

FOR MY LEGIONARIES



*Salut pe cei ce merg
pe marele drumuri
legionari. Corneliu Z. Codreanu
1938*

The Legionary Movement in Romania, commonly known as the Iron Guard, — perhaps the oldest anti-communist movement in the world, still alive — was founded by Corneliu Z. Codreanu in 1927. **FOR MY LEGIONARIES** (353 pp., pb. \$8.00), Codreanu's stirring work is a complete and authoritative account of the ideals and principles of the Legionary Movement which shaped the character of young Romanians before WWII. Control over the communications media and the normal channels of book distribution by our international enemies makes it impossible to reach the broad market this unique book deserves. We are certain that the rapidly deteriorating political conditions will preclude a second edition, and **FOR MY LEGIONARIES** will soon become a collector's item. This book also

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VOICE OF AMERICA'S NEW REVOLUTION

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To this we dedicate our lives and our work. No effort will be spared and no idea will be allowed to go unexpressed if we think it will benefit the people, not only of America, but the entire world.

George P. Dietz, Editor & Publisher

THE COMING RELIGIOUS REVOLUTION

This article first appeared in *Speak Out* No. 66, 5 Aug. 1982. *Speak Out* is an occasional newsletter, circulated privately and anonymously by one of our supporters. To receive copies as they are published, please send donation for printing and postage costs in cash, to be forwarded by us to the publisher.

The religious revolution predicted by Crystal will indeed come. It will explode into the world with great violence. It will dominate the next phase of the bloody and violent history of our misbegotten species. It will blow the Right Wing and Left Wing completely away. When the religious revolution comes, the best thing to do is to flee to the tall and uncut timber, and hide yourself well, and lie low until World War III blows over.

The Right-Left age is over. The Right and Left rose together and they will fall together. The political terms "Right" and "Left" should have been left on the French tennis court where they were born. It is the collapse of the Right-Left orbit of thought which brings the religious revolution. The failure and collapse of the Right-Left control mechanism leaves a vacuum which will be filled.

In order to understand coming events, it will be necessary to understand theogony, the science of god-making. Atheism is not especially useful. The scientists are on the same payroll as the Reverend Clergy; that is to say, the payroll of the Establishment. They often tell the same artful fibs the clergy tell. The scientists have failed to maintain the integrity of their racket. The best thing is to take a good course in comparative religion in a good university. Then you can understand the manufacture of gods, and how the theogonist seeks to create a collective consciousness which he can manipulate.

The peoples of the ancient world had a common stock of theological ideas which they traded with each other, just as they traded in obsidian, dyestuffs, and slaves. In general, religion was not then the fraud which it has since become. It was carried on with naive honesty. The objective of the mythological formulations was not fraud or deception, but rather the exploration of important truths.

The jackass preachers of America have played a leading role in Judaizing the country. The typical American Fundamentalist preacher ought to have a Bible shoved into his ring-ding-ding. When you hear one of these idiots braying over the radio, it is important to know the source of his ideas. Many of them preach about the end of the world. This is very

popular. A lot of people are fed up with the world as it is today, and they want to see the end of it. But all these ideas are of great antiquity.

Everything in the Hebrew Bible is second hand. The flood story, for example, was a thousand years old before the Hebrews ever heard of it and incorporated it into their Book of Genesis. The gods of Sumer and Akkad tired of the human race and decided to wipe them out with a great flood. But the god Ea warned his favorite mortal, Utnapistim, that the flood was coming and told him to build an ark. The clay tablets from the library of Assurbanipal, recording this matter, are a thousand years older than the Book of Genesis. The ark which Utnapistim built conforms to the exact naval architecture as the ark which Noah built a thousand years later.

