of course, no proof that he has been swindled—only his unsupported recollection of what he was told over the telephone.

Now such things, you will say, are merely commonplace in a great ochlocracy, and so they are. This particular racket is interesting only because the dealer who told me about it reports

that some manufacturers whom he represents have identified and exposed some of the swindlers, and "many of the people exposed are suspected of being associated with the 'Reverend' Moon and his group."

It is true that the moon-faced Messiah from Korea, whether a Korean or a yellow Kike, seems to have some ophidian talent for fascinating bird-brained Americans; he is certainly one of the most successful operators in the evangelical racket. But that is not the interesting point here. In *America's Decline*, p. 94 (footnote), I mentioned a Christian sect whose members committed forgery and perjury to prevent property from being inherited by a son who was "ungodly." They doubtless told themselves they were doing the Lord's Work, and they had every right to do so. If Moon-struck Americans are carrying out the swindle I have described, they must feel they are helping God (who seems chronically unable to help himself) and bask in the imagined favor of that imaginary being.

We should never overlook or underestimate the highly immoral influence of the Jew-Book, commonly called Holy Writ, on persons who read it and take its tales as factual. The "Old Testament" is filled with laudatory descriptions of crimes committed by clever Sheenies (e.g., their great progenitor, Jacob, swindled his father and cheated his brother) or by the predatory tribe *en masse* (they 'borrowed' all sorts of valuables from the credulous Egyptians and ran away with the stolen goods), all with the beaming approval, active cooperation, and supernatural protection of their partner in crime, their tribal god, the big Jew up in the clouds. The lesson, of course, is that any theft or swindle is pious work when done with old Yahweh as a confederate.

The "New Testament" was used by the Fathers of the Church to convince suckers that if they had themselves laundered in the Blood of the Lamb and sipped Jesus-juice regularly at communion services, they were the inheritors of the Jews' privileges and could count on Yahweh & Son, Inc., now promoted to the status of Supreme God, to help them despoil the wicked "pagans." Any Christian who reads his Holy Book while his mind is operating must come to the conclusion that it is righteous to despoil the "ungodly," i.e., persons of whose theology he disapproves, and that the Jews' vicious god will be his accomplice, according to a new *b'rith* with his new pets.

In the "Old Testament," Yahweh, with rare exceptions, blesses and abets only crimes committed by his Jews against

other races. That morality is at least realistic and biologically sound. The terrible thing about the Christian use of that story-book is that it incites crimes by Aryans against Aryans, and justifies them by appeal to a "correct" understanding of delusive myths. That is biologically suicidal, and is criminal immorality raised to the second power.

* * *

A GOSPEL ABOUT GOSPELS

The Londinium Press, publishers of *America's Decline*, have kindly sent me a copy of a book just off the press in England, a new edition of *The History of Christianity*, edited by Dr. Tim Dowley of the Lion Publishing Co., assisted by three university professors (using the title in the American sense), and consisting of articles written by a large number of contributors.

I do not know the price, but it must be a very expensive book. It is printed luxuriously, with most of the illustrations in full color, even small pictures set into a column of text. A great many of its xxiv + 656 pages are spruced up with underprinting of pages or parts of pages in all the colors of the rainbow. It is not a handsome book—its designer too consciously strove for "modern" effects in violation of symmetry—but it is a lavish book and certainly a credit to the printers, Chinese in Hong Kong, since it is doubtful whether England and the United States still have the technical competence for such precise work.

I wish that I could also say something to the credit of the authors and editors of this heavy and ostentatious volume. Well, I can say that it does contain many interesting illustrations, that much of its information, such as the dates of persons who actually lived, is accurate so far as I could see while glancing through it, and that it contains a great deal of marginal information, much of it accurate so far as I noticed, that will be novel to persons who have never looked into the history of Christianity.

This work begins with several chapters of preliminary considerations of the present status of the religion. I note particularly a short section (grey) on Professor Kenneth Latourette of Yale, who claimed, in his five-volume *History of Christianity in the Nineteenth and Twentieth Centuries*, that "the influence of Christianity has mounted and has never been

greater than it is today [1966]." He was absolutely right, for he recognized that Christianity is the source and basis of Communism and the direct cause of such disasters as the "population explosion" and the suicidal mania of the Aryan race. That is a terrible fact that must be understood by everyone who would think seriously about the present, and I will commend the publishers for having permitted mention of Latourette to appear in the compilation. So there! Now I have done my best to find things to mention favorably.

The volume professes to be a history; it is one of the most dishonest publications that I have seen. It is an artful combination of apparent objectivity and recognition of critical scholarship in secondary matters with cunningly bland and unqualified endorsement of fiction that is cardinal to the Jews' great hoax.

To review this bag of tricks, I would have to write a small volume, and I certainly shall not waste time on something so intrinsically worthless. I shall merely mention two instances of effrontery.

Readers are told, as an unquestioned and undoubted fact, the old hokum about wicked Nero's persecution of innocent little Christian darlings, on which I have repeatedly commented, most recently in my review of Nicholas Carter's excellent essay on *The Late, Great Book in Liberty Bell*, April 1986, p.59. The name of Chrestus does not even occur in the concoction that Tim Dowley wants us to accept as history.

We are regaled with the frowsty tale of the "conversion" of the Emperor Constantine after the "miracle" at the Milvian Bridge, which that notorious old liar, Eusebius, invented and put into circulation after Constantine was safely dead; and this canard is unblushingly told as history. Even to ask whether Constantine was ever "converted" to the superstition he found politically useful at times is to ask a misleading question.

Fortunately there is available in English an eminently readable and reliable work by a great and honest historian, Jacob Burckhardt, *The Age of Constantine the Great*, translated by Moses Hadas (New York, Pantheon, 1949; paperback, Doubleday, 1956). Burckhardt, at the opening of his Chapter IX, justly observes that "Attempts have been made to penetrate into the religious consciousness of Constantine and to construct a hypothetical picture of changes in his religious convictions. Such efforts are futile. In a genius driven without surcease by ambition and lust for power there can be no question of Christianity and paganism, of conscious religiosity or irreligiosity;

such a man is essentially unreligious.... All of his energies, spiritual as well as physical, are devoted to the great goal of dominion, and if he ever pauses to think of his convictions, he finds they are pure fatalism."

That is the historical fact, attested by all the historical events of Constantine's career. What Dowley's hirelings would have you believe is sheer poppycock, as false in terms of human nature as it is historically deceitful. The drivel in this expensive and luxuriously printed volume is either sucker-bait concocted with care to trap gullible Aryans for the evangelical head-hunters and their Jewish masters, or is the product of a mind that tries to decide whether the bad wolf really gobbled up Little Red Riding Hood or was killed and the dear grandmother popped out of his belly, not only undamaged, but debonair and gay. Such a mind is intellectually incapable of conceiving a third solution of the problem.

This book, by the way, is part of a series and is described as "A Lion Handbook." I am sure I quote that subtitle correctly, because I have just looked again to make certain that the spelling really is 'lion' instead of 'lying.'

* * *

USURERS

Professor R. H. Helmholz has published in *Speculum*, LXI (1986), pp. 365-380, what is, I believe, the first study of the enforcement of the laws against usury in England that is based on the records of the ecclesiastical courts that have survived from the Fourteenth, Fifteenth, and early Sixteenth Centuries in some dioceses.

It will be recalled that one of the great Kings of England, Edward I, tried to rid his country of international parasites in 1290, but was prevented from succeeding by Christianity, the Jews' great safeguard. He did run some 16,000 of the bloodsuckers out of his realm, but any Jew who wished to stay, with the exception of the wealthiest Jews, who had made themselves infamous by notorious practice of extortion and fraud, had only to dodge into the nearest church, have himself sprinkled with holy water, and tell a credulous or venal clergyman that he believed all the tales about a Jew-boy named Jesus. No one knows how many Marranos remained to prey on the English, since they covered their tracks by assuming English

names and pretending to be White men. (Some of their descendants popped out of the woodwork in the time of Cromwell and boasted of their success in deceiving the simple-minded Anglo-Saxons; others doubtless thought it expedient to continue their masquerade.) Thus, during the period covered by Professor Helmholz's study, the Jews in England, with the exception of some who were tolerated in London and a few port cities under various pretexts, were all disguised as Englishmen, and we cannot tell from the records whether any given usurer was a native of Britain or an alien invader. And conversely, guilt of usury is not a proof of race.

With certain exceptions, usury was prosecuted only in the ecclesiastical courts, since the laws of the kingdom took no cognizance of usury during the lifetime of the usurer, but did provide that at the death of a convicted usurer, his lands, if any, would escheat to the lord of the territory, and his personal property (including money) would belong to the King. Unfortunately, extant records do not show how often the provisions of secular law were applied and enforced.

Strictly speaking, usury was the taking of interest in any amount on a loan, and the church courts prosecuted persons who tried to evade the canon law by such devices as charging a commission or making the borrower purchase some article for more than its normal value. Prosecution could be initiated by the debtor, but was more often begun by the court itself, presumably acting in many cases on information obtained through the confessional. In practice, the courts seem to have disregarded the lending of money at very low rates of interest, since there was no record of prosecution for interest at less than 5.5% and only one instance of prosecution for less than 7.5%. Most of the prosecutions were for 10% or more.

