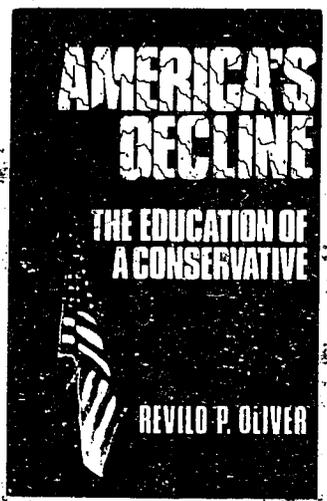


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During World War II, Dr. Oliver was Director of Research in a highly secret agency of the War Department, and was cited for outstanding service to his country.

One of the very few academicians who has been outspoken in his opposition to the progressive defacement of our civilization, Dr. Oliver has long insisted that the fate of his countrymen hangs on their willingness to subordinate their doctrinal differences to the tough but idealistic solidarity which is the prerequisite of a Majority resurgence.

SOME QUOTABLE QUOTES FROM *AMERICA'S DECLINE*

On the 18th Amendment (Prohibition): "Very few Americans were sufficiently sane to perceive that they had repudiated the American conception of government and had replaced it with the legal principle of the 'dictatorship of the proletariat,' which was the theoretical justification of the Jews' revolution in Russia."

On Race: "We must further understand that all races naturally regard themselves as superior to all others. We think Congoids unintelligent, but they feel only contempt for a race so stupid or craven that it fawns on them, gives them votes, lavishly subsidizes them with its own earnings, and even oppresses its own people to curry their favor. We are a race as are the others. If we attribute to ourselves a superiority, intellectual, moral, or other, in terms of our own standards, we are simply indulging in a tautology. The only objective criterion of superiority, among human races as among all other species, is biological: the strong survive, the weak perish. The superior race of mankind today is the one that will emerge victorious—whether by its technology or its fecundity—from the proximate struggle for life on an overcrowded planet."

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The editor-publisher of *Liberty Bell* does not necessarily agree with each and every article in this magazine, nor does he subscribe to all conclusions arrived at by various writers; however, he does endeavor to permit the exposure of ideas suppressed by the controlled news media of this country.

It is, therefore, in the best tradition of America and of free men everywhere that *Liberty Bell* strives to give free reign to ideas, for ultimately it is ideas which rule the world and determine both the content and structure of culture.

We believe that we can and will change our society for the better. We declare our long-held view that no institution or government created by men, for men, is inviolable, incorruptible, and not subject to evolution, change or replacement by the will of the people.

To this we dedicate our lives and our work. No effort will be spared and no idea will be allowed to go unexpressed if we think it will benefit the *Thinking People*, not only of America, but the entire world.

George P. Dietz, Editor & Publisher

SHOCKING ADMISSION BY ONE OF THE

LEADING MEMBERS OF THE ISRAELI PARLIAMENT!

THE FINEST SENATE MONEY CAN BUY!

The following is an article by Israeli Knesset member Uri Avenim, published in the Israeli daily, *Haaretz*. (All emphasis is ours.--Ed.)

Will the Americans pay the huge amounts of money Israel is demanding to help alleviate the economic holocaust it has brought upon itself? There is no doubt that the US will pay. Why, because politically they have no choice.

Take, for example, the story of Clarence Long, member of the US Congress and Chairman of the Foreign Relations Subcommittee and also of sections of the Aid Committee in the U.S. Congress. He is the "man in charge" of paying the allocations granted to Israel. This man is well-known to hundreds of thousands of Israelis who watched him on their TV screens when Ely Millikh Ram, the Israeli TV correspondent, interviewed him regarding Israel's economic problems. Like other U.S. diplomats, Long expressed the view that Israel must take "steps and measures"—most important of which are austerity measures and the raising of interest rates.

Listening to him, I came to the conclusion that the man did not know what he was saying, nor was he saying what he really felt. But the coup de grace came when, concluding his interview, Long hinted—not very subtly—that Israel would get all it had asked for, as a result of the careful and very positive spirit in which the U.S. had considered its demands. This will come as a surprise to no-one.

In order to comprehend fully the meaning of what he said, we have to add one very small thing to what Long did NOT say in his TV interview: that he, Clarence Long, has received, this year alone, the total of \$97,500 from Israel to support his election campaign, which means that the above-named is no more than a paid agent employed by Israel. Israel has not paid the amount directly to him; it has been transferred to him, in the manner of all such transactions, by the so-called "Political Action Committees," which play a very important role these

days in the Israeli foreign affairs system.

Where did I get my information? I have not hired spies or detectives, there was no need for that as there is, in the US, a law which makes it a compulsory duty for all candidates for public office to submit detailed and public statements showing all the donations they receive. Such a law does not exist in Israel. The *New York Times* has published a detailed press investigation on the methods used by pro-Israeli lobbies to influence presidential elections in the US. The study revealed that pro-Israeli institutions have allocated \$4.25 million to be spent buying the minds and votes of Senate and Congress members.

It is the usual practice to spend such sums according to a very precise and carefully calculated procedure, and to invest them in the most lucrative shares on the American stock exchange, so that every single dollar spent in this respect is guaranteed maximum return. The sum of \$576,00 was handed to the members of the Senate Foreign Relations Committee which backed, without any reservation, every single act by the Israeli government. It has also been paid to new candidates, usually running against committee members who have not submitted to the instructions of the Israeli embassy in Washington.

Other pro-Israeli sums have been spent in 29 of the 33 Senate constituencies scheduled to have had elections this past year, as well as in 154 Congress constituencies of the total 435. The largest sum spent in this direction was paid to Paul Simon, a new figurehead who got away with \$147,870 from Israel's supporters in the U.S. because he had decided to run in the elections against Charles Percy, the former chairman of the Congress Committee who has been consistently critical of the Israeli government and was courageous enough to say that the Palestinians also have their own legitimate rights. Another sum of \$140,063 was paid to one Carl Levin, not because he is a good Jew, as his name indicates, but because he is a member of the Congress Military Committee.

Also, conservative Senator Jesse Helms provoked Israel's wrath because he discussed the Palestine issue while he was a member of the Foreign Affairs Committee. This motivated the pro-Israeli lobby to pay \$130,350 to his rival James Hart.

On one occasion, while on a visit to the US and during the outbreak of war in Lebanon, I was advised to hold a meeting with Senator Roddy Posvic to relate to him what happened and what was said during my meeting with Yasser Arafat in Beirut.

Small wonder, for Senator Posvic is vice-chairman of the Foreign Affairs Sub-Committee on the Middle East. The senator's behaviour and attitude were a surprise to me, but I have since come to know the reasons for his indifferent attitude: from the pro-Israel lobby in the US he had already received \$95,100 to help him get re-elected.

What are the mysterious pro-Israeli circles that buy and sell members of the Senate and Congress in the U.S.? The best-known is "The National Political Action Group," known as the "Israeli Lobby." Side by side with this openly publicised group, there are many secret bodies active in the field under pseudonyms like "The San Francisco People's Committee for a Better Rule," "The Joint Action Committee for Political Affairs," "Desert Conference," and "The Political Conference of Disciplined Citizens." In order to conceal the truth, none of these pro-Israeli groups identify themselves by any names that might point to Israel, Jews or Zionists, in a clear attempt to avoid antagonising non-Jews. Nor do they stir the issue of anti-Semitism, because non-Jews may realise that a small gang of Jews is trading in the American people's votes.

The aforementioned sums, small as they might appear, are not small at all considering the state of affairs in the U.S., for elections in that country cost far less than they do in Israel. A \$50,000 donation to any candidate is considered substantial in the U.S., considering the far greater advantages and returns the donor hopes to receive from the influence of the fortunate candidate. After the Israeli lobby in the U.S. grants a Congress member \$100,000, such a member will never dream of backing a motion which contravenes the interests of the government of Israel.

When Prime Minister Shimon Peres arrives in the U.S., he will expect, of course, to receive a warm welcome. He will meet members of the Congress and the Senate, who will urge him to take austerity measures, to reduce bank interest rates, to reduce spending and to impose new taxation. But Peres, on the other hand, can laugh up his sleeve, having already received a secret report from the Israeli embassy in Washington specifying, in great detail, the sums already paid to every one of those Congress and Senate members who met him, to satisfy the wishes of the Israeli government.

Israel will no doubt receive the most generous increase in aid from the U.S. in its history. In fact, the U.S. grant to Israel has already exceeded any U.S. grant ever given to any other country

anywhere in the world. A simple calculation shows that every single American family pays Israel well over \$40 annually, and that every Israeli family receives \$2,500 every year.

This would be very natural if Israel were a superpower and the U.S. were one of its colonies. Had there been, in a far-off planet, an intelligence agency monitoring what was going on on planet Earth, and had its researchers "listened" to the U.S.-Israel transactions, they would have undoubtedly believed that the U.S. was no more than an Israeli satellite and that the population of Israel was surely greater than that of the US.

A few weeks ago the "Voice of America," a U.S. government radio service, arranged an interview with a PLO leader. Israel protested in the strongest possible terms, which forced the U.S. government to apologise publicly to Israel, promising never to let such an event happen again. This has been the usual practice of occupying powers: to rebuke countries under their occupation. In the U.S. presidential election campaign, competition between candidates is at its fiercest when trying to win Israel's approval and support. Ronald Reagan and Walter Mondale lost their breath in that competition, behaving as if they were African colonial chieftains of the last century, who used to compete to win the favours and sympathies of the British or French High Commissioner.

In the U.S. Congress they talk, not only of granting Israel the money it asks for, but also of exciting initiatives of goodwill as, for example, the transfer of the U.S. embassy from Tel Aviv to Jerusalem. Such steps are bound, of course, to undermine the U.S. position and prestige in all the Islamic states; but such considerations do not worry most Congress and Senate members overmuch, as their sole aim is to be re-elected.

The paying of donations to U.S. administration officials is considered one of the most vital sections of Israeli expenditure. Once having paid these tributes to U.S. officials, Israel is thus guaranteed, in return, huge sums of money in the form of U.S. grants. For the \$4.25 million Israel has paid to prime the U.S. Congress, Israel will receive a U.S. grant totaling \$2.6 billion. For its money, therefore, Israel will have struck the bargain of the century, receiving an interest of 60,000 per cent on its original investment! The extra grant to Israel will increase that interest even more.

Had it been possible to cure the Israeli economic disease with this flood of U.S. dollars, there would have been no problem.

THE BATTLE FOR YOUR MIND

Persuasion & Brainwashing Techniques
Being Used On The Public Today -

By Dick Sutphen

(Transcript of a Valley of the Sun Publishing Lecture Tape, produced by, and available from, Valley of the Sun Publishing, Box 38, Malibu, California 90265)

SUMMARY OF CONTENTS

The Birth of Conversion/Brainwashing in Christian Revivalism in 1735. The Pavlovian explanation of the three brain phases. Born-again preachers: Step-by-Step, how they conduct a revival and the expected physiological results. The "voice roll" technique used by preachers, lawyers and hypnotists. New trance-inducing churches. The 6 steps to conversion. The decognition process. Thought-stopping techniques. The "sell it by zealot" technique. True believers and mass movements. Persuasion techniques: "Yes set," "Imbedded Commands," "Shock and Confusion," and the "Interspersal Technique." Subliminals. Vibrato and ELF waves. Inducing trance with vibrational sound. Even professional observers will be "possessed" at charismatic gatherings. The "only hope" technique to attend and not be converted. Non-detectable Neurophone programming through the skin. The medium for mass take-over.

I'm Dick Sutphen and this tape is a studio-recorded, expanded version of a talk I delivered at the World Congress of Professional Hypnotists Convention in Las Vegas, Nevada. Although the tape carries a copyright to protect it from unlawful duplication for sale by other companies, in this case, I invite individuals to make copies and give them to friends or anyone in a position to communicate this information.

Although I've been interviewed about the subject on many local and regional radio and TV talk shows, large-scale mass communication appears to be blocked, since it could result in suspicion or investigation of the very media presenting it or the sponsors that support the media. Some government agencies do not want this information generally known. Nor do the Born-Again Christian movement, cults, and many human-potential trainings.

Everything I will relate only exposes the surface of the
March 1986

problem. I don't know how the misuse of these techniques can be stopped. I don't think it is possible to legislate against that which often cannot be detected; and if those who legislate are using these techniques, there is little hope of affecting laws to govern usage. I do know that the first step to initiate change is to generate interest. In this case, that will probably only result from an underground effort.

In talking about this subject, I am talking about my own business. I know it, and I know how effective it can be. I produce hypnosis and subliminal tapes and, in some of my seminars, I use conversion tactics to assist participants to become independent and self-sufficient. But, anytime I use these techniques, I point out that I am using them, and those attending have a choice to participate or not. They also know what the desired result of participation will be.

So, to begin, I want to state the most basic of all facts about brainwashing: *In the entire history of man, no one has ever been brainwashed and realized, or believed, that he had been brainwashed.* Those who have been brainwashed will usually passionately defend their manipulators, claiming they have simply been "shown the light" . . . or have been transformed in miraculous ways.

The Birth of Conversion

Conversion is a "nice" word for *brainwashing* . . . and any study of brainwashing has to begin with a study of Christian revivalism in eighteenth century America. Apparently, Jonathan Edwards accidentally discovered the techniques during a religious crusade in 1735 in Northampton, Massachusetts. By inducing guilt and acute apprehension and by increasing the tension, the "sinners" attending his revival meetings would break down and completely submit. Technically, what Edwards was doing was creating conditions that wipe the brain slate clean so that the mind accepts new programming. The problem was that the new input was negative. He would tell them, "You're a sinner! You're destined for hell!"