Loki, the ancient Nordic devil, murdered the popular and dearly beloved god, Baldur. In reprisal, the gods seized Loki and chained him to a rock. A serpent was draped above him to drip venom upon him. Loki's wife sits beside him and holds a cup over him to catch the venom. When the cup is full, she has to go empty it, and the venom drips upon Loki's skin, causing him to howl with anguish. At the time of the end of the world, Loki will be unchained and allowed to go out to wreak great disaster in the world.

I used to hear the Hebrew version of this ancient Aryan myth told by the Reverend J. Frank Morris over station KTAT in Fort Worth, Texas. Norris was a great Judaizer. He predicted that Satan will be unchained to create great havoc in the world. "Behold, he cometh down upon you in great wrath, because he knoweth that he hath but a short time."

But this basic myth is much older. It goes back almost to the time of the last ice age. In the Aryan myth, Zohack was the great evil-doer. Zohack practiced human sacrifice. Every day two handsome youths were beheaded. Their skulls were cracked open and their brains were fed to Zohack's sacred serpents, which could subsist on no other food. The hero Feridum captured Zohack and chained him to Mount Damavand, where he will remain until the end of the world. At that time, he will be released and allowed to go out and to do great mischief in the world. The sleeping hero Kresaspas will awaken and go out to fight and destroy Zohack. The idea of a final showdown between good and evil is much older, thousands of years older, than the Hebrew Bible.

The coming religious revolution will exploit these ancient myths. Actually, the religious revolution marks the downfall of modernity, the failure of both the Right and the Left. We are often asked to believe that the Right Wing will save us. But when we contemplate the silly rabble of charlatans who run the Right Wing, we are bound to see that such a hope is foolish. No man who is in the Left or the Right need apply to me for any consideration as an honest man, or even a bona-fide human. The coming violent religious revolution will blow them all away, and the world will be a better and cleaner place when they are gone. There will indeed be a great disaster, but many of the things which will be destroyed are totally evil things which ought to be destroyed. The American mass media system, for example. The new Laser beams can vaporize heavy metal objects at a distance of 5,000 miles. The printing presses can be vaporized, the TV transmitter towers twisted and fried, and the motley rabble of Jewish charlatans who run this system can be dispatched to the richly and fully deserved oblivion of Ninevah and Tyre. □

The

ONWARD ARYAN WARRIORS!

The following is a speech given by Maj. Donald Vincent Clerkin, Commander, Euro-American Alliance, Milwaukee, WI., on Saturday, 7 August 1982, at the White Action Rally in West Allis, Milwaukee County, Wisconsin.

The fall of Germany in 1945 was declared by the Jews and their sycophants to be the final chapter in the *New Order*. It was thought at that time that White Nationalism had seen its best days, and would instantly recede into oblivion.

But it obviously was not the end of White Nationalism. It was the bloody beginning of the Aryan response to overt Jewish control and distortion of the European Culture. That we here today still believe in Germany's great Crusade *against* Jew-Bolshevism, moral depravity, destruction of racial standards, and for all the mighty decencies that Germany bled and died for, is proof that what seemed forever crushed is still very much alive.

Why do you suppose the Jews continued to harp on the subject of Adolf Hitler and National Socialism? Because they are dead? Now the Jews still complain about old Haman, chronic whippersnappers that they be, though Haman remains a target now only for the *beardie-wierdie* known as the *Hassidim* and some of the very mainline Orthodox. Hitler, on the contrary, is resurrected constantly and discussed by every branch of conspiratorial Judaism. The subject of Hitler and National Socialism provides grist for the Jew masochism syndrome. But it is more than just that—I think you will agree.

The Jews know that the IDEA did not die in flaming Berlin 37 years ago. They know that ideas whose times have come do not perish because their leading exponents are no longer alive. Others rise to take their places in the ranks.

True, Hitler can never be replaced; like the late Commander Rockwell, he was unique. But the IDEA to which they acted as servants is still with us and with our enemies, the Jews. Whatever part of National Socialism you may accept as your own, whether it be the political and the social programs, the military area, the eugenics, *Lebensborn*, and the other scientific motivations, still, it is the National Socialist racial program that we Aryans must have, or we will be finished as a race and a culture.