The prosecutions on record affected what we should call the lower and middle classes. If one tries to compute the difference in purchasing power of currency, one can say that in our terms the cases of usury involved loans of less than \$15,000. There seems to be no evidence of what was done when large sums were lent. (I think it likely that maritime and other commercial loans were made under terms by which the risk was shared by the lender and thus properly escaped the definition of usury, while loans involving land came under the administrative jurisdiction of the royal government.)

The ecclesiastical courts could enforce their decrees only by excommunication and other religious penalties, including denial

of burial in consecrated ground. The court records examined by Professor Helmholtz record prosecutions but commonly omit the termination of the case, so we often do not know whether the accused was convicted. The courts did encourage settlement of the case "out of court" by agreement between the parties, e.g., by the lender's refunding of the interest he received, but the terms of such agreements are not recorded.

So far as we can tell from the study, there is no evidence to show how effective were the penalties that the church could impose. In theory, all Christians were obliged to have nothing to do with an excommunicated man, but it is hard to believe that the obligation was very strictly observed in the practice of daily life. And, by the way, as for burial in consecrated ground, it may be noted that a Marrano would prefer secret burial by his confederates.

When the civil courts took concurrent jurisdiction with the ecclesiastical courts over the crime of usury in 1571, English civil law distinguished between the taking of interest at more than 10%, which was subject to quite severe penalties, and of interest at less than 10%, which was punished only by ordering repayment of the interest collected and thus in practice permitted lenders to charge lower rates of interest with impunity if the debtor made no complaint. The ecclesiastical courts continued to have jurisdiction, but seem to have gradually relaxed exercise of it.

I need not remind you that all loans were made in real money, i.e., silver or gold, not intrinsically worthless pieces of paper.

I have tried to summarize for you the essentials of the article in *Speculum*, q.v., if you want a fuller account.

A CRUCIAL LOSS

The *American Sunbeam* has ceased publication. This is a calamity because that newspaper published each week Jim Taylor's reports of his observations in the Near East and Africa, and it was the only publication in the United States that did so. And Mr. Taylor was the only American journalist who, as a foreign correspondent, frequently visited the countries that the Jews are now destroying or planning to destroy and had the integrity and courage to report what he observed. He was usually our best, and often our only, source of unvitiated information about current and impending events in those

regions of the world.

Mr. Taylor is the author of *Pearl Harbor II* (Washington, D.C., Midwest Publishing House, 1980), a book which takes its title from the consideration that 8 June 1967 was, like 7 December 1941, a day of infamy on which American enlisted men and officers were betrayed and killed by the conscious and prearranged acts of traitors who were the President of the United States and his immediate associates. The book describes the Jews' efforts to sink the U.S. Navy's reconnaissance vessel, *Liberty*, while their agents in the White House by specific orders kept the American fleet from going to the assistance of the unarmed *Liberty*, in the hope that the Jews could succeed in sinking the ship and killing all Americans aboard it, which would make it possible to tell the American serfs that the Egyptians had attacked and sunk the vessel. Putting over that typically Jewish hoax would have permitted a "peace keeping" attack on Egypt and facilitated a Jewish victory over the Semites of that nation. When the Jews' best efforts failed totally to destroy the ship, the traitors in Washington tried desperately and for some years successfully to prevent their American subjects from learning what had happened.

Mr. Taylor had held for twenty-four years a highly responsible position as editor of one of the largest regional sections of the most widely circulated guide to television programmes in the nation. The Jews, however, wreak vengeance on lowly Aryans who dare state facts that do not bear the Kosher seal of approval, and while they for many decades had done so by stealth, intrigue, and bribery, their occupation of the United States was so nearly complete that little pretense was used to cover their punishment of Mr. Taylor by depriving him of his position and using their banks to ruin him financially. He, undaunted, began a precarious career as a foreign correspondent, investigating by personal observation conditions in the Near and Middle East, where the Semites, braver and more provident than mush-headed Aryans, are still trying to resist the World Conquerors. Needless to say, events in which the Master Race is vitally interested are never truthfully reported by the media of misinformation the Jews provide for Americans, although some slivers of fact do come through the net now and then.

If you wish to measure the distance the United States has gone beyond the Point of No Return, perpend the fact that Jim Taylor's weekly reports were published only in one very small weekly newspaper, the *Sunbeam*. So far as I know, the only

other American periodical which has dared to publish anything by an author so hated by Yahweh's Holy Race is *Liberty Bell*, which carried two articles by him in May 1984 and another in August 1986 and is presenting his latest report in the present issue.

The decease of the *Sunbeam* came without warning and surprised all its subscribers and contributors, and the persons who had made subventions to keep it alive. Their first intimation of the disaster to the "right wing" came from a bizarre sheet dated Friday the Thirteenth of June, by coincidence or design, and mailed the next day. It was entitled "The Silent Crucifixion" and signed "Delamer Duverus," the pseudonym of the editor and publisher. It began:

"The Atonga for Delamer Duverus always said that history repeats itself and so it does, as we come to the dividing of times. The crucifixion of that Christ-spirit is not hung upon a cross, but it is the same. The Atonga for Duverus lies in a hospital bed . . .trapped within a body that is ceasing to function."

That was scarcely intelligible. An Atonga is a member of a Bantu tribe that infests the western shore of Lake Nyasa, but no such nigger had been seen in Seligman, Missouri, a village of less than five hundred inhabitants, in which such a creature could not have escaped notice. It seemed reasonable to guess that the strange word had been coined as an equivalent of the 'astral soul' of Theosophists or the *atman* of Hindu religions (most familiar to Americans in the title 'Mahatma,' assumed by fakirs who claim to have oversized souls with magical powers). But even so, can we speak of a soul *for* someone? I leave the puzzle to those who may wish to waste time solving it.

One guessed, of course, that "Duverus" had suffered some kind of stroke. I have ascertained from a kind informant that he was buried on 21 June.

There was no doubt about the essential meaning of a paragraph half-way down the page: "*The American Sunbeam* will no longer be published. It has accomplished its purpose as the Atonga for Duverus told us himself." Subscribers were invited to purchase a book on "teleology" to compensate for the unfulfilled part of their subscriptions.

Thus ended a unique enterprise in journalism in this country, and one of which I regret that I cannot give you the history. "Duverus," alias Roberts, was an individual who had solved the mathematical complexities of "teleological time patterns" and so knew what Mr. Je Sus (his spelling) and Associates were

going to do. He derived from his teleology a whole slew of metaphysical discoveries that I have never tried to catalogue, much less understand. On these grand verities he based an organized cult of which the members improved their souls (or 'atongas?') by working in his printing plant to publish his books of up-to-date revelations and a weekly newspaper, which was at first called the *Ozark Sunbeam*.

"Duverus" was able to discern through his metaphysical fog the outlines of the decline and fall of the United States, and he evidently believed, as few do, in freedom of speech and writing. He was willing to publish communications from a bewildering variety of American "conservatives" and "rightists," some of whom found in the little weekly their only means of expression in print. The small subscription list grew, warranting the change in name, especially after the periodical had the good fortune to obtain the reports of Jim Taylor, for which many, I am sure, subscribed, as I did.

Many readers of *Liberty Bell* doubtless subscribed for that reason. For those who did not, I remark that an issue of the *American Sunbeam* consisted of eight newspaper-size pages until recently, when it was reduced to four pages to compensate for one of the increases in second-class postage by which Washington intends to eliminate all periodicals except the ones of mass circulation, which, of course, are all owned or effectively censored by Yahweh's Predatory Race. Each issue was a bizarre conglomerate. In addition to Jim Taylor's invaluable reports, one sometimes found other articles or letters that were worth reading, such as discussions of the Federal Reserve swindle or news of the progressive imposition of Communist rule on the American nitwits by the Federal government's pseudo-legal terrorists and scoff-law thugs. The rest of the pages were filled with a wide variety of nonsense, from the editor's teleological fantasies to the maunderings of a whole rout of Christian cultists and the absurd claims of Russian impostors and low-grade mystery-mongers. Having to glance at a few lines of patent nonsense, however, was a small price to pay for the really valuable information that one could obtain nowhere else in this country.

The *American Sunbeam* is no more. How can we now obtain accurate information about what is happening in the parts of the world in which our future calamities are being industriously prepared? How can Jim Taylor continue to provide information for the tiny American minority that

believes that Aryans are still a viable species of mammals and may possibly have a posterity? [We are happy to report that Mr. Taylor's weekly columns from now on will be combined and will appear in the pages of *Liberty Bell*. —Editor]

THE WEATHER-VANE MIND

Under the rubric "The World in False-Face" in a recent issue of *Liberty Bell*, I quoted from the *Special Office Brief* part of a trenchant article which described the normal technique of government in a 'democracy,' in which the herds of voters are kept content by letting them elect as Presidents or Prime Ministers mannikins, artificial personalities created by experts in the show-business and sold to the stupid public by experts in advertising, using a slight modification of the methods by which they make the biped sheep buy hamburgers and beer. The article was particularly directed at Maggie Thatcher, now Prime Ministress of Britain, who was created by theatrical experts and marketed to British voters by Saatchi & Saatchi, a pair of porcine Sheenies who operate one of the world's largest advertising agencies. That was an excellent article, making it clear that England's Maggie, like our Ronnie, is just a puppet manipulated in a kind of big Punch-and-Judy show by the unseen puppet-masters who fashioned and own her.