As a result, one person committed suicide and another attempted suicide. And the neighbors of the suicidal converts related that they, too, were affected so deeply that, although they had found "eternal salvation," they were obsessed with a diabolical temptation to end their own lives.

Once a preacher, cult leader, manipulator or authority figure

creates the brain phase to wipe the brain-slate clean, his subjects are wide open. New input, in the form of suggestion, can be substituted for their previous ideas. Because Edwards didn't turn his message positive until the end of the revival, many accepted the negative suggestions and acted, or desired to act, upon them.

Charles J. Finney was another Christian revivalist who used the same techniques four years later in mass religious conversions in New York. The techniques are still being used today by Christian revivalists, cults, human-potential trainings, some business rallies, and the United States Armed Services . . . to name just a few.

Let me point out here that I don't think most revivalist preachers realize or know they are using brainwashing techniques. Edwards simply stumbled upon a technique that really worked, and others copied it and have continued to copy it for over two hundred years. And the more sophisticated our knowledge and technology become, the more effective the conversion. I feel strongly that this is one of the major reasons for the increasing rise in Christian fundamentalism, especially the televised variety, while most of the orthodox religions are declining.

The Three Brain Phases

The Christians may have been the first to successfully formulate brainwashing, but we have to look to Pavlov, the Russian scientist, for a technical explanation. In the early 1900s, his work with animals opened the door to further investigations with humans. After the revolution in Russia, Lenin was quick to see the potential of applying Pavlov's research to his own ends.

Three distinct and progressive states of transmarginal inhibition were identified by Pavlov. The first is the *Equivalent* phase, in which the brain gives the same response to both strong and weak stimuli. The second is the *Paradoxical* phase, in which the brain responds more actively to weak stimuli than to strong. And the third is the *Ultra-Paradoxical* phase, in which conditioned responses and behavior patterns turn from positive to negative or from negative to positive.

With the progression through each phase, the degree of conversion becomes more effective and complete. The way to achieve conversion are many and varied, but the usual first step in religious or political brainwashing is to work on the emotions of an individual or group until they reach an abnormal level of

anger, fear, excitement, or nervous tension.

The progressive result of this mental condition is to impair judgement and increase suggestibility. The more this condition can be maintained or intensified, the more it compounds. Once catharsis, or the first brain phase, is reached, the complete mental takeover becomes easier. Existing mental programming can be replaced with new patterns of thinking and behavior.

Other often-used physiological weapons to modify normal brain functions are fasting, radical or high sugar diets, physical discomforts, regulation of breathing, mantra chanting in meditation, the disclosure of awesome mysteries, special lighting and sound effects, programmed response to incense, or intoxicating drugs.

The same results can be obtained in contemporary psychiatric treatment by electric shock treatments and even by purposely lowering a person's blood sugar level with insulin injections.

Before I talk about exactly how some of the techniques are applied, I want to point out that hypnosis and conversion tactics are two distinctly different things—and that conversion techniques are far more powerful. However, the two are often mixed . . . with powerful results.

How Revivalist Preachers Work

If you'd like to see a revivalist preacher at work, there are probably several in your city. Go to the church or tent early and sit in the rear, about three-quarters of the way back. Most likely repetitive music will be played while the people come in for the service. A repetitive beat, ideally ranging from 45 to 72 beats per minute (a rhythm close to the beat of the human heart), is very hypnotic and can generate an eyes-open altered state of consciousness in a very high percentage of people. And, once you are in an alpha state, you are at least 25 times as suggestible as you would be in full beta consciousness. The music is probably the same for every service, or incorporates the same beat, and many of the people will go into an altered state almost immediately upon entering the sanctuary. Subconsciously, they recall their state of mind from previous services and respond according to the post-hypnotic programming.

Watch the people waiting for the service to begin. Many will exhibit external signs of trance—body relaxation and slightly dilated eyes. Often, they begin swaying back and forth with their hands in the air while sitting in their chairs. Next, the assistant pastor will probably come out. He usually speaks with

a pretty good "voice roll."

Voice Roll Technique

A "voice roll" is a patterned, paced style used by hypnotists when inducing a trance. It is also used by many lawyers, several of whom are highly trained hypnotists, when they desire to entrench a point firmly in the minds of the jurors. A voice roll can sound as if the speaker were talking to the beat of a metronome or it may sound as though he were emphasizing every word in a monotonous, patterned style. The words will usually be delivered at the rate of 45 to 60 beats per minute, maximizing the hypnotic effect.

Now the assistant pastor begins the "build-up" process. He induces an altered state of consciousness and/or begins to generate the excitement and the expectations of the audience. Next, a group of young women in "sweet and pure" chiffon dresses might come out to sing a song. Gospel songs are great for building excitement and *involvement*. In the middle of the song, one of the girls might be "smitten by the spirit" and fall down or react as if possessed by the Holy Spirit. This very effectively increases the intensity in the room. At this point, hypnosis and conversion tactics are being mixed. And the result is the audience's attention span is now totally focused upon the communication while the environment becomes more exciting or tense.

Right about this time, when an eyes-open mass-induced alpha mental state has been achieved, they will usually pass the collection plate or basket. In the background, a 45-beat-per-minute voice roll from the assistant preacher might exhort, "Give to God . . . Give to God . . . Give to God . . ." And the audience does give. God may not get the money, but his already wealthy representative will.

Next, the fire-and-brimstone preacher will come out. He induces fear and increases the tension by talking about "the devil," "going to hell," or the forthcoming Armageddon.

In the last such rally I attended, the preacher talked about the blood that would soon be running out of every faucet in the land. He was also obsessed with a "bloody axe of God," which everyone had seen hanging above the pulpit the previous week. I have no doubt that everyone saw it—the power of suggestion given to hundreds of people in hypnosis assures that at least 10 to 25 percent would see whatever he suggested they see.

In most revivalist gatherings, "testifying" or "witnessing"

usually follows the fear-based sermon. People from the audience come up on stage and relate their stories. "I was crippled and now I can walk!" "I had arthritis and now it's gone!" It is a psychological manipulation that works. After listening to numerous case histories of miraculous healings, the average guy in the audience with a minor problem is sure he can be healed. The room is charged with fear, guilt, intense excitement, and expectations.

Now those who want to be healed are frequently lined up around the edge of the room, or they are told to come down to the front. The preacher might touch them on the head firmly and scream, "Be healed!" This releases the psychic energy and, for many, catharsis results. Catharsis is a purging of repressed emotions. Individuals might cry, fall down or even go into spasms. And if catharsis is effected, they stand a chance of being healed. In catharsis (one of the three brain phases mentioned earlier), the brain-slate is temporarily wiped clean and the new suggestion is accepted.

For some, the healing may be permanent. For many, it will last four days to a week, which is, incidentally, how long a hypnotic suggestion given to a somnambulistic subject will usually last. Even if the healing doesn't last, if they come back every week, the power of suggestion may continually override the problem . . . or sometimes, sadly, it can mask a physical problem which could prove to be very detrimental to the individual in the long run.

I'm not saying that legitimate healings do not take place. They do. Maybe the individual was ready to let go of the negativity that caused the problem in the first place; maybe it was the work of God. Yet I contend that it can be explained with existing knowledge of brain/mind function.

The techniques and staging will vary from church to church. Many use "speaking in tongues" to generate catharsis in some while the spectacle creates intense excitement in the observers.

The use of hypnotic techniques by religions is sophisticated, and professionals are assuring that they become even more effective. A man in Los Angeles is designing, building, and reworking a lot of churches around the country. He tells ministers what they need and how to use it. This man's track record indicates that the congregation and the monetary income will double if the minister follows his instructions. He admits that about 80 percent of his efforts are in the sound system and lighting.

Powerful sound and the proper use of lighting are of primary importance in inducing an altered state of consciousness—I've been using them for years in my own seminars. However, my participants are fully aware of the process and what they can expect as a result of their participation.

Six Conversion Techniques

Cults and human-potential organizations are always looking for new converts. To attain them, they must also create a brain-phase. And they often need to do it within a short space of time—a weekend, or maybe even a day. The following are the six primary techniques used to generate the conversion.

The meeting or training takes place in an area where participants are cut off from the outside world. This may be any place: a private home, a remote or rural setting, or even a hotel ballroom where the participants are allowed only limited bathroom usage. In human-potential trainings, the controllers will give a lengthy talk about the importance of "keeping agreements" in life. The participants are told that if they don't keep agreements, their life will never work. It's a good idea to keep agreements, but the controllers are subverting a positive human value for selfish purposes. The participants vow to themselves and their trainer that they will keep their agreements. Anyone who does not will be intimidated into agreement or forced to leave. The next step is to agree to complete training, thus assuring a high percentage of conversions for the organizations. They will *usually* have to agree not to take drugs, smoke, and sometimes not to eat . . . or they are given such short meal breaks that it creates tension. The real reason for the agreements is to alter internal chemistry, which generates anxiety and hopefully causes at least a slight malfunction of the nervous system, which in turn increases the conversion potential.

Before the gathering is complete, the agreements will be used to ensure that the new converts go out and find new participants. They are intimidated into agreeing to do so before they leave. Since the importance of keeping agreements is so high on their priority list, the converts will twist the arms of everyone they know, attempting to talk them into attending a free introductory session offered at a future date by the organization. The new converts are zealots. In fact, the inside term for merchandising the largest and most successful human-potential training is, "sell it by zealot!"

At least a million people are graduates and a good percentage

have been left with a mental activation button that assures their future loyalty and assistance if the guru figure or organization calls. Think about the potential political implications of hundreds of thousands of zealots programmed to campaign for their guru.

Be wary of an organization of this type that offers follow-up sessions after the seminar. Follow-up sessions might be weekly meetings or inexpensive seminars given on a regular basis which the organization will attempt to talk you into taking—or any regularly scheduled event used to maintain control. As the early Christian revivalists found, long-term control is dependent upon a good follow-up system.

Alright. Now, let's look at the second tip-off that indicates conversion tactics are being used. A schedule is maintained that causes physical and mental fatigue. This is primarily accomplished by long hours in which the participants are given no opportunity for relaxation or reflection.

The third tip-off: techniques used to increase the tension in the room or environment.

Number four: Uncertainty. I could spend hours relating various techniques to increase tension and generate uncertainty. Basically, the participants are concerned about being "put on the spot" or encountered by the trainers, guilt feelings are played upon, participants are tempted to verbally relate their innermost secrets to the other participants or forced to take part in activities that emphasize removing their masks. One of the most successful human-potential seminars forces the participants to stand on a stage in front of the entire audience while being verbally attacked by the trainers. A public opinion poll, conducted a few years ago, showed that the number one most-fearful situation an individual could encounter is to speak to an audience. It ranked above window washing outside the 85th floor of an office building. So you can imagine the fear and tension this situation generates within the participants. Many faint, but most cope with the stress by mentally going away. They literally go into an alpha state, which automatically makes them many times as suggestible as they normally are. And another loop of the downward spiral into conversion is successfully effected.

The fifth clue that conversion tactics are being used is the introduction of jargon—new terms that have meaning only to the "insiders" who participate. Vicious language is also frequently used, purposely, to make participants uncomfortable.

The final tip-off is that there is no humor in the communications . . . at least until the participants are converted. Then, merry-making and humor are highly desirable as symbols of the new joy the participants have supposedly "found."

I'm not saying that good does not result from participation in such gatherings. It can and does. But I contend it is important for people to know what has happened and to be aware that continual involvement may not be in their best interest.

Over the years, I've conducted professional seminars to teach people to be hypnotists, trainers, and counselors. I've had many of those who conduct trainings and rallies come to me and say, "I'm here because I know that what I'm doing works, but I don't know why." After showing them how and why, many have gotten out of the business or have decided to approach it differently or in a much more loving and supportive manner.

Many of these trainers have become personal friends, and it scares us all to have experienced the power of one person with a microphone and a room full of people. Add a little charisma and you can count on a high percentage of conversions. The sad truth is that a high percentage of people want to give away their power—they are true "believers"!

Cult gatherings or human-potential trainings are an ideal environment to observe first-hand what is technically called the "Stockholm Syndrome." This is a situation in which those who are intimidated, controlled, or made to suffer, begin to love, admire, and even sometimes sexually desire their controllers or captors.

But let me inject a word of warning here: If you think you can attend such gatherings and not be affected, you are probably wrong. A perfect example is the case of a woman who went to Haiti on a Guggenheim Fellowship to study Haitian Voodoo. In her report, she related how the music eventually induced uncontrollable bodily movement and an altered state of consciousness. Although she understood the process and thought herself above it, when she began to feel herself become vulnerable to the music, she attempted to fight it and turned away. Anger or resistance almost always assures conversion. A few moments later she was possessed by the music and began dancing in a trance around the Voodoo meeting house. A brain phase had been induced by the music and excitement, and she awoke feeling reborn. The only hope of attending such gatherings without being affected is to be a Buddha and allow no positive or negative emotions to surface. Few people are capable

of such detachment.