America did not understand what the real meaning of National Socialism was to the White-Western world. America did not understand that it was not Capitalism nor Communism, but a third system of Aryan caring; the building of a White commonwealth based upon the principles

of honor, honesty, and charity that had been the hallmarks of our Gothic Age. Enthralled by the Jews as early as 1913, the United States could not be expected to understand that the racial and political regeneration of Europe was the first breath of White salvation for America.

But the Jews knew that, were Hitler to first save Germany, then the rest of Europe from Bolshevism, the impetus for the White man to resist everywhere and to counter-attack would be established by Germany's successful example. And once the example of Aryan victory over Judaism—Pharisaism—spread to America, the Jews knew that their foul games would be over forever.

That is why the arch-kike Samuel Untermeyer declared total war against Germany as early as 1933, before anyone had uttered a peep about so-called 'Death Camps.' In the name of International Jewry—Usury-Finance Capitalism and Red-Terror Bolshevism—the *World-Kebillab* that Untermeyer served, with full knowledge that the German Counterrevolution of 1933 was more than just a parochial event in history having to do with one country only, decided that again the stupid *Goyim* in Western Democracies must be launched in a World War against Germany and its struggle for the White race and the European Culture. They knew that National Socialism was something big—something to capture the hearts and minds of Aryans all over the world; a crusade with the power and the dynamics to sweep the Aryans back into power and unseat the Jewish usurpers. Thus did the *sbeeny* propaganda machine go into high gear—in every country over radio, press and cinema.

Today, what began as a second Renaissance in Germany fights on under many associated banners. All over the White world, organizations—such as those assembled here tonight—struggle to rejuvenate healthy White racialism and nationalism.

And we must be doing it—or our old enemies, the Jews, would hardly be as concerned as they obviously are. They fear us more than the ghost of



ADOLF HITLER — 1889-1945

"It is necessary that I should die for my people; but my spirit will rise from the grave and the world will know that I was right."

Adolf Hitler, because we represent the Future. What we here today actually represent to the Jews is an undaunted resolve, an undefeated challenge. WE WANT OUR WORLD BACK, JEWS,—AND WE MEAN TO TAKE IT FROM YOU!!!

Every day we become stronger: Our numbers grow. More White men are preparing to fight, to struggle and wrestle with the kikes rather than submit. There is something beautiful in the Aryan comradeship that we have all worked so long and hard to develop. Who would have dreamed just ten years ago that so many White groups *could* meet and work together?

And that is what is promised for the future: Cooperation toward the common goal of Aryan Victory. If I seem to dwell on this motive, it is precisely that racial comradeship is so vital. For years, the Jews and the Wogs have hoped, and, yes, have prayed—to whatever strange gods Jews, niggers, *et al* pray to—that we Whites would never be able to organize, and if organized, remain so envious of others and so protective of our petty bailiwicks that the very idea of cooperation would be unthinkable.

There are a few amongst our White ranks who unwittingly refuse to become part of a common struggle. But more every day have come to the realization that they cannot stand alone—and hope to be successful against the Jews, the anti-White controllers of the ZOG, and the tens of millions of non-Whites who hope to displace the White man here in America.

What we all must ever keep in mind is the constant nature of our struggle. The unalterable fact of history is that someone always wins every war—someone always loses. There are no permanent standoffs, no never-ending *status quos*. If we do not dedicate every ounce of our strength to the task of gaining our objective, which cannot be anything less than the total, absolute vanquishing of those dark forces which presently threaten the existence of our White race, then it remains within the realm of probability that we shall be defeated. Defeat means racial death for the White man.

We would rather win—and we mean to see that we do!

If we do not win, each of us in this room who has been identified by the ZOG will be proscribed, and our families also will be denied the ordinary means of simple existence. Remember that we speak here of an internal war, with concentration camps for dissidents, and massive rationing of necessities to insure life—food, medicine, and energy.