Now the same *Special Office Brief*, obviously in the hands of the same anonymous editor, in the issue for 24 April 1986 speaks disparagingly of persons who criticize Maggie adversely and informs us that all major decisions are made by "Mrs. Thatcher" herself on the basis of ultra-supersecret information of which the "crucial material" is seen only by her and "perhaps two others." Mrs. Thatcher, the sapient editor opines, must now "master the vast crisis in world affairs which is now approaching crisis [*sic!*]." If she succeeds in that Atlantean task, the editor predicts that she and all that she has done "will be given great prominence" in the history of the world. Maggie has thus been transformed in a few weeks from a mannikin to a great Statesman! (Perhaps I should have written 'Statesperson' to avoid offending the delicate sensibilities of all the thousands of militant wopersons who are perpetually and *hysterically* screaming about 'sexism.')

Now what made the editor and chief of what he himself modestly describes as "an Early Warning Intelligence System" so suddenly stand on his head, without even taking time to

apologize for what he had said about Maggie a few weeks before—assuming that he remembered it?

So far as I can see, the total reversal of his "intelligence system" was caused by just one thing, his admiration of Maggie because she, on the basis of the "crucial material" that was seen only by her keen eyes and, perhaps, those of two of her most-trusted advisers, wisely supported the inspiring statesmanship of the great American President when he so courageously sent his aeronautical terrorists to terrorize the Libyans by blowing up their homes and their one real city in a sneaking raid that took them by surprise and without even a reasonable chance to defend themselves or send their women and children to some place of possible safety.

Should I be unfair, if I suggested that the chief of the "Early Warning Intelligence System" perceived the error of his ways and was enlightened about Maggie the Great when he heard voices, not ancestral, prophesying doom, and remembered what happened to Kenneth de Courcy when he rashly divulged information that was not Kosher?

Perhaps such a suspicion would wrong the editor, who merely changed his mind as innocently as a weathercock changes direction. But in either case, I must confess that I, who can generally resist the temptation to despair when I consider the magnitude of the overwhelming forces that we must confront, and calculate how slight are our chances of success, yield for a time to utter despair when I contemplate the mentality (or morality) of the "conservatives" and "rightists" whom we perforce regard as our comrades or allies. □

Harry Elmer Barnes:

A BIBLIOGRAPHY OF HIS PUBLISHED WRITINGS OF AND ON WORLD WAR II REVISIONISM

by
Kevin Steinway

This bibliography is a supplement to the grand bibliography of Barnes's published writings on all subjects, 1917-1968, found in Arthur Goddard, ed., *Harry Elmer Barnes: Learned Crusader* (Colorado Springs: Ralph Myles, 1968), pp. 816-858. This effort differs from the 1968 bibliography in that: 1) It is strictly limited to postwar revisionist writings about the Second World War; 2) it is organized alphabetically not chronologically, and no categorizational differentiation is made between types of writings (pamphlets, articles, reviews, forewords, etc.); 3) certain items missing from the 1968 bibliography which belonged there are here inserted; 4) republications, reprintings, and first-publications since 1968 are accounted for, and 5) missing reference data (volume and issue numbers, page numbers, etc.) on some of the items listed in 1968 has been supplied, in cases where the compiler has been able to check the originals in his own holdings or the holdings of the University of Wyoming Library.

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The Murder Of Tscherim Soobzokov

by
Nicholas Nazarenko

Tscherim "Tom" Soobzokov was the most uneasy man in Paterson, New Jersey during the second week of August 1985. As events would prove, the Circassian-American leader had every reason to be worried. On Wednesday, August 7, the world's most fanatical Jew, 23-year-old Mordechai Levy of New York City, founder and head of the terrorist Jewish Defense Organization (JDO), had spoken at a nearby synagogue, Young Israel of Passaic-Clifton, and all but demanded Soobzokov's head on a platter.

"One doesn't ignore Nazis," Levy said that evening. "One doesn't debate Nazis. One destroys Nazis." And Soobzokov, he continued, was a Nazi of the worst sort—guilty of murdering many thousands of Jews in Byelorussia and Hungary. Only 25 crazies were on hand that night at the synagogue, but the next day the *North Jersey Herald-News* reported Levy's spiel in lurid detail. With regard to a letter bomb Soobzokov had received on a previous occasion, Levy said, "The only thing I regret is it didn't go off in that dog's hand."

An "expert" at the Simon Wiesenthal Center for Holocaust Studies in Los Angeles was then quoted by the *Herald-News* as agreeing with Levy's assessment of Soobzokov's culpability. "Tom Soobzokov is a Nazi war criminal who has gotten away with it like most others," said Aaron Breithart.

The hate calls which had plagued Soobzokov and his family for the past decade started again. The recipients of these calls became as irate toward the newspapermen who gave Levy 40 paragraphs as they were toward Levy himself. To show that he would not be cowed, Soobzokov and some friends spent much of the next week sitting on the front porch of his 704 14th Avenue home, daring his enemies to try anything. Soobzokov also asked—unsuccessfully—for FBI protection. He was sure that Levy had to be taken seriously.

On the night of Wednesday, August 14, one week after the

rally at Young Israel, Soobzokov was getting out of his car when two people in a station wagon tried to run him down. After reporting the attempt on his life to local authorities, he prepared for bed. At about this time, three cars with New York plates were seen slowly circling the block.

Hours later, someone passing through the neighborhood noticed that a late model Buick Riviera was on fire and rushed to notify its owner at 704 14th Avenue. The neighbor, accompanied by his excited dog, ran to awaken Soobzokov who opened his front door and briefly stepped out. Then, as he was returning inside, a bomb which had apparently been placed over the door fell almost on top of him and exploded. It was 4:30 a.m.

Across the street, Gloria Redman had been asleep in a back bedroom when she heard the blast. A piece of shrapnel smashed through a front window, traveled across her living room through a wall and ended up in the bedroom with her. All along the street, windows were shattered by percussion or by flying pieces of metal. Curtains in several homes were burned and ripped. A drain pipe was blown off of one home. Federal investigators would later say that this was the work of "professionals."

Nearer to ground zero, shreds of Tom Soobzokov's pajamas littered his front lawn. A slipper lay among the porch's splintered floorboards. The porch had been pried from its foundation and a gaping hole had been blown through its roof. The neighbor's dog lay dead. Running to a front window, Gloria Redman heard Mrs. Katie Soobzokov scream as she held her husband's shattered body. The helpful next door neighbor, who had just been leaving the porch, lay seriously hurt from the explosion. Mrs. Soobzokov, her daughter and her four year old grandson were also injured.

For the next eight hours, surgeons operated on Tom Soobzokov's body, amputating most of one leg below the knee and trying to patch up what remained of the rest of the leg. When he was finally able to speak from his hospital bed, the victim, a highly respected community leader, told his hundreds of callers not to seek vengeance but to let the law deal with the guilty. The response from the JDO and the JDL was typical. From now on it was not only Soobzokov, his family and friends who were being threatened. From now on even the doctors attending Soobzokov in the hospital were repeatedly harassed and subjected to death threats. Authorities, finally taking the

threats seriously, increased the security in Soobzokov's intensive-care hospital ward.

A long series of ugly remarks from the JDO leader circulated in the local press. On August 16, in the immediate aftermath of the bombing while Soobzokov was still alive in the hospital, the *New York Post* quoted Levy as saying that while his group was not responsible for the bombing they "applauded the action 100%." The *New York Times* account included another quip from Levy: "The only thing I regret is that he is still alive. Whoever did it did a righteous act." In the *Paterson News*, Levy was quoted as saying, "As long as he's living we're not going to stop pursuing him." The same article also cited Levy's description of Soobzokov's supporters as "white trash" and "sick people." "Thank God no innocent people were hurt," he said of the blast which claimed a four year old among its five human victims. The Northern New Jersey *Record* for August 16 reported this Levy comment on the bombing: "I don't lose any sleep over it. If my speech inspired anybody, what can I say. . ." He also vowed to go ahead with the JDO's September 22 demonstration in front of the Soobzokov house, warning, "If any of the neighbors put us in a life-threatening situation, they had better have burial insurance." Finally, the day's *North Jersey Herald-News* had Levy saying, "Obviously we can't claim credit. . . [but] there are Jews who will administer Jewish justice. Whoever did it was good people."