Before I go on, let's go back to the six tip-offs to conversion. I want to mention the United States Government and military boot camp. The Marine Corps talks about breaking men down before "rebuilding" them as new men—as marines! Well, that is exactly what they do, the same way a cult breaks its people down and rebuilds them as happy flower sellers on your local street corner. Every one of the six conversion techniques are used in boot camp. Considering the needs of the military, I'm not making a judgement as to whether that is good or bad. *It is a fact* that the men are effectively brainwashed. Those who won't submit must be discharged or spend much of their time in the brig.

Decognition Process

Once the initial conversion is effected

Once the initial conversion is effected, cults, armed services, and similar groups cannot have cynicism among their members. Members must respond to commands and do as they are told, otherwise they are dangerous to the organizational control. This is normally accomplished as a three-step *Decognition Process*.

Step One is *Alertness Reduction*: The controllers cause the nervous system to malfunction, making it difficult to distinguish between fantasy and reality. This can be accomplished in several ways. *Poor Diet* is one; watch out for Brownies and Koolaid. The sugar throws the nervous system off. More subtle is the "spiritual diet" used by many cults. They eat only vegetables and fruits; without the grounding of grains, nuts, seeds, dairy products, fish or meat, an individual becomes mentally "spacey." *Inadequate sleep* is another primary way to reduce alertness, especially when combined with long hours of work or intense physical activity. Also, being bombarded with intense and unique experiences achieves the same result.

Step Two is *Programmed Confusion*: You are mentally assaulted while your alertness is being reduced as in Step One. This is accomplished with a deluge of new information, lectures, discussion groups, encounters or one-to-one processing, which usually amounts to the controller bombarding the individual with questions. During this phase of decognition, reality and illusion often merge and perverted logic is likely to be accepted.

Step Three is *Thought Stopping*: Techniques are used to cause the mind to go "flat." These are altered-state-of-conscious-

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SOUTH AFRICA'S REAL ENEMIES IN FOCUS

The battle for Western Man's future is a secret battle, staged in the offices of the vast international banking houses, whence orders are issued to Washington, London, Paris, Bonn, Zurich, Oslo, Tel Aviv, and the other capitals, with subterranean wires laid on to Moscow, and Peking.

It is a struggle for international power, waged by the forces of world Communism and Zionism against the racial and national integrity of all the nations of the West.

Their ultimate target is South Africa.

South Africa, with its vast mineral resources, is their greatest prize on the continent, the prize which will crown their forty-year-long efforts to convert Africa into the first continental domain of their collectivist New World Order.

South Africa's State President, Mr. P. W. Botha, consistently warns against the "total onslaught" of Communism, but deliberately remains silent about the other parts of the Washington-Moscow Axis—the parts equally in the scheme totally to subjugate the whole of Southern Africa to the New World Order, namely the Zionists and the International Bankers.

It would be more accurate, albeit unwieldy, to refer to their axis as the Washington-London-Paris-Moscow-Tel Aviv Axis.

AMAZING COLLABORATION

The West, meaning the United States and Europe, provide the money, the food, the material, and the equipment for nearly everything.

The Soviets provide the military hardware; the East Germans provide the secret police; the North Koreans provide the instructors; the Israelis provide expertise; the Red Chinese are here, there and everywhere; and the Cubans and Soviets provide

the troops where more force is needed.

The International Bankers and the Zionists apply the pressure and pull the strings in all the capitals of the world. It is they who call the tune.

Soviet embassies in Zambia, Zimbabwe [Rhodesia], Botswana, Lesotho, Angola, and Mozambique are the centres for Soviet operations throughout Southern Africa.

And it would be true to say that the American embassies in these countries, and in South Africa, play a major part in paving the way.

With this amazing collaboration between the Communists and the Zionists on the one hand and the West on the other—and with their front organisations, the Communist A.N.C., fanning the flames of unrest and revolution among the Blacks in the attempt to make South Africa ungovernable—the collectivist New World Order has now finally come to South Africa.

ENEMY AT THE GATES

The enemy is at our gates.

The enemy is already helping to tend the gates.

That is the *meaning and significance* of the most phoney, the most, pervasive, and the most carefully orchestrated Communist-inspired campaign that is today mounted against South Africa—and aimed at the destruction of the White nation in South Africa.

No amount of conceding to their “world opinion” on the part of South Africa will ever be enough.

The goal of the Zionists and Communists, and of all those behind the agitation, is not to reform or to “set things right” but to destroy, and then to capture, another anti-Communist and White-ruled country, precisely as they did with Rhodesia.

REAGAN'S ULTIMATUM

That the enemy is not only at our gates, but well ensconced inside our gates, may be judged also from the “highly important message” from President Reagan, delivered by the U.S. Ambassador to South Africa, Mr. Herman Nickel (a Jewish-born immigrant from Germany, like Henry Kissinger), who warned South Africa that the U.S. would no longer be satisfied with “mere statements” of reform!

“The key system of apartheid will have to be seen to be

abolished.”

“The injustices committed in the name of the system have gone on too long. . . The suffering has gone on too long . . . South Africa was facing momentous choices and the outcome would inevitably have an impact on relations between our two countries,” was Reagan’s “grave” warning.

But it was not for Ronald Reagan to know, or even to care, that he was helping to destroy another anti-Communist country and a key U.S. ally to boot, and that the ultimate target of the anti-Communist campaign against South Africa is the United States itself!

NOT THE FIRST TIME

But this was not a “first time” for America’s ever-grinning President. It was his own government that systematically and intentionally destroyed Anastasio Somoza, thereby giving the Communists a solid foothold on the Central American mainland, from which to stage their march towards the southern borders of the United States itself!

In the midst of the disinvestment campaign and the anti-South Africa hysteria now taking place, gullible American politicians have been falling all over themselves to pass resolutions, and press legislation to divest pension funds of securities in companies doing business in or with South Africa. At the same time, increasing trade with Red China, the champion mass murderer and human rights violator of all time, is justified by them as being “good business.”

It is certainly odd that America’s friends and allies are today required to be “completely without sin,” yet her enemies in every part of the world are literally allowed to get away with mass murder, and worse!

And when the Communist boss of Red China was recently presented with the “Keys to the City” by the Mayor of Los Angeles, and then proceeded to denounce the supposed denial of human rights in South Africa, we were sharply reminded of what a leading American conservative had to say a few years back:

“The whole state of America is one vast insane asylum, and they’re letting the worst patients and criminals run the place.”

CRAVEN SOUTH AFRICAN REACTION

That the deadly enemies of South Africa are today well and truly ensconced inside our gates was also clear from the craven reaction of our craven P. W. Botha government to the total onslaught of the Zionists and the Communists, and the U.S. State Department, on our White nation today.

Concessions abolishing apartheid—all fundamental to the demise of apartheid—follow one another in quick succession, with promise of more to follow, all of which has served to increase the momentum of President Botha's "reform" programme.

Each and every one of the State President's concessions *lead directly and inevitably* to the scrapping of all discrimination; an end to the ban on Blacks and Indians in the Free State; the scrapping of influx control and pass laws; full citizenship for homeland Blacks; full integration in sport, a unitary education system, and, in short, the scrapping of ALL apartheid legislation, which will lead eventually and inevitably to the destruction of the White nation in South Africa.

They spell out, in short: Abdication of the White man, and surrender and sell-out of the White nation to the collectivist forces of the Zionist-Communist New World Order.

White South Africa today stands face to face with the same fate that engulfed the Whites in Rhodesia—and all thanks to the P.W. Botha Government!

PLANNED STRIFE AND CHAOS

What we in Southern Africa simply have to face up to—and what the *peoples* of the world, as distinct from their captive government, have to face up to—is that political Zionism and world Communism and International Finance are only as different as three main branches of *the same tree*.

Communism and Zionism—and Socialism, Internationalism, and World Federalism, for that matter—derive their entire support from International Finance. All of them flourish solely with the sanction of International Finance.

This is the function of them all, in the present-day world of upheaval, strife, and planned chaos, as they wage their ruthless "war of subversion"—their World War III—against Western man, his nations, and his civilisation.

And no battle is more surely lost than the one our South

African Government is *not fighting*. That is the battle against the *real enemies* of our race and civilisation, in Southern Africa and in the world today.

In their bland acceptance of the P.W. Botha policy of "no-confrontation" with our Black enemies, as long as they "behave themselves," our military leaders are now accepting an underlying fact of American foreign policy, namely, that South Africa is committing itself to check only the "externally aggressive" acts of Communism, such as the terrorist attacks inside our country and along our borders—which means that *it is not opposed* to and fighting Communism as an ideology.

SKILLED ENOUGH IN WARFARE

The Zionists and Communists are skilled enough in warfare to know that their goal can be approached by different ways.

They know that some nations are still too "backward" to look with an enthusiastic eye upon the collectivizing of their economy. These nations must be edged toward it by indirect methods.

And the method most aggressively used by the Communists and Zionists, in the U.S. and in South Africa, and everywhere, is the approach through racial mixing and integration.

This phase of the leveling and obliterating process can now be presented with a great deal of moral unction. Moreover, it has the tactical advantage of undermining and destroying the historic constitutional structures of every nation of the West.

Communism has always signaled its advent by an ostensibly free and natural but actually self-conscious and tendentious racial mingling. This is the way the American public and South African public have intuitively spotted the emergence of Communism and its subversive processes. The common people often perceive elemental things which the over-educated cannot see. That they have been right in identifying race mixing, "civil rights" campaigns, and the campaigns against "racism" and "racial discrimination," as the opening tactics of Communism is now beyond question.

The common people also can clearly see how State President Botha's "anti-discrimination" reform programme is being used by the Communists and the Zionists as a crowbar to pry loose, and destroy, the very foundations of their White nation in South Africa!

FOUNDER OF 'CIVIL RIGHTS' MOVEMENT

The founder of the "Civil Rights" movement, in the U.S. and in the West, was born in Hungary. The name he used publicly there was Joseph Pogany. In the Hungarian Communist Party he was John Schwartz. Later, in the American Communist Party, he was Joseph Lang. But he is most widely remembered today by his American pen name John Pepper.

This man first came to the attention of history as a leader in the Communist terrorist group that murdered Prime Minister Istvan Tisza of Hungary in 1918. He then helped to destroy the Karolyi government. And, with Tibor Szamuely, he was one of the founders and chief executioners of that short-lived but incredibly cruel Communist regime in Hungary which was headed by Bela Kun.

When the Bela Kun terror was overthrown, Joseph Pogany escaped to Moscow. In 1922, he came to the United States as Moscow's agent to take charge of the American Communists. After escaping capture at the Bridgman raid he remained inconspicuous for some years. But by 1928 he had become a very clever master of the English language. And in that year, as John Pepper, he issued the sixteen-page pamphlet, *American Negro Problems* [soon available from Liberty Bell Publications] through which he and his boss, Stalin, established the long-range Communist program for fomenting and using a Negro Revolutionary Movement.

There is almost nothing being written, preached, or done, under the "civil rights" slogan today and in its allied, high-pressure campaigns against "racism" and "racial discrimination," in the U.S. and elsewhere in the world—including South Africa—which is not in accordance with the planning and instructions laid down by this Jewish Communist nearly sixty years ago.

"MOST POWERFUL WEAPON"

Another source of information, in the matter of those who are forcing the mixing of the White and Black races, is the following quotation from the book entitled *A Racial Programme for the Twentieth Century*, [soon available from Liberty Bell Publications] written in 1912 by Israel Cohen. This quotation was written into the Congressional Record for 7 June 1957, and is self-explanatory:

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CAN 'LIBERALS' BE EDUCATED?

REVILO P. OLIVER

LIBERTY BELL PUBLICATIONS

AFTER TWENTY YEARS

During the past two years, I was astonished several times by requests for the text of an address to the assembled Citizens' Councils of America in Chattanooga early in 1966. When I recently expressed to Mr. Dietz my amazement that a speech delivered so long ago should still be remembered by some who heard or read it, he suggested that it be reprinted in *Liberty Bell*, twenty years after the text was published in *The Citizen* in March 1966. It is here reproduced without change, except for the correction of a few minor typographical errors.

It will be useful, I think, to call attention again to the symbiosis of the two species of "Liberal intellectuals," and there is nothing in the speech that I would now retract or alter. I spoke, of course, from the standpoint of twenty years ago. At the meeting in Chattanooga I avoided reference to my membership in the National Council of the Birch Society, from which, as I have explained in the pages of *America's Decline*, I was then planning to sever my unfortunate connection in July of that year. Out of consideration for the timorous sensibilities of some officers of the Citizens' Councils, I did not tell the audience that the bogus Comte de Saint-Germain was certainly a Jew, although it is not known whether he was born in Portugal, Poland, or Alsace. I should, perhaps, have made it clear that the famous Jewish charlatan and secret agent must not be confused with his now little-known contemporary, the genuine Comte de Saint-Germain, Claude Louis, who was an able general, attained the rank of Field Marshal in the French Army, and was the Minister of War under Louis XVI from 1775 to 1777. And in 1966, before the Jews began their intensive promotion of Christianity, I still entertained a hope that the religion might not be an impediment to the survival of our race.

Revilo P. Oliver

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LIBERTY BELL PUBLICATIONS

BOX 21, Reedy WV 25270 USA.

March 1986

Can 'Liberals' Be Educated?

BY DR. REVILO P. OLIVER

I have been asked to discuss with you tonight the grave social and biological problem presented by that noisy band of persons who currently call themselves "liberal intellectuals." It is not a new problem. The contemporary specimens have inherited the whole of their little stock of phrases and notions, which they are pleased to call "ideas," from their predecessors in the 18th Century, when they called themselves *philosophes*, since France was the country in which they were then making the most noise. But they represent a biological tendency which you can



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trace back historically until you see that it is much older than civilization itself.