The important thing to keep in mind is that we live in the critical period of White history. Like the Weimar Republican period in Germany, the struggle could go either way for us. Without the intervention of the National Socialists in those dark days of the 1920s, Germany most certainly would have become a Communist state.

Beware, therefore, of Jew attempts to divide the White race into separate ethnic cells. Ethnic divisions are the sure route to the grave of our race. *White* must be one and indivisible.

America has become a corporate Marxist state. The Jew is, at present, lord and master over the internal and external affairs of this Zionist Occupation Government. The Soviet Stooze, called the Communist Party U.S.A., need not incite open revolt against this Jewish system of governance, which adopts every Red idea within a decade after its announcement by Gus Hall. The Jew-nited States is the *Ripe Fruit* spoken of by Lenin, and the Jews fully intend that America fall totally into Communist hands, which, when turned over to see their backs, display the *Mogen David*.

The foul and filthy Jews have systematically destroyed the beauty and meaning of our *Stars and Stripes*, replacing the *Colors of the Republic* with a vile dollar sign (\$). Down has come the *Holy Cross* of our Lord and Saviour Jesus Christ—up they have raised their vicious insignia, the *Mogen David*, the *Minorab*, and the *Hammer and Sickle*!

There is not room in my heart to forgive the heinous treason which the Jews have practised against this Republic; I am but a man. If God cares at all for his Christian-White children, He will punish these transgressors: Punish them for the millions upon millions of innocent White-Christian persons they have persecuted and have slain in the name of their Bolshevism; punish them for their overthrow of Christian nations and their rulers, those kings and Tsars who upheld the Aryan race and the Cross in their noble realms;—punish these Jew traitors—I say again!!—for what they have done to our blessed nation America and the White race who built it and made it holy and hallowed ground.

Our opportunity will come with the inevitable chaos, which the Jews and their *shabbas goys* have seen fit to bring to our land. Their financial rapine will be the end of them and their *gangster regime*. It is not in our interests that this present sorry chapter in American history not be concluded. The Jews strive on keeping this rotten system of theirs lurching along, with profits continuing to pour into their coffers. It would be the ultimate folly to believe, however, that the Jews will voluntarily relinquish their control. It will have to be wrested from them—violently.

We need not begin the violence leading to our racial and national redemption. All that we are required to do is continue our present organizational agitations. The collapse of the ZOG is coming—nothing can prevent it. We must be prepared to seize the moment—and to govern.

The first and most important area, as we said, is racial cooperation. The Jews hate and fear Aryan racial cooperation more than anything else in the world. They will go to any lengths to keep the White race divided against itself.

Other areas in which we must increase our agitations are opposition to Zionism, the Federal Reserve, and, above all, race mixing. Now it has long been my opinion that our race and nation might bring about its deliverance if but two things were done: Abolish the Federal Reserve—and dump *pseudo-Israel*. Neither of these efforts being easy, still, we must continue our agitations.



"... and there are 5,999,999 others like me in Jew York!"

About the phony *Holocaust*—the Six Million Myth—all that I care to say is that it is one of the sorest spots with our Jew adversaries. It drives them mad when our ranks publicly deny the extermination fables. Revisionist history sets the Jews to having fits. So let's keep it up: A disoriented enemy is a more easily defeated enemy.

The Jew, of course, practises his own brand of psychological warfare. He seeks to demoralize the White race by implanting doubt among Aryan youth—doubt as to their roles in preserving the race and the culture—and doubt concerning the role of youth in the challenges of the Future. Schools have become hideous training grounds for race mixing, *equality* propaganda now being their only reason for existence. There can be little doubt of the Jewish successes in using the *front* of education to break down the defenses of our race.