Levy's sentiments were echoed by Rabbi Meir Kahane and other Jewish extremists. For example, just after Rabbi Kahane arrived from Israel for an American tour Kahane said, "I can only cheerfully applaud such action." Various newspapers quoted Fern Rosenblatt, national director of the Jewish Defense League in New York, as saying that JDL-ers also "wholeheartedly applaud the action, adding "It was a righteous act. . . It was a brave and noble act," and "May the hand that did this be strengthened."

On August 20, Levy returned to Paterson to demand that his proposed September 22 "Death to the Nazi" rally in front of Soobzokov's house be allowed to proceed. Wearing a yarmulke and a tan double-breasted suit, he threatened to bring Paterson mayor Frank X. Graves Jr. "to his knees in court" with the help of the American Civil Liberties Union. The heavily guarded Levy cracked, "The only thing that I regret. . . is that instead of losing his legs he should have lost his life."

Levy's psychopathic language continued as he jousting with

Mayor Graves for the right to demonstrate in front of the Soobzokov home. He called Graves a "liar and a swine" who did not believe in free speech, adding, "We're going to put his nose in the dirt through the courts." The mayor had said, "If he [Levy] wants to come over to Hinchcliffe Stadium and yell until his voice is hoarse, I have no concern." But a rally in Soobzokov's neighborhood was regarded by Graves as a clear and present danger to innocent lives since the JDO had vowed to use its members' gun permits to bring concealed weapons for "self-defense." According to Levy, "If they attack us in any way, God help them."

The local ACLU said it thought Levy might have a case and agreed to represent him in his suit against the city of Paterson. Now Levy boasted that the entire city "legally will be brought to its knees." Should that happen, countered Graves, "make no mistake about it, I'll evacuate that neighborhood" during the demonstration. The Circassian-American community had "counted to 10 time and time again" and was understandably running out of patience with Jewish extremism.

There are about 3,000 Circassian families in the Paterson, New Jersey area, the largest concentration in North America, and nearly all regarded Soobzokov as their leader. Mayor Graves promised to apply the Graves Act to Levy if he demonstrated in Soobzokov's neighborhood. The Graves Act is a New Jersey gun-control statute which allows a municipality to arrest a person if he is carrying a gun and police believe he intends to use it.

After 22 days of agony, Soobzokov's weary flesh gave out at 9:20 a.m., Friday, September 6—just five hours after a young man was gravely injured in a similar bombing on Long Island.

Soobzokov's death brought a new wave of ghoulish commentary. "This is truly a great day for the Jewish people," proclaimed Mordechai Levy. "It's good news that he died," said Kenneth Sidman, the U. S. national coordinator for Rabbi Kahane's political party, Kach. "I just wished he had suffered a little longer."

September 22, the date of Levy's proposed demonstration, came and passed without incident. Soobzokov had died two weeks earlier. Levy's goon squad was now apparently keeping its distance from Paterson. The ACLU, which had wasted a lot of time on the case, later reported rather angrily in late October that their client had simply ended all contact without any explanation. Jeff Fogel, director of the state ACLU office, said

that Levy already had "too many irons in the fire," one of which was a special trip to California to applaud the assassination by bombing of Alex Odeh, the Arab-American civil rights leader and poet (*Instauration*, December 1985).

On November 9, an FBI spokesman announced that the JDL was "apparently responsible" for the recent triple bombings in Paterson, Long Island, and California. JDL national chairman Irv Rubin called the allegation ridiculous and that his group had "nothing to do" with the JDO. Regardless of who had actually planted the bombs, it is remarkable that Levy had appeared before local Jewish groups less than a week before both the Paterson and the Long Island bombings and had given his audiences the home addresses of both.

Two investigative reports dated August 23 and 26, 1985 and appearing in *New Solidarity*, the Lyndon LaRouche paper, claimed that Levy had once worked as an agent provocateur for both the FBI and the Anti-Defamation League of B'nai B'rith (ADL). According to this somewhat questionable source, Levy had himself admitted in October of 1984 that he had worked for the ADL in its anti-LaRouche operations. At other times, Levy had appeared in various guises including that of a "Mark Gutman, head of the Philadelphia National Socialist White People's Party" and of a KKK leader. The conspiracy-minded LaRouche crowd seems to regard Levy as an almost-establishment figure who was once granted a "franchise for fanaticism." The kook theory is more tenable to most observers.

It remains to be seen whether the mainstream of American Jewry will close ranks against the likes of Rubin and Levy. Certainly, several Jewish leaders of Paterson did indeed denounce Levy's behavior in the most vigorous manner in the wake of the Soobzokov bombing. On the other hand, one national Jewish leader praised Levy as "a reliable source for information on anti-Semitic groups" while others boasted that they had allowed JDO-ers to use their facilities. In the past, some Jewish periodicals have routinely printed ads for JDL paramilitary camps.

A Perfect Courtroom Record

Why do militant Jews like Mordechai Levy feel a need for violence or "Jewish justice" as they call it? Why do they bother when the U. S. Department of Justice is already pushing so hard for the extradition of elderly, law-abiding citizens who, in some instances, are accused of nothing more serious than

falsifying their immigration papers and failing to report wartime service with the German military? This witch-hunting of supposed "Nazi criminals" goes on while Communist mass-murderers from China, Cuba, the Soviet Union, and other countries freely become American citizens with no inquiry whatsoever into their pasts.

The problem that people like Levy have with legality is that most "Nazis" are indeed legally innocent by any conceivable standard. Soobzokov never denied that he had served briefly, near the end of WW II, with the newly formed Circassian division of the Waffen-SS. Of course, to minds such as Levy's this automatically made him guilty of genocide against Jews despite the fact that Soobzokov had Jewish friends throughout his life. Impartial observers who have taken the time to examine the real wartime evidence in the Soobzokov case have soon concluded that he was innocent of anything resembling "war crimes."

Although Soobzokov's troubles with Jewish radicals began in the early 1970's and heated up following a biased CBS News documentary in 1975, the real escalation came in 1977 when the New York Times Book Company published a hideously inaccurate book entitled *Wanted! The Search for Nazis in America*. Written by Howard Blum, the book devoted about 50 pages to Soobzokov's case and briefly made the *Times's* best-sellers list.

According to Blum, two top Nazi-hunters named Tony De Vito and Howard Goldberg (the pseudonym of Reuben Fier) had determined that Soobzokov "had served as an Obersturmfuehrer in the Waffen-SS, the equivalent of a first lieutenant in a Nazi mobile killing unit that had participated in the murder of 1,400,000 Jews on the Eastern front." Besides being a mass killer of Jewish women and children, Soobzokov was also supposed to have been an agent for the American CIA in Jordan after the war; was linked to Arab terrorists and American gangsters; was the corrupt "Godfather" of New Jersey's Circassian community; and was a petty thief to boot.

Soobzokov was appalled when he first learned of the book and read its accusations against him while browsing in a bookstore during a work break. About a year later he was able to convince John Koster, a reporter with the *Bergen County Record*, during their initial meeting that there was no truth to any of the charges. Koster's initial doubts about Soobzokov had evaporated after the latter "placed a fat file of papers and

photostats on the coffee table" before him. Koster would write four years later in the *New Jersey Monthly* (March 1982):

Up until that moment I had believed that Soobzokov was probably guilty of active collaboration, if not of genocide. Ten minutes after I started to read the file, I knew that either the documents in it were blatant forgeries or that he'd been framed.

The most dramatic paper I found (which I later verified independently) was a letter from the director of the World Jewish Congress flatly stating that Soobzokov's name had never appeared on the famous (Oscar Karbach) list of 59 alleged war criminals. This list was the document that started the whole case, by bringing Soobzokov's name to the attention of the *New York Times* and the Nazi-hunters described in *Wanted!* ...

Soobzokov also had the actual text of a letter from the Berlin Document Center, which has the most extensive set of records on earth of Nazi war crimes and criminals. In *Wanted!*, the letter purports to identify Soobzokov as an officer in the Einsatzgruppen, or mass murder teams, active in 1941-1942 in western Russia. The (actual) letter stated that Soobzokov "was assigned effective 4 January 1945 to the *Kaukasischer Waffen-Verband SS as Obersturmfuehrer* which is equivalent to First Lieutenant," and went on to say, "Regrettably, we have no other records on SUBJECT in our collections." Needless to say, this sentence was not included in *Wanted!*

I was floored by all this. The only two documents actually cited in the book as proof of Soobzokov's guilt were not proof at all—they weren't even evidence.

The rest of the file consisted of a checklist of 67 organizations potentially interested in Nazi war crimes...Every one of these groups had been contacted by Soobzokov's attorney and had either replied in the negative or failed to reply when asked if Soobzokov was wanted for war crimes. Even the Soviet Union, which listed Soobzokov as having served with a German Army unit, summed up his record as a war criminal with one word: NEGATIVE.

Koster investigated the more important documents for himself. It soon became quite obvious that Soobzokov had been framed. But by whom? One rumor was that within the Circassian community there was a rival faction led by a Dr. Jawad Idriss which was largely responsible. Another theory held that the Soviet KGB was still out to destroy Soobzokov because of his staunch anti-Communism during and after WW II.