That there may be no misunderstanding, let me make it clear that tonight I shall consistently use the word "intellectual" within quotation marks as the designation that a group of persons have given themselves. I shall not use the word as a common noun with its correct English meaning. If we used the word in that sense, we could do little more than agree with Ayn Rand, who, in a recent book, says quite bluntly:

"Our present state of cultural disintegration is not maintained and prolonged by intellectuals as such, but by the fact that *we haven't any*. The majority of those who pose as 'intellectuals' today are frightened zombies, posturing in a vacuum of their own making. . . . The key to their souls is their longing for the effortless, irresponsible, automatic consciousness of an animal. They dread the necessity, the risk, and the responsibility of rational cognition."

So tonight we shall talk about "intellectuals."

The problem, however, is particularly urgent today. It concerns all of us. As we all know, the Communist takeover of the United

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States, now in progress, would have been impossible, had not the self-styled "intellectuals" done so much of the Conspiracy's work for it. But Bolshevism is a subject that we cannot consider tonight, for I must limit myself strictly to "liberal intellectuals" as distinct from members of the International Conspiracy, although I admit that in many cases it is very difficult to tell the difference.

We must all cope with "intellectuals" every day, but I particularly hope that the suggestions that I am going to offer may be useful to those members of this audience who are most besieged and harassed.

One of the chief reasons why I permit myself to hope that our nation may yet survive and have a future is the fact that among the hordes that swarm over college campuses these days there is a considerable number — even a large number — of students, who, amid many obstacles and difficulties, are trying to ascertain for themselves the nature of the world in which they live. Every campus, of course, also has its rabble of young "liberals," who are forever making a din as they "demonstrate" for "world peash," "snivel rights," and the like, and who, if we may judge from their appearance and their yammering, are as afraid of war as they are of soap.

I am sure that every student here present fully understands the importance of staying on the good side of the young "intellectuals" — I mean the windward side, of course.

The student's real difficulty arises from the fact that the self-

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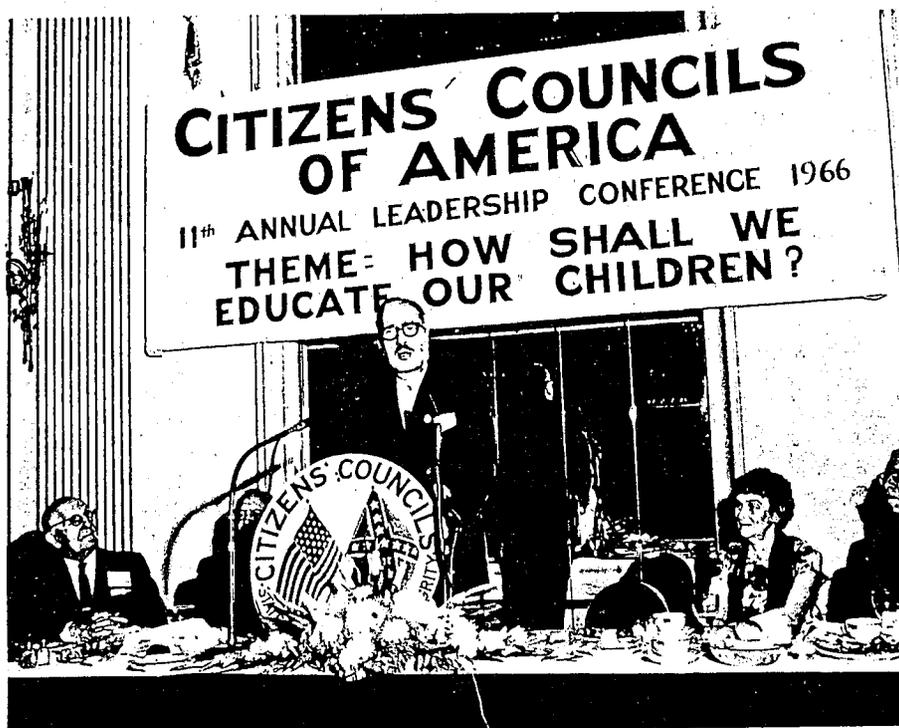
styled "liberal intellectuals," by methods described in the two books (*Keynes At Harvard* and *The Great Deceit*) published by the Veritas Foundation, have attained a strangle-hold on American education, and very few college students can escape the ministrations of the "liberal" professor, who urges or requires them to follow him down the rabbit hole or behind the looking glass into the Wonderland in which "intellectuals" live, and in which the hapless student must emulate the White Queen, who, you will remember, was able, with just a little practice, to believe six impossible things before breakfast every morning.

Now, a serious examination of the problem of "liberal intellectuals" must, I believe, begin with recognition of one fundamental fact — that we are dealing with the phenomenon that is known in biology as *symbiosis*. In other words, we are examining not one species, but two, that are interdependent, just as in the example of symbiosis that will come to everyone's mind: many species of ants maintain aphids in their nests, and in such an arrangement, the ants could not live without the aphids nor the aphids without the ants.

As I have said, I consider this symbiosis as the fundamental fact in our problem tonight, so let me illustrate it with two or three examples that will make it clear.

In the second half of the 19th Century lived a distinguished French mathematician, Professor Michel Chasles. He was the author of a number of treatises that you will find cited in any reasonably

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SPEAKERS' TABLE is a study in concentration as Dr. Oliver delivers his address to banquet session of Chattanooga Leadership Conference. From left to right: Dr. J. Park McCallie, founder of McCallie School, Chattanooga; Roy V. Harris, President of the Citizens' Councils of America (partially hidden); Dr. Oliver; Mrs. Oliver; and Former Governor Prentice Cooper of Tennessee.

complete work on geometrical theory, porisms, or conic sections. He developed a method of analytical geometry independent of the calculus, and his treatise on the displacement of solids is regarded as a mathematical classic. He was a member of the French Académie des Sciences, which means that he was recognized as one of the 66 best scientific minds in all France, and he was furthermore the recipient of the highest honor that the Royal Society of London could bestow.

Now Professor Chasles was quite wealthy, and one day there came to

him an enterprising young intellectual named Vrain-Lucas, who was — he said — a specialist in finding old documents, particularly autographs. He sold the good professor an original letter which proved that Descartes had anticipated all the discoveries of Newton. Professor Chasles was elated to be the possessor of a document of such vast significance in the history of science, and his appetite was whetted for more. So he made Vrain-Lucas promise to bring to him all his sensational finds. Vrain-Lucas did; he supplied remarkable documents, first, one at a time, then

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by the dozen, and then by the score.

In a few years, M. Chasles had a much smaller balance at his bankers, but he owned a collection of treasures unmatched in the world, unique documents, almost all of them autographs, written by the great figures of history. He had original letters by Pascal, by Montaigne, by Amerigo Vespucci, by Charlemagne, by St. Jerome, by Plato, by Socrates, and by many others. It would be hard to say which item in this collection of more than 600 letters was the most remarkable, but my favorite is the autographic love-letter written by Cleopatra to Julius Caesar — a letter that Cleopatra wrote with her own fair hand — with a steel pen — on rag paper — in 16th-Century French!

Now it may not be fair to single out the French mathematician from among the thousands of men like him, but just the same, if I had anything to do with running a college, I would see to it that a statue of Professor Chasles stood at the gates as a reminder of what education can do for a man.

If you ask which was the “intellectual,” Professor Chasles or Vrain-Lucas, the answer, of course, is both of them. They are complementary types, like the *yin* and *yang* in the Chinese monogram, and one could scarcely exist without the other. One, indeed, is to a large extent the cause of the other.

Our race always has been, and probably always will be, afflicted with well-meaning people, usually well educated and sometimes brilliant, who simply cannot keep

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their imaginations under control. They are born to be the dupes of any scoundrel or adventurer who takes the trouble to put out a little bait for them, and they are often so generous that they do more than half his work for him and practically dupe themselves.

Many of you, I am sure, have read the *Memoirs Of Casanova*, who was an intellectual in his day and wrote a Utopia, the *Icosameron*, in which he shows how easy it would be for us to have One World chock full of “social justice.” If you have read the *Memoirs*, you will recall the once celebrated Madame d’Urfé, who was not the object of one of Casanova’s rather commonplace seductions, but instead the principal source of his income for a large part of his career.

Madame d’Urfé, whom Casanova met when she was fairly well along in years, was one of the wealthiest and most brilliant women in France. She was not only learned in the usual sense, but she was a chemist of some skill, had installed an elaborate laboratory in her home, and is credited with the invention of a laboratory furnace which would automatically maintain a relatively constant temperature for many days.

Now Casanova, who was skilled in cabalistic hocus-pocus, admits quite frankly that he set out to delude Mme. d’Urfé, justifying himself, you will remember, with the plea that if he hadn’t fleeced the old fool, someone else would have got her money. And I think he is telling the truth when he tells us that she herself dreamed up the

project for which she lavished so much money on him and which involved him in a whole series of ludicrous adventures.

Mme. d'Urfé was tired of being a woman, and she insisted that Casanova make a man of her. She firmly believed that that was possible, because she had the same superstitious faith in the wonders of science that we see among our contemporaries, and, of course, she eventually killed herself with an overdose of drugs intended to hasten the wondrous transformation.

We may think her a fool for having believed that, but was it, after all, much more fantastic, much more contrary to the ascertained and obvious facts of nature, much more irrational than the tommyrot about noble savages, brotherhood, equality, world courts, and the like that some of her contemporaries—Rousseau, Helvétius, Saint-Pierre, and their kind — were busily peddling to persons as credulous as she?

If Mme. d'Urfé in the 18th Century seems a little remote to you, let me give you another example, which will incidentally show how closely that period is linked to the present. When I was in my teens, I knew an amiable lady who was a graduate of one of the best-known women's colleges and, at the time that I knew her, the director of a small library. She was, on the whole, well educated and quite rational, although from time to time her eyes would take on the glazed look that is typical of "liberals" and she would chatter about the "unity of mankind," "world

peace," and similar pish-posh. I was really taken aback one day when she confided in me that she was a member of an international order of big-brained females headed by the Comte de Saint-Germain, who, she assured me, was still alive and directed the order from his chateau in Hungary, where he spent his time thinking Big Thoughts.

Let me remind you who the famous Comte de Saint-Germain was. Of course, his name was not Saint-Germain and he was not a count. His real identity is unknown; what little can be discovered of his back trail leads to Poland, Germany, and Portugal, but it is not known in which country he was born. Neither is it known precisely what his racket was, for, unlike Casanova, he was not an ordinary swindler. One theory is that he was an espionage agent in the pay of Catherine the Great of Russia.

At all events, he was supplied with evidently unlimited funds from some mysterious source, and when he turned up in Paris in 1748 as the Comte de Saint-Germain, he quickly became one of the most influential men in France, an adviser to Louis XV, and the darling of all the "intellectuals."

He had many charms. He was, for example, the perfect dinner guest. For one thing, he never ate anything at dinner. He had, you see, made a great scientific discovery and extracted the vital essence directly from the atmosphere. For another thing, he was such an interesting conversationalist; he could, for example, tell you all

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about the Crucifixion of Christ, at which he had been present. He was, you see, 2,000 years old, and explained that he was so well preserved for his age because, in addition to living on air, he took every 20 years a spoonful of a colorless liquid that rejuvenated him for 20 years. Of course, the "intellectuals" had no difficulty in believing such things.

The Comte de Saint-Germain had quite a career, but finally in 1784, presumably at the ripe old age of 2000-plus, he died and was buried in Schleswig.

So you will see why I was a little startled when the lady told me that her society was headed by an individual who for 150 years had been in the good earth of Schleswig sprouting — well, not daisies, I'm sure, but perhaps poison ivy. So I ventured to suggest that the Comte de Saint-Germain was probably in no condition to think Big Thoughts.

But the lady was most indignant at my crass skepticism, and proceeded to prove me wrong. Members of her society had the great privilege of sending \$100 to the Count in Hungary and receiving in return a personal letter of advice concerning the care and feeding of their souls.

She had sent the \$100 — which, of course, was the equivalent of about \$400 or \$500 today — and she had the letter. It was, as I remember, about 25 pages long. It had been produced by a process similar to mimeographing, with blank spaces on the first and last pages in which the name of the addressee was inserted with a matching typewriter.

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The contents of the letter were, as one would expect, the old drivel about "awakening higher consciousness" and the sky-pie that would be available to everyone as soon as everyone "got in tune with the infinite." But the envelope bore an Hungarian postmark, and the letter was signed, "Comte de Saint-Germain." And that, you see, proved it. The old boy was still going strong and presumably good for another 2,000 years, at least.

I don't know whether the good lady's secret society of super-minds is still operating, but there are plenty like it. In 1943, for example, a committee of the California Legislature stumbled on a weird organization called Mankind United, which supported an even more wonderful subsidiary called the Universal Institute for Research and Administration.

Now Mankind United had the usual noble purposes: it was working for the "brotherhood of man," "equal living conditions for all peoples," "equality of all races and creeds," "world government," and "world peace." It was working desperately to save the human race from annihilation by a horrible new instrument of warfare that could exterminate one billion people in the twinkling of an eye. And, to cap it all, Mankind United was going to conduct a "Crusade against Poverty."

In other words, you see, Mankind United put out all the stale old sucker-bait that attracts do-gooders as infallibly as cheese brings a mouse to a trap. Mice never learn, of course, but then mice, so far as

I know, never pose as "intellectuals" either.

Mankind United was remarkable in other ways. According to its official report, it had a membership of 176,000,000 men and women. Yes, 176,000,000 — but remember that that is their figure, not mine, and I cannot guarantee that there wasn't a mistake in the arithmetic some place. But in addition to this large human membership, Mankind United, through the Universal Institute for Research, enlisted the cooperation of a race of little men with metal heads who live in the hollow center of the earth and produce earthquakes whenever they feel like shaking things up a bit on the surface.

The identifiable head of this great society was known to the Faithful as The Voice. He modestly claimed that he floated around the earth just by thinking himself wherever he wanted to be. Thus he could make it from an ocean liner in mid-Atlantic to San Francisco in just seven minutes flat, incidentally thinking his luggage through space along with himself to avoid a delay at Customs. When The Voice was located in a luxurious apartment in San Francisco, he gave the name of Arthur Lowber Bell, but added that he had so many names he couldn't be quite sure of that. On oath before the California Committee on Un-American Activities, he swore that he wasn't all there. His organization, you see, had so much business in so many parts of the world that he just had to be in several places at the same time. Obviously, therefore, all of him couldn't be in any one place at one time. Logical, you see; you can't dispute that reasoning.

The California Committee was able to locate only a few thousand of Mankind United's 176,000,000 members. But here is the really significant thing. The membership included a very considerable number of college professors, teachers, physicians, lawyers, and other individuals who had been certified as literate by what are politely called institutions of higher learning. One of the most dedicated members was a full professor at the University of California, who had evidently resolved to devote his life to promoting "One World" through Mankind United — in cooperation, of course, with the great race of little men with metal heads downstairs. He doubtless reasoned that a metal head must contain a perfect thinking machine, especially if it had ball-bearings in it.

Now I have not mentioned these four examples, out of the many hundreds that could be cited, merely to amuse you. I intended them to illustrate the principle of symbiosis. The phenomenon that is called "liberal intellectualism" depends on the conjunction of two distinct species, the intellectual sucker and the intellectual shyster. Of course, in all societies there is a copious supply of both species. The late P. T. Barnum used to utter the philosophic dictum that a sucker was born every minute, but, as we all know, since Barnum's day the birth rate has increased enormously.

This symbiosis, as I have said, antedates civilization and all recorded history. Dr. Harry Wright, in his recent anthropological study of witchcraft among the lower forms of human life today,

made a sagacious and telling observation. He studied the operations of the shamans, fetish-men, and witch-doctors among the sub-humans who now revel, on your money, in the big glass cage in New York City that is called the "United Nations."

The witch-doctors, as you would expect, are brutish things. They make themselves impressive by smearing themselves with elephant dung or by wearing a human shin-bone in their knotted and greasy hair. They are stupid, but not quite so stupid as the savages among whom they flourish.

A typical operation, as witnessed by Dr. Wright is this: a savage who thinks he has an ache or something like that comes to the witch-doctor, who, after collecting his fee in advance, applies his mouth to the affected part and sucks out the evil spirit, which he then visibly spits out in the form of dead grasshoppers, pieces of wood, or something like that.

Of course, the witch-doctor places those oddments in his mouth before beginning the ceremony, and must therefore know what he is doing. Therefore, says Dr. Wright, in relation to the society in which he lives, the witch-doctor is "an intellectual living by his wits."

Incidentally, we probably should not be so supercilious about the ignorant savages who are swindled with dead grasshoppers. Not long ago the malodorous Department of Health, Education, and Welfare, which syphons five billion dollars from the pockets of the American suckers every year, used some of

that money to send one of its specialists to Africa to scatter the blossoms of "mental health" among the fuzzy-wuzzies. This expert held the degree of Doctor of Philosophy from a reputed American university, and he was a practitioner of one of our most lucrative forms of mumbo-jumbo, the kind invented by Sigmund Freud.

Now the only thing that is remarkable about that is that the Department of Health, Education, and Welfare was so indiscreet as to print in its official publication, *Public Health Reports*; for July 1959, a report from its expert headshrinker out in the Sudan, in which that expert boasted that he was working in harmonious cooperation with the local witch-doctors and that they were having fun referring "patients" back and forth. Well, why not? They were all running the same kind of racket. But really, Dr. Freud's Dr.-apostle should have known better than to admit it in public.

But now let us return from this digression to the four random examples of symbiosis that I gave you a few minutes ago. You noted, I am sure, that lucrative swindles, covering two centuries in time, used the same kind of sucker-bait to trap educated nincompoops. That immediately raises the question of how it is possible for such antiquated frauds to be peddled even in academic communities, which still contain a very considerable number of scholars, who, defying the precepts and examples set by John Dewey and his kind, still believe in truth and intellectual integrity. The answer, of

course, is the vast power that the "intellectchuls" have attained and ruthlessly exert. Consider for a moment a typical example.

Eight or nine years ago, an American scholar, Mathurin Dondo, wrote, on the basis of a great deal of research in French archives, a biography of Henri de Saint-Simon, who is generally regarded as the founder of modern Socialism.

Now Professor Dondo conscientiously and accurately reported the evidence, and he shows us what kind of man Saint-Simon was. He was, to put it briefly, a pathological liar who seems never to have told the truth about anything when he could possibly avoid it. He was an unprincipled opportunist who lived under every government in France from the *ancien régime* to the Restoration and, more agile in conscience than the Vicar of Bray, he proclaimed that each new government was the realization of his long-cherished ideals — and went on proclaiming it so long as he had a prospect of getting regular handouts from the treasury.

He was a *débauché*, given to abuse of alcohol, narcotics, and women, and while we may pardon men for almost any sensuality, our stomachs must turn at the hypocrite who makes his vices odious by claiming that his debauches are the result of a high-minded urge to do sociological research.

Saint-Simon was from the first either a conscious fraud or subject to hallucinations, for he used to go into dark rooms and hold long conversations with Charlemagne, who, he said, was his ancestor.

Saint-Simon had wonderful revelations in the dark room, reporting, among other things, that Charlemagne's ghost had joyfully recognized in Saint-Simon the greatest philosopher of the modern world.

Saint-Simon was also a resourceful man with a fine sense of social values: after he had talked a wealthy business man into endowing him with an annual pension, he went on to seduce or compromise that man's wife and so increase his income by levying secret blackmail on her.

All this — and more — Professor Dondo reports in his book. But at this point he comes up against the pet superstitions of our contemporary "intellectuals." For 150 years ago Saint-Simon, while extracting fast bucks from boobs — pardon me, while extracting fast francs from humanitarians — put out a lot of bunk that is still fashionable stock-in-trade. He denounced "colonialism" and said that it was the duty of prosperous nations to provide technical and financial assistance to "underdeveloped countries" so as to industrialize the whole world and make everyone as happy as larks.

He proved how awfully simple it was to abolish poverty everywhere by applying "science" to the twin problems of raising everyone's standard of living and organizing "social justice" everywhere to ensure world peace. He proved conclusively that by 1814 modern weapons had become so destructive that war was "unthinkable," and he was a vociferous apostle of a "United Nations" to replace war with "world coöperation." This

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stale old nonsense, of course, is still the stock-in-trade of the Liberal Establishment, which hasn't had a new idea, just as it hasn't learned anything, in 150 years. So what is a biographer of Saint-Simon to do? I quote verbatim from Professor Dondo's conclusion:

"Saint-Simon, profligate, impulsive, irrational, a plaything of his sensuous whims, victim of his delusions . . . belonged to the class of eccentric, unbalanced, unstable individuals from whom are recruited poets, reformers, founders of religion. The world's . . . salvation comes from the Saint-Simons."

There you have it, ladies and gentlemen. You have a serious scholar — who, I suspect, knows better — telling you by implication that ethical responsibility and simple honesty, reason and even the ability to distinguish between reality and hallucination, are merely the trammels of earthbound mortals, petty standards that must not be applied to anyone who has contracted — or says that he has contracted — a sanctifying itch to save the world. You have a responsible scholar telling you expressly that the world's salvation comes from whims, irrationality, and delusions.

You have also an open confession of the intellectual bankruptcy of so-called "liberalism." It is hard to take the peddlers of such trumpery seriously, so long as one regards them as the merchants of ideas. "Intellectuals" such as Professor Chasles and Mme. d'Urfé, such as Vrain-Lucas and Casanova and even Saint-Simon, seem, on the whole, harmless, and we may even feel grateful to them for supplying us with many of the funniest true

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stories in the world. If it were merely a question of ideas, we could afford to sit back and laugh at the motley carnival of freaks and charlatans that has been touring our world for two centuries and relieving the yokels of their pocket money. If it were merely a question of ideas, such mountebanks could not have seriously disturbed the order and stability of the Western world.

Obviously, we must look beyond ideas to discover what has made the self-styled "intellectuals" so formidable, and here again we find our clearest illustration in the 18th Century. On the first of May, 1776, an elaborate criminal conspiracy was organized by a diseased degenerate named Adam Weishaupt, who was Professor of Law — Canon Law, if you please — in the University of Ingolstadt. The conspiracy was a secret society whose members were known as the *Perfektibilisten*, although they are also called *Illuminati* — a term that we may use so long as we remember that it was also applied to other groups.

Weishaupt's conspiracy is one about which we know a good deal, because in 1786 the Bavarian government raided one of the local headquarters, seized the files, and published them. The volumes of this publication are now rare, but there are several copies in North America, including one in the Library of Congress.

The purpose of Weishaupt's conspiracy, as explicitly stated by himself in writing and accepted by his fellows in the inner circle of the organization, was, quite simply, conquest of the world by the de-

struction of civilization, including specifically in its program such items as the abolition of private property, the abolition of national governments, the abolition of all morality, and the abolition of Christianity and, indeed, of all religion.

Weishaupt's organization, however, was modelled on the old order of Assassins, which gave to our language that significant word, and was accordingly divided into grades or degrees of initiation. All members were bound by stringent oaths and threats of death to both secrecy and blind obedience to all orders that came to them from above, but each grade or degree had its own doctrine. The real purposes of the order were concealed completely from neophytes, and revealed only to those who had ascended through the preparatory degrees to the inner circle — and promotion from one degree to another was, of course, available only to those who evinced a capacity for progressing at least a stage or two toward the insane nihilism of the inner circle. The rest were kept, of course, in lower grades proportionate to their capacities. As Weishaupt wrote to his colleagues, urging more intensive recruiting of neophytes:

"These good people swell our numbers and fill our money-box; set yourselves to work; these gentlemen must be made to nibble at the bait. . . . But this sort of people must always be made to believe that the grade they have reached is the last."

Thus it was that a conspiracy for the destruction of all European nations was able to enlist among its members some of the reigning

princes of Germany, and a conspiracy for the abolition of Christianity was able to enlist pious Christians. The latter Weishaupt regarded as the best joke of all. He wrote:

"The most wonderful thing of all is that the distinguished Lutheran and Calvinist theologians who belong to our Order really believe that they see in it the true and genuine mind of the Christian religion. Is there anything that you cannot make men believe?"

The Bavarian branch of the Illuminati was suppressed, at least temporarily, in 1786, but the Bavarian government naturally could do nothing about the branches in other countries, and these preserved their secrets intact.

I am not here concerned with any of the attempts that have been made to sketch the later history of the conspiracy. I am interested only in the ascertained facts attested by the published documents, and in these primarily as an illustration of phenomena that we may expect to find repeated many times in our own society. Weishaupt's Illuminati provide us with a perfect working model of conspiratorial activity among "intellectuals," show how easy it is for adroit criminals to enlist and manipulate educated suckers, and, above all, bring us face to face with the highly distasteful fact that mankind does produce criminals like Weishaupt and his confederates in the inner circle.

All of these are important points, and each would repay detailed examination. In the activities of our so-called "intellectuals" we see time after time clear indications of

conspiratorial cohesiveness and a coordination of efforts that strongly suggests conspiratorial, that is to say central, direction. If, for example, you examine the carefully documented publication of the Veritas Foundation, *Keynes At Harvard*, you cannot escape the authors' conclusion that "Keynesism is not an economic theory. It is a weapon of political conspiracy." And you cannot fail to see that the Fabian Socialists have "used the [conspiratorial] techniques of the Communist Party . . . with the obvious intention of destroying . . . the [American] Constitution."

Now without attempting to decide at this time whether the Fabian Socialists are a subsidiary of the Communist Conspiracy or an independent group that happens to be working for virtually the same ends, we must note the important point that it operates as a conspiracy and ask ourselves whether this coordination of effort can be adequately explained in terms of some blind instinct, such as that which sets a colony of termites to work in harmonious cooperation for the destruction of a house, or whether it can be explained in terms of some preliminary training, such as that which enables a pack of well-trained collies to drive herds of sheep through complicated routes, or whether it presupposes conscious direction from day to day and therefore a secret organization of some kind, formal or informal.

This is an important question, for we see the same kind of phenomenon, less obvious, perhaps, but distinctly perceptible, in almost all areas of activity of our "in-

tellectuals." They are influential, not as individuals, but as gangs operating for the same general ends, usually with a high degree of coordination. And this coordination becomes really remarkable when it is observed in matters that do not affect an obvious common interest.