Kazbek Soobzokov, the victim's handsome eldest son who is now the president of a construction firm in Saudi Arabia, played down the Circassian and Soviet culpability in an interview he gave to the Northern New Jersey *Record* (Aug. 20, 1985).

After citing his dying father's warning—"Don't do anything in anger"—he went on to say:

Many other ethnic groups have suffered atrocities during the war. We cannot forget the past, but we cannot allow it to ferment forever

If we are forced into extreme action, then I am certain many other peoples will join us in the struggle for our survival, who share our feelings and frustrations, and the determination to liberate America from the captivity of this self-interest group.

Kazbek Soobzokov declined to identify the "self-interest group" he had in mind or to spell out what "extreme action" might someday have to be taken against it, but he did go on to say, "Not only I but the elders of our community and the community members themselves are fully convinced that these anarchists are fully aware of my father's innocence."

He rejected the suggestion that a rift within the Circassian community was to blame, saying, "This is exactly what we're dealing with, people trying to confuse the issue. We know who they are; you know who they are; they know who they are."

The Circassian leaders of Paterson have every reason to believe that the people in Mordechai Levy's circle were well aware of Tom Soobzokov's innocence. After all, the man had won hands down in court every time. On two occasions, grand juries which had been convened to prepare his indictment on "war crimes" charges were dissolved without finding anything. Then, in December 1979, the Office of Special Investigations (OSI) of the U. S. Justice Department announced the start of deportation proceedings against Soobzokov. The charge: failure to report his German military service when he entered the U. S. After 19 months, the OSI finally admitted that this charge was also false. In the meantime, however, Soobzokov had lost his important civil service post. He was the *only* white-collar employee dropped during a local \$6 million jobs cutback which otherwise effected only blue-collar workers.

While the Feds were losing three cases against Soobzokov, he was prevailing in a \$50 million damage suit against Howard Blum and the New York Times Book Company. In 1977, he had sued for \$10 million to have the libelous book *Wanted!* scrapped; the larger suit came the next year for the republication of the same falsehoods in a paperback edition. Also named in the latter suit was the U. S. Attorney for the Southern District

of New York, who had had the gall to deputize Anthony De Vito and "Harold Golberg" as investigators for one of the grand jury inquiries into Soobzokov's past!

After many years of delay, the New York Times Book Company reached an out of court settlement with Soobzokov. The settlement was rumored to be in the millions of dollars (no public retraction was ever printed). It may have been the thought of this payment which drove Soobzokov's killers to commit their heinous deed even though the victim's humble lifestyle had scarcely changed.

The Real Story

If Soobzokov had not been gunning down Jews and other innocents in White Russia, Hungary, Rumania, his native North Caucasus, or the south of France during the war—as various accounts had it—what had he been doing? To better understand his part and that of other Circassians during WW II, it is necessary to know a bit of the national history.

Unlike most peoples of the Caucasus who are still Christian, the Circassians have been devout Moslems since their seventeenth-century conversion under Ottoman Turkish rule. It was at about this time that the Russians increased their southward thrust. However, it was not until 1829 that the Turks were forced from Circassia, and it was not until 1864 that the Circassians were themselves finally yoked to the hated czar. At that time, hundreds of thousands of Circassians fled into Turkey, Syria and other Islamic lands.

A second great wave of emigration came in 1920, when the three-year-old independent nation of Circassia fell to the advancing Bolsheviks.

The third Circassian flight accompanied the German withdrawal from the Caucasus during World War II. The Germans had worked hard to cultivate good relations with the peoples of the North Caucasus, restoring private property and freedom of religion, and the Russian and Communist-hating Circassians in particular had collaborated with gusto.

Today, the emigrant Circassians are a relatively cosmopolitan people. Most of the Circassians living in New Jersey actually came from Syria or Jordan.

Soobzokov's complicated personal history during the war can best be summarized in seven stages:

1. In June of 1941, as the Germans invaded Russia, Soob-

zokov was sent to the front in a Soviet infantry unit after only two hours of combat training. Confirmed slacker that he was, he nonetheless managed in January 1942 to get hit in the upper right arm by a German bullet while attacking a hill in the Ukraine. Soviet hospitals were overcrowded and so the severely wounded Soobzokov was sent home to recover or die.

2. In the summer of 1942, the German army overran Soobzokov's home village. Almost everyone collaborated and Soobzokov got himself elected as a junior police clerk but he refused to identify local Communists and Jews for the Germans and so he was drafted into the 800th Battalion of the North Caucasus Legion, a pro-German auxiliary unit.

3. After a single battle with Soviet partisans, Soobzokov, who wasn't thrilled by either the Germans or Nazism, deserted. But he kept his German uniform which often came in handy.

4. In 1943 while still in uniform but shifting for himself, Soobzokov was denounced by an old enemy and arrested by the German military police. Some Circassian friends who had helped the Germans persuaded them to remilitarize Soobzokov and soon he found himself back in combat in the Kuban Cossack sector, a scene of bitter fighting in Caucasus. In a recent interview Soobzokov recalled:

As soon as I got there, I started to complain to the Germans at the field hospital that I couldn't raise my arm from the time I was wounded in the right shoulder. They were simple and believing—that's why they lost the war. The doctor marked me as invalid and they let me out of their army again. I collected more refugees from the Caucasus and kept moving.

5. Soobzokov's own Circassian people were not so simple and believing. In 1944 another old enemy denounced him to the Germans for supposedly harboring Soviet partisans. The Germans, growing suspicious, beat him around the head in a fruitless attempt to gain a confession.

6. Once again, Circassian friends came to Soobzokov's aid and won his release. Worried about the worsening German position, Soobzokov contacted a former czarist general, Kucuk Ulugai, who was an old friend of his wife's family and whom the Germans trusted. Ulugai managed to get Soobzokov's name onto a list being prepared for the new Circassian Waffen-SS. As John Koster has noted, "[This] suited Soobzokov's purposes perfectly, because the unit's responsibility, from its inception, seemed to be set up as a conduit for refugees fleeing the hated

Russians and the vengeance about to descend on collaborators of every degree."

7. The Circassian Waffen-SS was never more than a paper detachment. After spending several months in the Vienna area, the unit and its horde of civilian hangers-on was transferred to northern Italy. There it surrendered in May of 1945. Soobzokov, like many others, was terrified at the thought of repatriation and deserted once again. Some Circassians fled into the mountains of Italy to hone their survival skills but Soobzokov—with his wife Katie, their baby boy Kazbek, and a loyal band of retainers—hopped onto an Italian ship bound for Jordan.

According to *New Solidarity*, Soobzokov had worked closely with the Palestinian refugees in Jordan before being expelled in 1955 "through the efforts of British intelligence." Whatever the case, he then headed for Paterson, New Jersey where the gathering Circassian settlers were stridently anti-Soviet. In time, Soobzokov became known as the man who could deliver the two or three thousand Circassian voters to the Democratic Party machine. He also worked with the Masons and the Teamsters Union to get his people established in their new homeland.

As soon as John Koster had become fully convinced that Howard Blum's account of Soobzokov in *Wanted!* was a fabrication, he persuaded his publisher at the Bergen County *Record* to let him tell the real story. That story appeared on November 10, 1978. The paper was immediately deluged with hysterical phone calls denouncing "The Nazi Koster."

The following spring, Soobzokov received a cigar box in the mail. Scrawled on the outside were the words: "Buddy. You didn't kill enough of them. Have a smoke on me. Federenko." Feodor Federenko was a Ukrainian who, like his recently extradited countryman John Demjanjuk, had been denounced as a "gasman" at Treblinka. Luckily, Soobzokov knew Federenko's name, red the hoax, and called the police. After the bomb had been safely detonated, someone called to take credit for the International Committee Against Racism.

Meanwhile, marches and threats outside the Soobzokov home had become almost routine. Jews would be bussed in from New York to sing a few songs, scream a few curses and put candles all over the sidewalk. On one occasion, an obese Jewess named "Bonnie" Pechter, who was also the national president of the JDL, showed up with her minions in an "Americruiser," a charter bus trimmed in red, white, and blue. The name and

colors of the bus were the only things "American" about the circus that ensued. "Nazi murderers have no rights!" shrieked the mob. There will be no justice for Soobzokov until he is dead," screamed the not-so-bonny Ms. Pechter.

The last time picketers showed up in front of Soobzokov's house, 200 neighbors pelted them with stones. This reaction was Levy's justification for packing guns and making death threats in advance of his proposed September 22 rally.

While Koster was exposing Blum, one of Blum's key sources, Tony De Vito, was trying to retrieve his reputation by making four trips to the Soviet Union to uncover whatever dirt he could find on Soobzokov. He never found any. At his deposition during the Soobzokov libel suit, De Vito said that his trips were financed by a Jewish businessman who was "interested in justice." The judge demanded a name. De Vito refused to give one and so in April 1980 he spent two weeks in jail and paid a fine for contempt of court.