Under modern conditions, for example, it may be only natural for a swarm of so-called educators to cooperate perfectly in hunting down their common prey, the taxpayers, and to attack viciously anyone who disturbs them as they sink their probosces deeper and deeper year after year, but what conceivable common interest could they have in abolishing the House Committee on Un-American Activities? What envisaged profit could inspire a state-wide gang to turn like a wolf-pack on a superintendent of schools who sponsored a speaker who spoke unkindly of the Communist Conspiracy? Why should one of these packs, as happened in Wisconsin last year, turn on a professor of education and hunt him out of the academic world because he spoke respectfully of the American Constitution and dared to suggest that teachers of American history really ought to read it sometime? How could such a view diminish their annual take from the exploited and enslaved taxpayers of Wisconsin?

I greatly fear that the "intellectual" shysters are too well organized in the many branches that, whether they all know it or not, are tentacles of a single octopus and therefore subject to a single central control. And, in any case, you can't hope to educate the shysters: they already know what they are doing.

They at least know that they are witch-doctors living by their wits and battenning on the credulity of the American people.

But what about the "intellectual" suckers, the literate and well-meaning dopes like Professor Chasles and Mme. d'Urfé and the rest? Can they be educated? Is there anything that we can teach them from books or show them by reason and argument to make them less fatally gullible? Or, if that cannot be done, are they at least intelligent enough to learn from experience when they see that they have been hoaxed?

Some, no doubt. There have been several recent books, by John Dos Passos and Edmund Wilson, for example, by honest "liberal intellectuals" who give most encouraging indications that they are beginning to grow up, now that they are past 60 or 70. But the proportion, I am afraid, is small. I do wish that one of these busybodies who are forever making "statistical studies" about nonsense would make a statistical study that would mean something — a statistical study of the capacity of "intellectuals" to learn the obvious.

There is abundant material for dozens of studies of that kind. Here is just one example of what could be determined with some mathematical precision and by the expenditure of much less effort than goes into some learned university studies of, for example, the size of pancake preferred by men as distinct from the size preferred by women.

As we all know now, the International Communist Conspiracy,

coördinating the efforts of its divisional headquarters in New York, Washington, and Moscow, used your money to install in Cuba, in January 1959, a notorious Communist agent named Fidel Castro, and started to work immediately to install military and naval bases, including submarine pens and ballistic missiles, 90 miles from our shores. Of course, the Conspiracy through its various outlets, such as the *New York Times* and other lie-papers, poured out hogwash about "agrarian reformers" and "the George Washington of Cuba." And it was only to be expected that our "intellectuals" who had swallowed exactly the same swill a few years before when the United States delivered China to the Communist Conspiracy, lapped it up again with relish.

Now, I am not complaining about that. It is true that there was no possible doubt about the fact that Castro was a Communist agent carrying out a Communist operation. In a speech which some of you may have heard, it takes me a full hour to give a condensed résumé of the evidence that was available to everyone before 1959 — all of it on the public record and some of it in the files of every large newspaper — which proved, beyond all peradventure of doubt, that Castro and all of his lieutenants were Bolsheviks. But I am not going to say that our "liberals" should have looked at the evidence. As we all know, "intellectuals" are equipped with oversize brains that perpetually fizz with "social ideals," so perhaps it would not be fair to expect them to find out what they are talking about.

As soon as Castro came to power in Cuba, Mr. Robert Welch and Dr. J. B. Matthews in the pages of *American Opinion*, and, if you will pardon me for mentioning, I, in speeches before the Daughters of the American Revolution and other organizations, pointed out the obvious facts about Castro and the Soviet takeover of Cuba. And you may remember how the "liberal intellectuals" began to shriek and spit at us. But I am not complaining about that.

We all know that "intellectuals" have mighty minds capable of remembering the phrases that the Communists teach them, and so, whenever they are disturbed by facts, they naturally start shrieking "reactionary," "Fascist," "right-wing extremist," "racist," and the like. And one shouldn't mind their spitting. After all, cats do that, you know. And for that matter, benevolent Nature has equipped another puny creature, the skunk, with a means of making itself important.

So I shall not be so extravagant as to suggest that our "intellectuals" could have learned the obvious in 1958 or 1959 or 1960 or most of 1961, although, of course, the evidence not only about Castro but about the Soviet installation of missiles and other weapons aimed at the United States accumulated day by day. Big minds shouldn't be bothered with evidence. But here is the point that is worth considering.

During the summer and autumn of 1961 the Communist subsidiary called "Fair Play for Cuba," which, of course, had been thoroughly exposed as a Communist front by
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that time, sent up smoke-screens for Comrade Fidel on a national scale, using, of course, a great many "liberal intellectuals" in the faculties of our colleges and universities. Those persons went on record publicly as endorsing Castro, guaranteeing that he was a sweet and lovely "democrat" and "social reformer," and even demanding in some cases that he be given a pipeline direct to the Treasury in Washington. As I say, these people went on record publicly, signing manifestoes and inserting full-page advertisements in newspapers. In some universities, as many as 300 individuals connected with the faculty or administration went on record in that way. The total throughout the country must be several thousand.

Now undoubtedly the organizers of those manifestoes and some of the signers knew very well what they were doing. They said to one another, "We have got to keep those American boobs quiet until the Soviet bases are all completed; as soon as that is done, we'll say 'Oops, they's Communists after all in Cuba,' and we'll run out and scare the boobs by yelling 'atomic holocaust,' 'annihilation of mankind,' 'negotiated peace,' 'better red than dead.'"

But it is only charitable to suppose that the majority of the signers of those manifestoes were just intellectual suckers who actually believed the tripe to which they affixed their names.

Now, as you may remember, in December 1961, sweet Fidel made monkeys out of those supermen by going on the radio and boasting

that he had been a Bolshevik ever since he was a boy:

At that point, the intellectual suckers must have realized that they had been had. The whole list of signers stood exposed before the American public, including their own colleagues and the residents of the communities in which their diploma-mills were located — stood exposed as either traitors or jackasses. I don't see how the suckers could have failed to feel embarrassed.

When a normally intelligent human being has been swindled, he sits down and reviews very carefully the sources of information on which he relied, the weaknesses in himself, and the tricks of the confidence men who took him in, and he tries to make sure that he will not be caught again in the same way. That's what ordinarily intelligent and prudent people do, and I should think that that is not too much to expect of "intellectuals."

But it is a curious and perhaps significant fact that, so far as I have been able to learn, not one peep was heard from all those thousands of super-brains the day after Castro made his announcement — or the week after — or the month after — or the year after — or down to the present time.

Now it's possible, of course, that the poor suckers were so embarrassed that they kept quiet in the hope that their friends and neighbors would charitably forget their humiliation and disgrace.

So that is why I should like to see some investigator make the sociological study that I have sug-

gested. All he would have to do is compile the names, which, as I have said, are all on record in print, and then ascertain how many of the signers are still out Communist-fronting and whooping it up for current and unmistakable Communist operations, such as "disarmament" or the race war now being waged against white Americans.

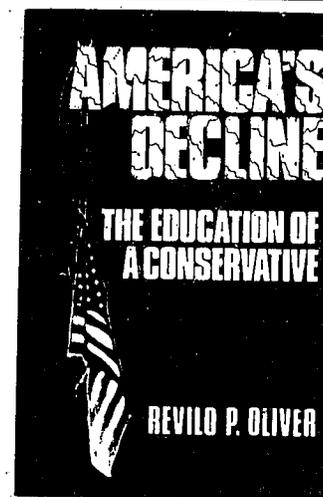
Until such a statistical investigation has been made, it would be a little venturesome to guess what percentage of "liberal intellectuals" are intelligent enough to learn from their own experience. And certainly those who cannot learn in that way could never be educated in any other way.

Without statistics, any opinion that may be offered must necessarily be a mere guess. Now I certainly do not want to seem discouraging, ladies and gentlemen, but my best guess, for what it may be worth, is that among the honest "intellectuals," the percentage of recovery is comparatively small. They may mean well, but, like confirmed alcoholics, they have acquired the habit of escape from reality into the Wonderland Behind the Looking Glass.

If candid, they would have to say of themselves what one of their idols, Jean-Jacques Rousseau, admitted to Boswell in an unguarded moment: "I cannot tolerate the world as it is; I must live in a world of fantasies."

Such habits, once acquired, are extremely hard to break. That is why I fear that many "liberal intellectuals," like so many alcoholics, just can't get along without their hooch!

Liberty Bell



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During World War II, Dr. Oliver was Director of Research in a highly secret agency of the War Department, and was cited for outstanding service to his country.

One of the very few academicians who has been outspoken in his opposition to the progressive defacement of our civilization, Dr. Oliver has long insisted that the fate of his countrymen hangs on their willingness to subordinate their doctrinal differences to the tough but idealistic solidarity which is the prerequisite of a Majority resurgence.

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SOUTH AFRICA'S REAL ENEMIES IN FOCUS

continued from page 20

"We must realize that our party's most powerful weapon is racial tension. By propounding into the consciousness of the dark races that for centuries they have been oppressed by the Whites, we can mould them to the program of the Communist Party. In America, we will aim for subtle victory. While inflaming the Negro minority against the Whites, we will endeavour to instill in the Whites a guilt complex for their exploitation of the Negroes. We will aid the Negroes to rise in prominence in every walk of life, in the professions and in the world of sports and entertainment. With this prestige the Negroes will be able to intermarry with the Whites and will begin a process which will deliver America to our cause."

SAFETY, IMMUNITY

In their universal drive for racial equality, and against racial discrimination, which is inciting the Black man against the White man, Zionist Jews have found a doctrine which not only makes the small nucleus of Jews in the world perfectly safe to practise their own rigid racial and national exclusiveness—and at the same time to pursue their own national and international objectives—but a doctrine which also effectively conceals from the non-Jewish masses of the world one of the fundamental objects of their whole drive for "racial equality," and against "racism," which is precisely this safety and immunity for themselves.

A role of this kind, namely that of instilling in the Whites a guilt complex, and propounding into the consciousness of the Blacks that they are being oppressed by the Whites, is precisely the role that Harry Oppenheimer's Progressive Reform Party (PPR) and his English-language newspaper monopoly have long and effectively been playing in South Africa.

By "racism" Jews mean that any recognition of race as a reality is without any foundation! Any emphasis on the importance of race, by Gentiles, is immediately pounced on by them as evil and a menace to peace and the well-being of mankind!

At present, there is no word in the English language so charged with repugnance and condemnation as is "racist." Anyone who makes or proposes to make any discrimination

between one man and another on a basis of race is liable to be treated as a heinous criminal against the moral order of mankind!

But when one looks closely beneath the surface, it quickly becomes apparent that this attitude toward race is the direct result of an organized, co-ordinated, and heavily financed drive, simultaneously concentrated on White men wherever they exist, to expunge all racial motivations from their consciousness. And at the bottom of it all is the Zionist Jew.

Yet, the Jews themselves have been more fanatically race-conscious and more fiercely determined to keep themselves a people apart from all others than any other people known to history. It is universally recognised, not only by all students of the Jewish record, in all lands, but by the Jews' own foremost leaders and spokesmen, that it has been only by their insistence on their race, by their refusal to mix their genes with those of the Gentiles, that they have been able to survive through the centuries.

Their religion, which IS the driving force BEHIND Zionism, teaches them that they alone are human beings, or, as Samuel Untermyer put it in 1933, a little more modestly, that they "are the aristocrats of the world." In either case, the earth was made for them to rule, and Gentiles to be their servants and slaves.

ALL-IMPORTANCE OF RACE

Race, Religion, and Nation have become so fused in Judaism that none today can say where the one begins and the other leaves off. They are fiercely FOR racial consciousness FOR THEMSELVES. They are fiercely AGAINST racial consciousness IN GENTILES! What can the explanation be? It is at once obvious, if one but stops to think.

The all-importance of racial consciousness was well emphasised by William Gayley Simpson, in his monumental work, *Which Way, Western Man?*, [available from Liberty Bell Publications; paperback \$10.00, hardback \$15.00 plus 10% for postage] in these terms:

"Race consciousness, and discrimination on the basis of race, are absolutely essential to any race's survival. This is essential for the homogeneity, the solidarity, and the formidable strength without which no people can long survive. That is why the Jews

are so fiercely *for* it, for *themselves*. This is because they mean not only to survive but to become master; and fiercely *against* it for *us*, because we are the intended victim, and they wish to emasculate us and paralyse us to the point where we cannot thwart their determination to put us in bondage.

"Unless we recover our race consciousness, and maintain it, heighten it, and live by it, we shall *die*," William Gailey Simpson rightly emphasises.

It is precisely this all-important "racial consciousness"—that of his own people and nation—which President P.W. Botha, whether he knows it or not, is today helping to destroy with his "anti-discrimination" reform programme!

Moreover, he is doing this as a direct result of the total onslaught now taking place on White South Africa, at the hand of all the enemies of our race, nation, and civilisation!

NOT AN ACADEMIC SUBJECT

The State President, Mr. P. W. Botha, has never known (Does he ever read a book? Was he not a first-year drop-out at the University of the Free State?) that good intentions are no substitute for knowledge.

Race relations are not an academic subject, capable of being varied by the intellect. They are what they are, not what this or that theoretician thinks they ought to be, just as a chemical compound is what it is and cannot be altered by any amount of thinking. Race relations are instinctual, the product of reality. Nor can racial discrimination be whisked away by law or force or by new constitutions, as Mr. Botha and his fellow liberal revolutionaries seem to believe.

In his desire to conform with the emotionally-coloured abstraction called "non-discrimination," as if it were a moral value in itself, Mr. Botha does not seem to know that duty is owed not to abstractions but to children and to posterity and to God's laws of Life and Nature.