Also deposed were various Circassian-Americans of Paterson whom Howard Blum had quoted at length in his book as implicating Soobzokov. "But at the depositions," wrote John Koster, "speaking through a certified and neutral interpreter, the sources named by Blum contradicted almost everything they purportedly said in the book." (*New Jersey Monthly*, March 1982) One man whom Blum had poignantly portrayed as a frail and oppressed Soviet partisan turned out to be a proud, even boastful leader of Circassia's German collaborators.

Three years later after the Soobzokov bombing, Koster wrote more forcefully in the *Paterson News* on August 28, 1985:

The personal interviews conducted by the author of the book *Wanted!* and by his collaborators raise all sorts of interesting questions. For one, a number of people questioned don't speak English very well, and nobody in the *Wanted!* team appears to speak Circassian or Russian. What language were the interviews conducted in? The language, perhaps, of the paranoid imagination? I think that this is not an irresponsible suspicion, considering the documented case and the results when it was brought to court.

Regarding the blatant distortions of the letters sent by the World Jewish Congress and the Berlin Document Center (mentioned earlier), Koster wrote:

These two pieces of information. . . constitute the official documentary case against Soobzokov. You don't have to be an

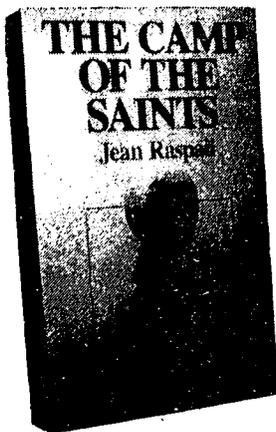
apologist for his (slightly wild) youth or his good life since 1945 to find these documents extremely unconvincing. You only have to be lucid and free from mental illness.

The less than lucid Howard Blum had spoken to Soobzokov only once for 25 minutes, never mentioning "war crimes," and later always declined to speak to Koster. Tony De Vito also declined to speak to Koster.

In closing, although Tom Soobzokov was an alleged "war criminal," his innocence was so transparent that even Jack Anderson defended him as a "victim" of Nazi hunters in a 1981 column. Anderson's position regarding Soobzokov is especially remarkable since he is the same journalist who more recently cheered when another alleged Nazi "war criminal" was lynched in Latin America by Israeli hit-men; he is the same journalist whose reputation for inaccuracy was said by Washington insider Jody Powell to be protected by a "conspiracy of silence" among media folk. And yet, even Jack Anderson, perhaps the last Gentile on Earth to remain uncertain about Josef Mengele's demise, was convinced of Tscherim Soobzokov's innocence.

Tscherim Soobzokov is the American and Circassian patriot whose obvious innocence the vengeance specialists of the Simon Wiesenthal Center, the JDL, and the JDO can never accept. □

Does the West have the will to survive?



That is the obvious question posed by Jean Raspail's terrifying novel of the swamping of the White world by an unlimited flood of non-White "refugees." But there is also a less obvious and even more fundamental question: Must Whites find their way to a new morality and a new spirituality in order to face the moral challenges of the present and overcome them? *THE CAMP OF THE SAINTS* is the most frightening book you will ever read. It is frightening because it is utterly believable. The armada of refugee ships in Raspail's story is exactly like the one that dumped 150,000 Cubans from Fidel Castro's prisons and insane asylums on our shores in 1980 — except this time the armada is from India, with more than 70 times as large a population. And it is only the first armada of many. If any book will awaken White Americans to the danger they face from uncontrolled immigration, it is *THE CAMP OF*

THE SAINTS. For your copy send \$7.00 (which includes \$1.00 for shipping) to: LIBERTY BELL PUBLICATIONS, Box 21, Reedy, WV 25270 USA

The Next Vietnam

by
Jim Taylor

MUSCAT, OMAN—I made a rather hurried trip to Oman after I was alerted and sent here by several world-wide organizations. My purpose is to report on the secret American-British military takeover of this small state on the southeastern edge of the Arabian Peninsula. It actually appears that the CIA, with some help from MOSSAD, is now running this hot desert provincial Arab state after having pushed aside the British, who had long been entrenched in this part of the world.

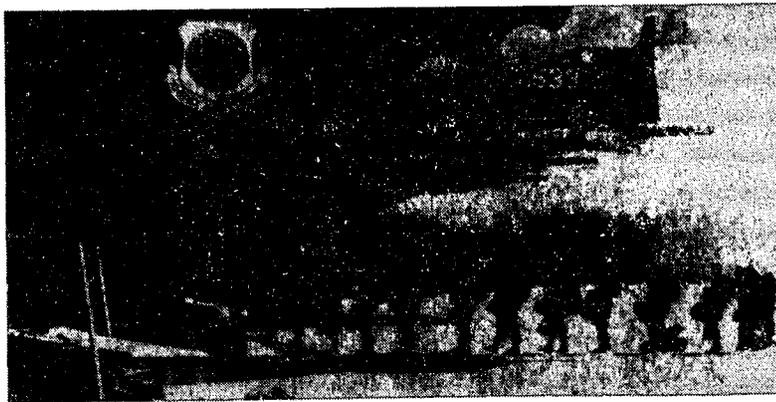
The United States government has just spent over 300 million dollars of your tax money to arm and modernize Oman's army and transform it into a back-up force for the U.S. Central Command, formerly known as the Rapid Deployment Force. The name was changed by Washington to confuse and deceive the taxpayers into believing that all this is necessary for the welfare of the United States. In reality, the American purpose here is merely to neutralize and dilute Arab power by establishing a spy base for Israel. In other words, the U.S. wants to make sure that the entire Arabian Peninsula serves the interests of the world Zionists and not the future welfare of any Arab state.

You undoubtedly noticed in your daily American newspapers how difficult it was for President Reagan to gain even a slim, one-vote margin in the Senate to sell a few arms to Saudi Arabia. And both Congress and the Zionist-controlled press have always fought furiously to prevent any such sales to Arab countries such as Saudi Arabia, Kuwait or Jordan. But did you ever hear of even one person in Congress or one newspaper coming out in opposition to the heavy arms sales to Oman? Of course not! In fact, the press and Congress not only did not oppose these sales; they kept it pretty much a deep, dark secret from the gullible taxpayers. You never heard much about it because it was done chiefly to strengthen the hand of Israel in this strategic area where most of the world's oil reserves lie

buried under the desert sands. The irrational action on the part of the U.S. is simply to promote the grandiose conceptions of Israel's future global mission.

The U.S. has several purposes for running the show here much as an occupying colonial power would have done 100 years ago. Washington wants to control the oil outflow to assure that this can never be used as an Arab weapon against Israel. That propaganda stuff about preventing the Soviets from grabbing off the oil industry is pure nonsense. Another valid reason (never mentioned) for the U.S. presence here is to prolong the Iraq-Iran War so as to slowly weaken and drain the Iraqi government of President Saddam Hussein. Israel fears the battle-tested military might of Iraq far more than the Syrian armed forces. That's why the U.S., through Israel, has made sure that Iran has received enough planes and spare parts to continue the war.

Of course you never read anything about the American involvement in Oman on the pages of the *New York Times*. The gross distortions of that Zionist newspaper, aside from the obvious falsification of facts, reflect a remarkable degree of cowardice. This is not new. It went on during all the conflicts in the Mideast. Kenneth Love, the Middle East correspondent of the *New York Times* in 1956, described for me how the *Times* failed to print his interview with Egyptian President Gamal Nasser in which he offered to demilitarize the frontier



SPEADING THE SHADOW OF WAR

These are American soldiers in Oman to protect the interests of Israel, just as the U.S. Marines were doing in Lebanon before they were killed. The emblem on the transport plane reads: "MILITARY AIRLIFT COMMAND."

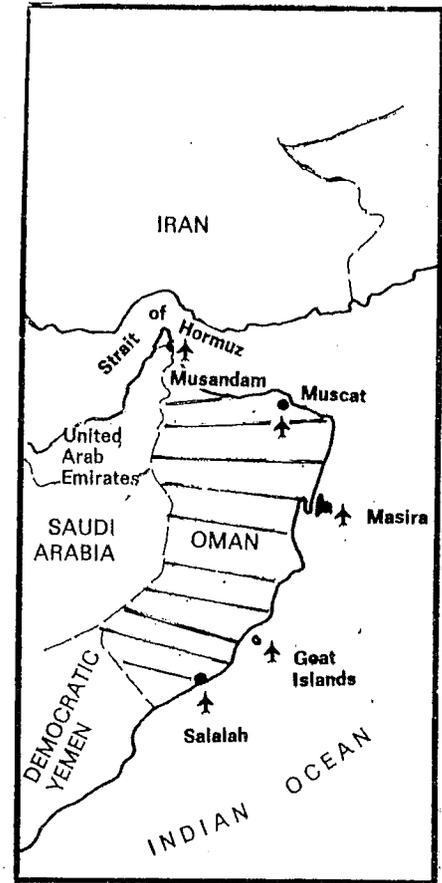
and avoid a war he could not win with Israel. Instead, this so-called "American" journal of record splashed fabricated lies on the front page about Nasser's supposed refusal to demilitarize and called him a warmonger who wanted war immediately. What I mean to get across is the fact that the *Times* prints only what is best for Israel in all cases. And this desensitizes the American reading public. It causes the warmest of American hearts to always have a cold spot for anything in the Arab world.

Since Oman is not well known to most Americans, I will give a brief historic run-down on the country before going into more details about the unsavory actions here by the U.S., Britain, and Israel.

Officially this small nation is known as the Sultanate of Oman or *Sultanat Uman* in Arabic. It is about 585 miles at the longest point and perhaps 215 miles wide. It is bordered on the southwest by Yemen (which now includes Aden), on the west side by Saudi Arabia, on the northwest by the United Arab Emirates, on the north by the Gulf of Oman while the Arabian Sea is on the south and east. It has less than two million people.

The Al-Hajjar mountain chain, paralleling the Gulf of Oman, is the outstanding relief feature with a high point of 10,194 feet. It separates a 20-mile wide alluvial plain from the broad expanse of gravel desert that makes up three-fourths of the country.

It is arid. It is also dry and hot with usually no more than two or three inches of annual rainfall. But there are vast plantations of date palms and oases which dot the mountain



ranges. However, less than one percent of the land is cultivated with some grain and fruits. Most staple foods, such as rice, are imported.

I was amazed to learn that the camels here are recognized as the most superior breeds in the world. And the rugged little mountain donkeys do more work than mules.

As everyone probably knows, petroleum and natural gas are the principle resources. Arabic and English are the national languages. Islam is the state religion.

This is not exactly a place of Arabian Nights adventure where tourists are invited to have champagne dreams and caviar nights. But a certain British influence still prevails. Except at prayer times, there is an almost sepulchral stillness overspreading the crisp dry air. In the moments just before dawn when the unrisen sun seems to set the highest clouds afire with a vast orange glow, one can look out over the desert and see that it hasn't changed much since the beginning of time. You might justly say that the rich, the famous, and the powerful have not yet polluted this part of the world. However, the U.S. government may well change all that.

Besides the indigenous Arab population, there are a few Persians, Baluchis, Pakistanis, Indians, and black Africans working in Oman.

Although the country has been inhabited for 10,000 years, oil was not discovered here until 1964. Long before the birth of Christ, frankincense was shipped from this area, according to ancient historians.

The rulers and most of the inhabitants were converted to Islam in the seventh century. The first permanent Arab settlements were in the ninth century.

The Portuguese landed in the early 1500's and gained some measure of control in 1507 under an explorer named Alfons de Albuquerque, for whom the largest city of New Mexico was named. For a time in the 19th century Oman and Zanzibar were one sultanate.

In 1970, Sultan Said bin Taimur was overthrown in a palace *coup d'état* by his British-educated son, Qabus bin Said. With British assistance, a Communist attack from Yemen in 1975 was repelled, thus setting the stage for the present American caper here 10 years later.

In 1983, at the insistence of the U.S., Oman increased military spending to 612 rials, about one billion and 700 million in American dollars. Now over half the country's oil revenues

are used for military expenditures, or defense, as the U.S. likes to call it.

Japan and the European nations are interested in this oil-rich Gulf area because it is vital to their economies. The American government sees it differently. According to the current State Department propaganda, this area is seen as a place to halt Soviet aggression. But that's just a pretext, something to gain the support of the extremely gullible American taxpayers. The only real purpose for an American build-up here is to establish a spy base for the benefit of Israel. And the U.S. is attempting to replace the old gendarmes system, which operated here when the Shah of Iran had a cozy relationship with both Israel and the American government.

U.S. officials here openly and aggressively encourage small regional military alliances such as the Gulf Cooperation Council, consisting of Saudi Arabia, Oman, Qatar, Bahrain, Kuwait, and the United Arab Emirates. Here are the words of the State Department issued to con both the Arab states and the American people:

"This military alliance reinforces and supports local oil kingdoms against currents of socio-religious and political changes."

Did you ever hear of so much double-talk as that? Now someone deep in the archives of the Department of State must have thought up that ambiguous and totally meaningless expression of American views. What the U.S. is really doing here is gaining operational control over all the Arab military components in the Gulf so that this force can never under any circumstances be turned against Israel. It's that simple.

Seizing on increased regional tension, fanned by the U.S.-Israeli-backed war between Iraq and Iran, the U.S. is continuing to build up a military presence. This entire relationship dates back to a 1980 agreement with Oman allowing the U.S. military to use this small sultanate's sea and air bases in exchange for arms.

The next step was to talk the Sultan into also allowing Egypt and Saudi Arabia to use Omani bases. The Arabs are a trusting people, especially so in this backward kingdom where the ruler is just about the only person in the entire country with a college education. It is relatively easy for the U.S. and Israel to take advantage of Oman.

Primarily to get away from the pressure of overbearing American officials, mostly very pushy Israeli-first State Depart-

ment employees with little allegiance to the United States, the Sultan spends most of his time away from the capital city at his palace in Salalah. I was unable to obtain an interview with him, mainly due to the fact that the day-to-day conduct of his country's affairs are now largely in the hands of "foreign advisers"—meaning American Jews in the State Department and the CIA.

Many of these trusted foreign advisers are from the British and American intelligence services and MOSSAD. As best I can deduce, an American named James H. Critchfield, who is president of Tetra Tech International, pretty much has things going his own way. His company, based in Pasadena, California, has a very lucrative contract to develop the entire Musandam Peninsula. Here is a verifiable case in point: Word has gotten around that I have been asking questions here and I was practically thrown out of an office which supervises the contracts here. Why all the secrecy if this deal is on the up and up? The office manager is Saul Felberg.

I learned that Honeywell, Inc., of Minneapolis is the parent company of Mr. Critchfield's Tetra Tech International, which supplies services and products to the hydraulic power industry. I happen to know that Honeywell is also a major supplier to the U.S. military around the world.

Tetra Tech is a major power in the industrial world itself and has commercial and official government dealings with Saudi Arabia and other Middle East States.

But what makes me most suspicious is that until recently Mr. Critchfield was the CIA's head of the Middle East Bureau and the chief intelligence officer on energy matters. Now he, a close adviser of the Omani government, insists that he no longer is employed or has ties with the CIA. You can believe this or not, I don't.

How many times previously have you heard of CIA officials suddenly changing to the corporate life overnight and with no public resignation or announcement? Remember that Edwin Wilson was a CIA employee when he first worked in Libya. Many more, who claim they are defectors from the CIA, now hold top spots in American industry. It is just impossible for me to believe that Mr. Critchfield and many other high-ranking CIA intelligence officers working in Oman all quit at the same time and have now broken all links with their old-boy CIA chain of command. I guess I am not as trusting about these matters as Omani officials, who don't know much about Ameri-

can politics and foreign affairs.

The Sultanate of Oman has an army of 15,000, comprising eight infantry battalions, three of which are manned by foreigners (Baluchis and Pakistanis). There are three artillery regiments, one armored car regiment and a unit of special forces, patterned on the British model and led by British officers. In addition, I was told there is another "army" called the Firgat, a 3,500-man strong tribal militia based in the Dhofar region. Some military experts here told me that it is doubtful that this militia force would fight for Oman in a crisis. Most likely they would go to the side which would pay them the most money—not exactly a patriotic organization!

These forces are equipped with British Chieftain and American M-60 tanks; Scorpion armored cars, and 105, 120, and 150 mm artillery. No missiles.

The Omani Air Force of 2,000 has a squadron of Jaguars and a few British Hunter and Panavia-Tornado planes. The navy, with about the same number of men, has Bravo and Province patrol vessels armed with the French Exocet missiles.

The U.S. military has been engaging in two short-range projects here. They are improving installations, just as in South Vietnam two decades ago. And they have American army officers going around selling U.S. equipment. Musandam, on the Strait of Hormuz, is being improved. It is cut off from the rest of Oman by the Emirate of Fujairah, so still another group of officials have to be bribed or coerced into cooperating to permit completion of a 2,000-meter airstrip for C-130's. The tiny naval base on Goat Island has also been enlarged.

On the Musandam Peninsula, I saw several American and British infantry battalions, armored units, heavy artillery, a parachute regiment, anti-aircraft-missile installations, helicopters, airborne defense units, and naval patrols. But more importantly, by far the largest espionage and military intelligence facilities outside of the U.S. are now in full operation.

Masira Island, formerly a British Royal Air Force base, is being rapidly transformed into an air and naval facility for the exclusive use of the United States 7th Fleet and the aforementioned Central Command. The American firm of Dillingham and W. J. Tawell is carrying out the 12.6 million worth of improvements. Members of the Popular Front for the Liberation of Oman (from foreign rule) told me that this base also houses nuclear missiles.

A further 32 million dollars from the U.S. taxpayers has

been spent on infrastructural improvements at Tamarit and Salalah airfields, near the Yemen border, while Seeb airport near Muscat has been adapted for use of P-30 ORION submarine detecting aircraft.