The problems of race cannot be solved by, means of breaking down "discrimination," or by new constitutions, or by means of the currently fashionable, but spurious, doctrine of egalitarianism, manifesting itself everywhere in popular cliches such as "Christian love," "peace," "justice," and "all men are brothers under the skin."

This subversive doctrine does not have its roots in Life, nor in
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historical Christianity, as "Christian" modernists would have us believe. It springs directly from Zionist-Communist ideology, based on the false theory that hereditary characteristics can be changed merely by changing the environment.

SHEEREST FOLLY

Denial that racial differences do exist and denial that serious harm can result from racial integration and hybridization is clearly intellectual dishonesty, no matter how liberals, multiracialists, non-racialists, internationalists, Communists, and political Zionists might dress up that denial in the rhetoric of brotherhood and humanitarianism.

To ignore the potent forces of race, nation, family, and the immense powers of tradition, history, civilisation, and religion, as Mr. P. W. Botha is doing with his "reforms" and new multiracial, power-sharing Constitution, is to make oneself guilty not only of intellectual dishonesty of the worst kind, but of the sheerest folly.

For in so doing he becomes an instrument of destruction of his own nation and its posterity.

TOTALLY UNAWARE

Western leaders, and Western man himself—including South Africans—are still totally unaware of the intense racial activity that animates and activates World Jewry and Zionism. They think they are dealing with individuals WHEREAS they are dealing with a militant RACIST and NATIONALIST group that has declared war on Western man's concepts of religion, race, and nation, and on his very civilisation.

In pursuit of their self-appointed destiny, Israel and world Jewry are at total war with the Gentile world. It is not an undeclared war merely because there has not been a recent declaration of war.

The gauntlet was thrown down two thousand years ago. The more the Gentiles are overthrown or they compromise—as Western leaders and Mr. P. W. Botha and his government are now doing—the sooner the fulfillment of their dominion over all the races of mankind, white, black, brown, and yellow.

Israel's, and World Jewry's, political outlook is world rule in the material sense. It is an international nation. It is this, and nothing else, which gives significance to all its financial, educa-

tional, propagandist, and revolutionary programmes throughout the world.

It is they who have originated, spearheaded, and conducted the 24-hour-a-day, 365-day-a-year, and 40-year-long, grinding assault on the racial backbone of White South Africa, which is today culminating in the total and completely artificially-concocted onslaught on South Africa today.

IN A RACIAL WAR

What Western man still has to learn, and learn fast, is, firstly, that Zionism is racism pure and simple, and, secondly, that wherever Western man happens to be, he is in a RACIAL WAR—and not a "class" or national confrontation—with the forces of world Zionism, which teach not only their own "racial superiority," but whose aim is control and dominion over all the other races of mankind.

The time is long overdue for the whole question of Israel, Judaism, Zionism, the Torah, the Talmud, "anti-Semitism," the story of the "Six Million,"—and the whole matter of Jewish ethnocentrism—to be opened up to free discussion and enquiry. And to do this in just the same way that Western man's customs, his traditions, his racism, his nationalism, and his Christian faith, have since the end of World War II been subjected to the fierce and unremitting glare of public scrutiny and attack by the Zionists themselves.

COMMITTING SUICIDE

America and the West—and South Africa—are in decline, their energies being used to further exterior causes which are not their own. In fact, they are busy committing racial and national suicide. And it is going to take super courage on the part of men of the West to think these facts through and take public positions on them.

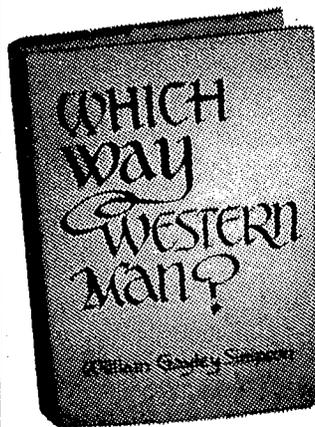
For anyone who has studied the background, origins, and motives of the world-wide campaigns against "racism" and "racial discrimination"—and FOR racial equality—will know that if domestic and foreign policies are based on such inversions and travesties of the truth, then little hope remains for the survival of the White man, let alone for any stability or peace in Southern Africa or in the world of the future.

Man's trail is littered with the wrecks of dead civilisations and

dotted with the graves of promising peoples stricken by an untimely end, through racial integration and impoverishment.

State President Pieter Willem Botha's road—and that of his "reformist" government—is straight down that trail of racial and national suicide. □

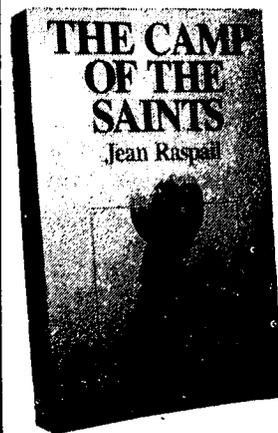
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THE BATTLE FOR YOUR MIND, *continued from page 14*

ness techniques that initially induce calmness by giving the mind something simple to deal with and focusing awareness. The continued use brings on a feeling of elation and eventually hallucination. The result is the reduction of thought and eventually, if used long enough, the cessation of all thought and withdrawal from everyone and everything except that which the controllers direct. The takeover is then complete. It is important to be aware that when members or participants are instructed to use "thought-stopping" techniques, they are told that they will benefit by so doing: they will become "better soldiers" or "find enlightenment."

There are three primary techniques used for thought stopping. The first is *Marching*: the thump, thump, thump beat literally generates self-hypnosis and thus great susceptibility to suggestion.

The second thought stopping technique is *Meditation*. If you spend an hour to an hour and a half a day in meditation, after a few weeks, there is a great probability that you will not return to full beta consciousness. You will remain in a fixed state of alpha for as long as you continue to meditate. I'm not saying this is bad—if you do it yourself. It may be very beneficial. But it is a fact that you are causing your mind to go flat. I've worked with meditators on an EEG machine and the results are conclusive: the more you meditate, the flatter your mind becomes until, eventually and especially if used to excess or in combination with decognition, all thought ceases. Some spiritual groups see this as nirvana—which is bullshit. It is simply a predictable physiological result. And if heaven on earth is non-thinking and non-involvement, I really question why we are here.

The third thought-stopping technique is *Chanting*, and often chanting in meditation. "Speaking in tongues" could also be included in this category.

All three-stopping techniques produce an altered state of consciousness. This may be very good if *you* are controlling the process, for you also control the input. I personally use at least one self-hypnosis programming session every day and I know how beneficial it is for me. But you need to know if you use these techniques to the degree of remaining continually in alpha that, although you'll be very mellow, you'll also be more suggestible.

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Before ending this section on conversion, I want to talk about the people who are most susceptible to it and about Mass Movements. I am convinced that at least a third of the population is what Eric Hoffer calls "true believers." They are joiners and followers . . . people who want to give away their power. They look for answers, meaning, and enlightenment outside themselves.

Hoffer, who wrote *The True Believer*, a classic on mass movements, says, "true believers are not intent on bolstering and advancing a cherished self, but are those craving to be rid of unwanted self. They are followers, not because of a desire for self-advancement, but because it can satisfy their passion for self-renunciation!" Hoffer also says that true believers "are eternally incomplete and eternally insecure"!

I know this from my own experience. In my years of communicating concepts and conducting trainings, I have run into them again and again. All I can do is attempt to show them that the only thing to seek is the True Self within. Their personal answers are to be found there and there alone. I communicate that the basics of spirituality are self-responsibility and self-actualization. But most of the true believers just tell me that I'm not spiritual and go looking for someone who will give them the dogma and structure they desire.

Never underestimate the potential danger of these people. They can easily be moulded into fanatics who will gladly work and die for their holy cause. It is a substitute for their lost faith in themselves and offers them as a substitute for individual hope. The Moral Majority is made up of true believers. All cults are composed of true believers. You'll find them in politics, churches, businesses, and social cause groups. They are the fanatics in these organizations.

Mass Movements will usually have a charismatic leader. The followers want to convert others to their way of living or impose a new way of life—if necessary, by legislating laws forcing others to their view, as evidenced by the activities of the Moral Majority. This means enforcement by guns or punishment, for that is the bottomline in law enforcement.

A common hatred, enemy, or devil is essential to the success of a mass movement. The Born-Again Christians have Satan himself, but that isn't enough—they've added the occult, the New Age thinkers and, lately, all those who oppose their

integration of church and politics, as evidenced in their political reelection campaigns against those who oppose their views. In revolutions, the devil is usually the ruling power or aristocracy. Some human-potential movements are far too clever to ask their graduates to join anything, thus labeling themselves as a cult—but, if you look closely, you'll find that their devil is anyone and everyone who hasn't taken their training.

There are mass movements without devils but they seldom attain major status. The True Believers are mentally unbalanced or insecure people, or those without hope or friends. People don't look for allies when they love, but they do when they hate or become obsessed with a cause. And those who desire a new life and a new order feel the old ways must be eliminated before the new order can be built.

Persuasion Techniques

Persuasion isn't technically brainwashing but it is the manipulation of the human mind by another individual, without the manipulated party being aware what caused his opinion shift. I only have time to very basically introduce you to a few of the thousands of techniques in use today, but the basis of persuasion is always to access your *right brain*. The left half of your brain is analytical and rational. The right side is creative and imaginative. That is overly simplified but it makes my point. So, the idea is to distract the left brain and keep it busy. Ideally, the persuader generates an eyes-open altered state of consciousness, causing you to shift from beta awareness into alpha; this can be measured on an EEG machine.

First, let me give you an example of distracting the left brain. Politicians use these powerful techniques all the time; lawyers use many variations which, I've been told, they call "tightening the noose."

Assume for a moment that you are watching a politician give a speech. First, he might generate what is called a "yes set." These are statements that will cause listeners to agree; they might even unknowingly nod their heads in agreement. Next come the *truisms*. These are usually facts that could be debated but, once the politician has his audience agreeing, the odds are in the politician's favor that the audience won't stop to think for themselves, thus continuing to agree. Last comes the *suggestion*. This is what the politician wants you to do and, since you have been agreeing all along, you could be persuaded

to accept the suggestion. Now, if you'll listen closely to my political speech, you'll find that the first three are the "yes set," the next three are truisms and the last is the suggestion.

"Ladies and gentlemen: are you angry about high food prices? Are you tired of astronomical gas prices? Are you sick of out-of-control inflation? Well, you know the Other Party allowed 18 percent inflation last year; you know crime has increased 50 percent nationwide in the last 12 months, and you know your paycheck hardly covers your expenses any more. Well, the answer to resolving these problems is to elect me, John Jones, to the U.S. Senate."

And I think you've heard all that before. But you might also watch for what are called Imbedded Commands. As an example: On key words, the speaker would make a gesture with his left hand, which research has shown is more apt to access your right brain. Today's media-oriented politicians and spellbinders are often carefully trained by a whole new breed of specialist who are using every trick in the book—both old and new—to manipulate you into accepting their candidate.

The concepts and techniques of Neuro-Linguistics are so heavily protected that I found out the hard way that to even talk about them publicly or in print results in threatened legal action. Yet Neuro-Linguistic training is readily available to anyone willing to devote the time and pay the price. It is some of the most subtle and powerful manipulation I have yet been exposed to. A good friend who recently attended a two-week seminar on Neuro-Linguistics found that many of those she talked to during the breaks were government people.

Another technique that I'm just learning about is unbelievably slippery; it is called an *Interspersal Technique* and the idea is to say one thing with words but plant a subconscious impression of something else in the minds of the listeners and/or watchers.

Let me give you an example: Assume you are watching a television commentator make the following statement: *Senator Johnson* is assisting local authorities to clear up the stupid mistakes of companies contributing to the nuclear waste problems." It sounds like a statement of fact, but, if the speaker emphasizes the right word, and especially if he makes the proper hand gestures on the key words, you could be left with the subconscious impression that Senator Johnson is stupid. That was the subliminal goal of the statement and the speaker

cannot be called to account for anything.

Persuasion techniques are also frequently used on a much smaller scale with just as much effectiveness. The insurance salesman knows his pitch is likely to be much more effective if he can get you to visualize something in your mind. This is right-brain communication. For instance, he might pause in his conversation, look slowly around your livingroom and say, "Can you just imagine this beautiful home burning to the ground?" Of course you can! It is one of your unconscious fears and, when he forces you to visualize it, you are more likely to be manipulated into signing his insurance policy.

The Hare Krishnas, operating in every airport, use what I call *shock and confusion* techniques to distract the left brain and communicate directly with the right brain. While waiting for a plane, I once watched one operate for over an hour. He had a technique of almost jumping in front of someone. Initially, his voice was loud then dropped as he made his pitch to take a book and contribute money to the cause. Usually, when people are shocked, they immediately withdraw. In this case they were shocked by the strange appearance, sudden materialization and loud voice of the Hare Krishna devotee. In other words, the people went into an alpha state for security because they didn't want to confront the reality before them. In alpha, they were highly suggestible so they responded to the suggestion of taking the book; the moment they took the book, they felt guilty and responded to the second suggestion: give money. We are all conditioned that if someone gives us something, we have to give them something in return—in that case, it was money. While watching this hustler, I was close enough to notice that many of the people he stopped exhibited an outward sign of alpha—their eyes were actually dilated.

Subliminal Programming

Subliminals are hidden suggestions that only your subconscious perceives. They can be audio, hidden behind music, or visual, airbrushed into a picture, flashed on a screen so fast that you don't consciously see them, or cleverly incorporated into a picture or design.