It is not by accident or mere oversight that not a single one of these major, lucrative projects has been mentioned in the Zionist-controlled American press, or in Congress except in secret meetings of select committees. This is the place where the real greed and graft comes into play. That stuff you read about Michael Deaver in Washington with the Canadian deal is small time compared to the favoritism and kickbacks being thrown around in Oman, far from the view of American taxpayers.

For instance, 14 U.S. companies and one British (British Airworks Company, Ltd.) extended bids for the projects of just maintaining the recently modernized and enlarged intelligence and spy base here. They started out talking about a cost of 50 million dollars a year. But, like everything else at the Pentagon, the final estimated amount was raised to two billion. Quite an increase, don't you think? Just for maintenance!

Out of 14 applying companies, three American ones were selected for the project: Northrop, Bendix, and E.G. & G. Intertech. Immediately after this announcement, the Sultan's British advisers voiced great disapproval at their company's being cut out of the windfall projects. So protracted discussions involving the CIA, Israel, the Pentagon, and the National Security Council led eventually to Secretary of State George Shultz' announcement the British Airworks firm would be cut in on the deal. This shows how carefully U.S. strategy must tread in Oman to avoid offending Mrs. Margaret Thatcher and her government. After all, if it had not been for her, the massive raid on Libya by Mr. Reagan might not have taken place.

There was another big Anglo-American disagreement which started last May when it was revealed that the Omani government was negotiating to buy 18 F-16 U.S. fighter planes from General Dynamics at a cost of 15 to 20 million each. Britain had already agreed to sell Oman Panavia-Tornados built by a British-French-Italian consortium.

Now please remember that the good people at General Dynamics are those same lovable souls who got caught cheating the government out of several billion dollars last year. I also should remind you that I checked their tax records before leaving the States. Believe it or not, despite the fact that they

earned the Pentagon's "good citizenship" award for overcharging, that corporation actually received a tax refund for 1985 of 33.2 million dollars. And, according to the *Washington Report*, General Dynamics made a profit in 1985 of 648.7 million dollars. Makes you kind of wonder, doesn't it?

Oman's 450 native officers only just barely outnumber the 400 Britons in the armed forces. And two of the three chiefs of staff are British, as is the supreme commander. Over 1,000 British nationals are employed here. In addition, the Sultan has 20 British and American advisers on his staff for economic, military, and political affairs. Their influence has won important concessions in allowing foreign military operations and intelligence installations. As one British "adviser" put it, "We don't really advise; we more or less tell the Sultan chap what is to be done."

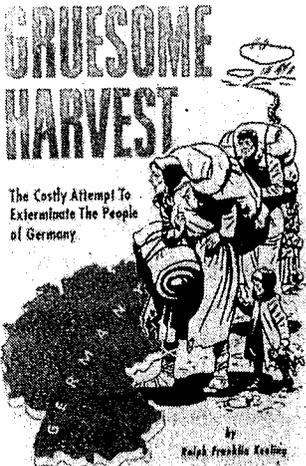
Although the British control the Omani armed forces, it is the Americans and a bunch of disguised Israelis who run the huge intelligence agency and spy complex. The CIA has a larger command center here than it had in Vietnam at the height of that conflict.

As one American officer said, "We let the British boil in the desert training soldiers, while we run the overall picture from airconditioned offices."

What this officer didn't say is that over half of the intelligence force here is made up of Israeli-trained field agents using U.S. passports. I was told that these people are here in large numbers because they are fluent in Arabic, while most CIA employees are not. I didn't buy that. And I don't believe most Americans will either. I firmly believe that the chief purpose of spending so much American money here is to make this part of the world safe for Zionist expansion. And that just about wraps up my report on Oman. And don't think for one minute that simply because most Americans have never even heard of the place, that it will not affect your future. It already has!

As far back as 1975, the Zionists within the American government were making plans to commit American wealth, equipment, and men to the defense of Israel's expansionist policy. Of course, I warned patriotic Americans about it at that time. It did little good. I hope that since I am writing this from the scene of the completion of the first stage of Israeli-planned control of the entire Arabian Peninsula, that perhaps this time more American taxpayers will wake up and see what their money is being used for here in Oman. And remember that this

expansion and Zionist control will need to be defended by forces all the way from Lebanon to the West Bank on down to Saudi Arabia and Kuwait. May I remind you that America got a quick taste of what defending Israeli policies meant when the American Marines died in Lebanon? And it will not be Israeli blood which will be spilled in defending Zionist control imposed upon this part of the Arab world. It will be the blood of Americans. That is the plan. □



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THE AMERICAN 'RE-EDUCATION' OF GERMANY

The following article, entitled "The Re-Education of the German People," from *Vertrauliche Mitteilungen*, D-7701 Buesingen, West Germany, gives facts about the systematic brainwashing of 60-million Germans since World War II and how it was done by the Zionist-controlled Counter Intelligence Corps of the U.S. Army.

A former Judge President of the West German Republic has declared that in his considered opinion the youth of his country has since the last war sunk to an unprecedented level of moral degradation, social alienation and sexual depravity (Dr. Gebhard Muller, 1983).

This opinion was substantiated in a work by Dr. Georg Jaeckel who discusses the causes of this moral collapse. A result of his findings is given in a recent issue of *Vertrauliche Mitteilungen* (Confidential Information).

Dr. Jaeckel points out that the psychological warfare against the German people did not cease with the end of the Second World War but was continued in the form of a highly sophisticated reorientation programme with the general aim of the intellectual and moral transformation of the German people into good American democrats. It was a programme of *Umerziehung* (metamorphic education.)

The origin of this program goes back to 1930 when a group of German Marxist intellectuals, including Herbert Marcuse who, after having fled to the United States in 1933, became a professor at Columbia University well-known for his revolutionary theories.

Marcuse combined the ideas of Marx and Freud into a theory of social reconstruction. This theory lies at the bottom of a book, *What to do with Germany?*, published in 1943 by Louis Nizer.

In the confident expectation that Germany would lose the war, Nizer advised that the German people should be "depoliticised" by encouraging them to devote all their energies to the work of economic reconstruction while they underwent a

process of indoctrination.

This book was highly praised by President Truman and recommended for required reading for Americans.

ADOPTED BY U.S. GOVERNMENT

The sociologists of Columbia University warned the American Government against any attempt by the Occupation Authorities to change the German way of life, or their political thinking, by force. Such attempts were bound to fail.

Under the Occupation the Germans would have to be led to new conceptions and a new democratic social life by members of their own nation.

The Occupation Authorities, they reasoned, should content themselves with supporting those Germans who were willing to undertake the mission of changing the minds and customs of their people and to aid efforts to revive and develop institutions and organizations that would assist them in this mission.

These suggestions were adopted by the American Government and the Military authorities and proved to be exceptionally successful.

EMINENTLY SUCCESSFUL

It is well-known that the channeling of all the energies of the German people into a total effort of economic reconstruction resulted, with American assistance, in the *Wirtschaftswunder* (the economic miracle) by which Germany surpassed its pre-War prosperity.

The policy of psychological reconstruction was even more successful.

In the first place, the Military Government, assisted by a screening group of returned intellectual emigres, selected one thousand five hundred Germans of some intellectual standing who were able and willing to undertake the mission of converting their fellow countrymen to new ways of thinking and living.

These Germans were enabled to obtain positions in German Universities and other institutions where they were in a position to exert considerable influence.

SPECIALISED TASK

The specialised task of these chosen ones included the following:

They were to inculcate the firm belief in the German people that they had to bear the full burden of guilt for the World War and that they had been the world's only criminal nation.

The post-war generation were to be taught to blame the older generation for neglecting their duty to protest against the crimes of the Hitler regime, and to accept the collective guilt of the Germans, past and present.

Consequently, the younger generation were incited to rebel against their elders and against all the traditions they had cherished.

These traditions included either ethical ideas which, according to the new leaders, were invalid because there were no absolute ethical norms, and American ideas of a permissive society were introduced.

The individual, according to these new doctrines, was the sole judge of his own conduct.

The compulsory teaching of history in school was abolished and replaced by the teaching of American political concepts, in which the idea of German collective guilt was an obvious tenet.

Finally, the German youth were to be enticed into accepting the American popular forms of entertainment, the worship of the American heroes of Negroid Pop Music, and the adoption of American underworld culture, with its Hippies and its cult of drug addiction.

ALARMED AT RESULTS

This programme was actually put into practice and resulted in reducing the youth of West Germany to the level of *geschichtslose Barbaren* (barbarians without a past).

Even observers from the United States have been alarmed at the results of their successful indoctrination of the German youth.

In 1983, the American Ambassador, Burns, expressed his conviction that the universal feeling amongst the recent generation of Western Germany that their people were solely responsible for the World War and their oppressive feeling of guilt was harmful to the whole family of Western nations.

He felt that the national honour of the German people should be restored and their history should once more be viewed objectively.

During his visit to West Germany, President Reagan last year expressed similar sentiments. □

FOR MY LEGIONARIES



Salut pe cei ce merg
pe marea biruință a
legionarilor. Cu respect
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