Most audio subliminal reprogramming tapes offer verbal suggestions recorded at a low volume. I question the efficacy of this technique—if subliminals are not perceptible, they cannot

be effective, and subliminals recorded below the audible threshold are therefore useless. The oldest audio subliminal technique uses a voice that follows the volume of the music so subliminals are impossible to detect without a parametric equalizer. But this technique is patented and, when I wanted to develop my own line of subliminal audiocassettes, negotiations with the patent holder proved to be unsatisfactory. My attorney obtained copies of the patents which I gave to some talented Hollywood sound engineers, asking them to create a new technique. They found a way to psycho-acoustically modify and synthesize the suggestions so that they are projected in the same chord and frequency as the music, thus giving them the effect of being part of the music. But we found that in using this technique, there is no way to reduce various frequencies to detect the subliminals. In other words, although the suggestions are being heard by the subconscious mind, they cannot be monitored with even the most sophisticated equipment.

If we were able to come up with this technique as easily as we did, I can only imagine how sophisticated the technology has become, with unlimited government or advertising funding. And I shudder to think about the propaganda and commercial manipulation that we are exposed to on a daily basis. There is simply no way to know what is behind the music you hear. It may even be possible to hide a second voice behind the voice to which you are listening.

The series by Wilson Bryan Key, Ph.D., on subliminals in advertising and political campaigns well documents the misuse in many areas, especially printed advertising in newspapers, magazines, and posters.

The big question about subliminals is: do they work? And I guarantee you they do. Not only from the response of those who have used my tapes, but from the results of such programs as the subliminals behind the music in department stores. Supposedly, the only message is instructions to not steal: one East Coast department store chain reported a 37 percent reduction in thefts in the first nine months of testing.

A 1984 article in the technical newsletter, *Brain-Mind Bulletin*, states that as much as 99 percent of our cognitive activity may be "non-conscious," according to the director of the Laboratory for Cognitive Psychophysiology at the University of Illinois. The lengthy report ends with the statement, "these findings support the use of subliminal approaches such as taped suggestions for weight loss and the therapeutic use of

hypnosis and Neuro-Linguistic Programming."

Mass Misuse

I could relate many stories that support subliminal programming, but I'd rather use my time to make you aware of even more subtle uses of such programming.

I have personally experienced sitting in a Los Angeles auditorium with over ten thousand people who were gathered to listen to a current charismatic figure. Twenty minutes after entering the auditorium, I became aware that I was going in and out of an altered state. Those accompanying me experienced the same thing. Since it is our business, we were aware of what was happening, but those around us were not. By careful observation, what appeared to be spontaneous demonstrations were, in fact, artful manipulations. The only way I could figure that the eyes-open trance had been induced was that a 6- to 7-cycle-per-second vibration was being piped into the room behind the air conditioner sound. That particular vibration generates alpha, which would render the audience highly susceptible. Ten to 25 percent of the population is capable of a somnambulistic level of altered states of consciousness; for these people, the suggestions of the speaker, if non-threatening, could potentially be accepted as "commands."

Vibrato

This leads to the mention of *vibrato*. Vibrato is the tremulous effect imparted in some vocal or instrumental music, and the cycle-per-second range causes people to go into an altered state of consciousness. At one period of English history, singers whose voices contained pronounced vibrato were not allowed to perform publicly because listeners would go into an altered state and have fantasies, often sexual in nature.

People who attend opera or enjoy listening to singers like Mario Lanza are familiar with this altered state induced by the performers.

ELFs

Now, let's carry this awareness a little farther. There are also inaudible ELFs (extra-low frequency waves). These are electromagnetic in nature. One of the primary uses of ELFs is to

communicate with our submarines. Dr. Andrija Puharich, a highly respected researcher, in an attempt to warn U.S. officials about Russian use of ELF's, set up an experiment. Volunteers were wired so their brain waves could be measured on an EEG. They were sealed in a metal room that could not be penetrated by a normal signal.

Puharich then beamed ELF waves at the volunteers. ELF's go right through the earth and, of course, right through metal walls. Those inside couldn't know if the signal was or was not being sent. And Puharich watched the reactions on the technical equipment: 30 percent of those inside the room were taken over by the ELF signal in six to ten seconds.

When I say "taken over," I mean that their behavior followed the changes anticipated at very precise frequencies. Waves below 6 cycles per second caused the subjects to become very emotionally upset, and even disrupted bodily functions. At 8.2 cycles, they felt very high . . . an elevated feeling, as though they had been in masterful meditation, learned over a period of years. Eleven to 11.3 cycles induced waves of depressed agitation leading to riotous behavior.

The Neurophone

Dr. Patrick Flanagan is a personal friend of mine. In the early 1960s, as a teenager, Pat was listed as one of the top scientists in the world by *Life* magazine. Among his many inventions was a device he called the Neurophone—an electronic instrument that can successfully program suggestions directly through contact with the skin. When he attempted to patent the device, the government demanded that he prove it worked. When he did, the National Security Agency confiscated the neurophone. It took Pat two years of legal battle to get his invention back.

In using the device, you don't hear or see a thing; it is applied to the skin, which Pat claims is the source of special senses. The skin contains more sensors for heat, touch, pain, vibration, and electrical fields than any other part of the human anatomy.

In one of his recent tests, Pat conducted two identical seminars for a military audience—one seminar one night and one the next night, because the size of the room was not large enough to accommodate all of them at one time. When the first group proved to be very cool and unwilling to respond, Patrick spent the next day making a special tape to play at the second

seminar. The tape instructed the audience to be extremely warm and responsive and for their hands to become "tingly." The tape was played through the neurophone, which was connected to a wire he placed along the ceiling of the room. There were no speakers, so no sound could be heard, yet the message was successfully transmitted from that wire directly into the brains of the audience. They were warm and receptive, their hands tingled and they responded, according to programming, in other ways that I cannot mention here.

The more we find out about how human beings work through today's highly advanced technological research, the more we learn to control human beings. And what probably scares me the most is that the medium for takeover is already in place! The television set in your livingroom and bedroom is doing a lot more than just entertaining you.

Before I continue, let me point out something else about an altered state of consciousness. When you go into an altered state, you transfer into right brain, which results in the internal release of the body's own opiates: enkephalins and Beta-endorphins, chemically almost identical to opium. In other words, it feels good . . . and you want to come back for more.

Recent tests by researcher Herbert Krugman showed that, while viewers were watching TV, right-brain activity outnumbered left-brain activity by a ratio of two to one. Put more simply, the viewers were in an altered state . . . in trance more often than not. They were getting their Beta-endorphin "fix."

To measure attention spans, psychophysicologist Thomas Mulholland of the Veterans Hospital in Bedford, Massachusetts, attached young viewers to an EEG machine that was wired to shut the TV set off whenever the children's brains produced a majority of alpha waves. Although the children were told to concentrate, only a few could keep the set on for more than 30 seconds!

Most viewers are already hypnotized. To deepen the trance is easy. One simple way is to place a blank, black frame every 32 frames in the film that is being projected. This creates a 45-beat-per-minute pulsation perceived only by the subconscious mind—the ideal pace to generate deep hypnosis.

The commercials or suggestions presented following this alpha-inducing broadcast are much more likely to be accepted by the viewer. The high percentage of the viewing audience that has somnambulistic-depth ability could very well accept the suggestions as commands—as long as those commands did not

ask the viewer to do something contrary to his morals, religion, or self-preservation.

The medium for takeover is here. By the age of 16, children have spent 10,000 to 15,000 hours watching television—that is more time than they spend in school! In the average home, the TV set is on for six hours and 44 minutes per day—an increase of nine minutes from last year and three times the average rate of increase during the 1970s.

It obviously isn't getting better . . . we are rapidly moving into an alpha-level world—very possibly the Orwellian world of 1984—placid, glassy-eyed, and responding obediently to instructions.

A research project by Jacob Jacoby, a Purdue University psychologist, found that of 2,700 people tested, 90 percent misunderstood even such simple viewing fare as commercials and "Barnaby Jones." Only minutes after watching, the typical viewer missed 23 to 36 percent of the questions about what he or she had seen. Of course they did—they were going in and out of trance! If you go into a deep trance, you must be instructed to remember—otherwise you automatically forget.

I have just touched the tip of the iceberg. When you start to combine subliminal messages behind the music, subliminal visuals projected on the screen, hypnotically produced visual effects, sustained musical beats at a trance-inducing pace . . . you have extremely effective brainwashing. Every hour that you spend watching the TV set you become more conditioned. And, in case you thought there was a law against any of these things, guess again. There isn't! There are a lot of powerful people who obviously prefer things exactly the way they are. Maybe they have plans for? □

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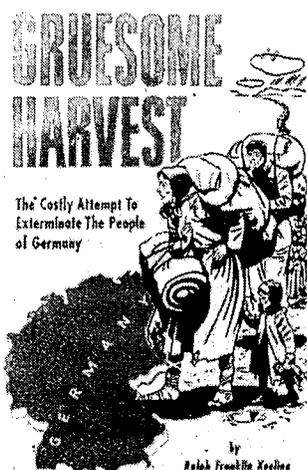
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The problem is that all this cash flow is to no avail for, according to many economic experts, such arrangements make the situation even more complicated. One thing, however, is quite clear: Israel is not the 51st state of the United States of America, as some would like to think; rather, the US Congress is one of the occupied areas of Israel. □

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JULIA PASTRANA: Deformed Freak or Half-Ape?

by
Allan Callaban

Long-time readers of various racist publications may recall the case of Julia Pastrana, whose photo has appeared from time to time, along with brief accounts of her life. She was said to be half-ape and half-human, born when some 19th century Mexican scientists decided to see if ape and human could mate. Using sperm from a negro, so the story goes, they impregnated a female ape, and the result was a horrible looking offspring whose ape-like characteristics outweighed her human ones. Cared for by the Catholic Church, she has been dead now for over one hundred and twenty five years.

Strange as this case may seem, it could be far from unique. Professor Charles Carroll has quoted many authorities who state that sexual couplings of negroes and apes have been fruitful, and the October 1964 issue of *Battle Cry* magazine carried an article by Dr. Winton Frayle in which he claimed that African negroes have bred successfully with apes.

Details of these matings would be of some interest to the public, but it appears that the case of Julia Pastrana was the only one that ever made any splash. However, even here, the information is sketchy. The three photos I have seen of her are all the same, and are copies of one in possession of the Anthropological Institute of London. Of course, information on matings between apes and humans would be distasteful to many people, especially to egalitarians, if it should be proven that only couplings between apes and blacks are likely to produce offspring.

Having long been curious about Julia Pastrana, I was pleased to finally come upon a book which devoted a chapter to her. The title is *Very Special People*, by Frederick Drimmer, first published in 1973 by Bantam Books.

The first thing I turned to was the part devoted to her, and I was not surprised to see that Drimmer avoided any details of her birth. He did, however, tell quite a bit about her life as an adult.

Julia Pastrana was born in 1832, and grew to a height of only

four and a half feet. Most of her face was covered with a thick growth of black hair, and her arms were also very hairy. Her ears were large, the nose wide, and the chin prognathous. Her lips were large, the teeth irregular, the whole appearance decidedly apelike. Taken in tow by a showman named Lent, she left Mexico and traveled around the world with him, making him a wealthy man. She was taught to sing Mexican songs, and to dance.

Author Drimmer mentions that "strange stories were told about Julia," and that those who viewed her "often whispered to each other that she could not be completely human." Lent, ever the sagacious showman, saw to it that the public did not see very much of her off the stage, assuming that too much exposure would erode her novelty value and cut down on the gate receipts.

Julia was curious about the world, loved to read, and could speak three languages. Francis T. Buckland, the Englishman who wrote *Curiosities of Natural History*, saw her when she was being exhibited on Regent Street, London, in 1857, and spoke with her. He described her features as "simply hideous," but admired her figure, and did not believe she was half-ape. Instead, he felt that she was "simply a deformed Mexican Indian woman."

Julia was pulling in a lot of money, and rumors began to circulate that other showmen were trying to win her away from Lent; so, probably to keep his hold on her, he proposed marriage, which she really accepted.

In time, Julia was expecting, and was on tour in Moscow when she felt the first birth pangs. She hoped for a normal child, who would resemble his father, and was said to be hardly able to wait to get her first look at the baby, which turned out to be a boy. But when the great moment came and the midwife held him out to her, she saw, instead, a carbon-copy of herself, insofar as looks and skin color were concerned, and he was also covered with hair. The baby died within thirty-six hours.

Soon afterward Julia herself died, some thought of shock, or a broken heart. This was in 1860, when she was twenty-eight years old.

Author Drimmer said that "Nature played Julia Pastrana false," but maybe it was not false at all. If she was, as Buckland believed, "simply a deformed Mexican Indian woman," then the odds in favor of her giving birth to a normal child were good. On the other hand, if she was indeed half-ape and half-negro, then her offspring would most certainly exhibit strong ape-like

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characteristics. This is because the most primitive genes are dominant. Thus ape genes are dominant over negro genes, and negro genes are dominant over white genes. There is no way that the baby could have resembled Lent, the father who, I assume, was a white man, although his race was not given.

I am not in a position, personally, to make any positive pronouncements on the genetic makeup of Julia Pastrana; I can only point out what the evidence—especially the birth of her baby—seems to suggest.

Draw your own conclusions.



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