Proper racial and cultural training of our precious White children is more important than I can adequately express. Teach them the true facts of *History*, and our children will become White racial patriots. It seldom fails to work. And do not forget the great music of the Aryan race. The Jews have nothing to do with the creation of great European music. Of the many great composers throughout the history of the past five centuries, barely a handful of Jews were able to reach the pinnacle of this particular artistic form; and even those most noted—Mendelssohn and Gustav Mahler—could not but approach that level upon which stood Bach, Mozart, Beethoven, Schubert, Chopin, Liszt, Wagner, Brahms, Tchaikovsky, and Anton Bruckner, to name but a few. This is the grand artistic legacy which has been left to you and your Aryan descendants forever; great inspiration to guide you and your children.

Do not allow Jewish-inspired "Rock" or nigger *cacophony* to forever mutilate the souls of your precious charges. Think what it will mean to fill your home with the most spiritually supercharged music the Aryan race has to offer. This, too, is part of the struggle for the future.

What will America be like when the Movement we serve is victorious? How will it all come about?

— Our White people will finally have enough of the Jews and their tyrannical rule over us.

— A world crisis will take place, finding America immobilized by its

slave-like obedience to the Jewish gangsters who presently operate the ZOG.

— Race riots will erupt throughout America, with the Jewsmidia demanding immediate martial law.

— Many White patriots will be imprisoned—and even murdered, a reminiscence of what was done to Codreanu's "Iron Guard" in Rumania.

— The *shabbas goy* who poses as president will order a martial crackdown on all dissidents.

— Internal dissention will break out in American military ranks, with *niggers* and *spics*, *wogs* and *Zips* once again "fragging" their White officers. Especially in Germany will all semblance of military order break down among the U.S. troops. And when the U.S. *wogs* begin to run amok among the German people, the German police and the *Bundeswehr* will put them down. —What the Soviets will be doing during the meantime is anyone's guess.

— The presidential stooge will be forced to resign.

— The Jew *Kebillab* will install another of its pet *goyim* into the Oval Office. He will be turned out before he has a chance to warm his chair.

— Out of the chaos there will emerge a military government, led by a *junta* of capable officers. Sifted from this list of officers will be a soldier of Augustan-Napoleonic—Hitlerian stature, who will be appointed *President* until such time as it is thought necessary to again hold elections.

— We—the White peoples—once again in charge of our own house, will begin the process of rebuilding the nation.

What will we do with our reclaimed White nation?

Allow me here to refer to an historical document which came to light concerning the *Congress of Vienna*, where through the offices of Prince Metternich the Jews had great influence over the reformation of post-Napoleonic Europe.

The Chief of the Viennese Police at this time in 1814 was a man by the name of Göhausen. Chief Göhausen reported to his superiors about the conduct of the Jewish delegation to the *Congress of Vienna* from Frankfurt, Germany, which had come to the Congress to plead their case for equality under the law and the right to engage in the professions; the professions had rightfully been denied them prior to the French Revolution, which gave the Jews equality under the law in an act of the Constituent Assembly of 1791.

With Napoleon overthrown, Europe had reverted to those usages in effect prior to 1789; the Jews, of course, were again circumscribed—those Europeans knew how to treat the kikes in the old days!

Chief Göhausen's report on the Frankfurt Jewish delegation in part said:

"Attached report from Herr von Weyland clearly confirms that the Frankfurt Jewish deputation is here solely to engage in secret cabals. The mentioned Idzstein, formerly head of the police force, later President of the Law Courts, is known for a dirty protector of Jews. The Free City of

Frankfurt, once it has consolidated its administrative authority, is sure to get rid of him. The authorities ought seriously to consider removing from here this deputation, made up of these people Gumprecht and Baruch. To which should be added that according to a most reliable source this Gumprecht has not yet even bothered to pay a courtesy call on the municipal councilman, Syndikus Danz, who does not have the slightest knowledge about such a mission."

Oh—to have such police chiefs all over America today. How easy it would be to unseat the Jews, who, in 1814, argued for their equality under the law, and who now deny the White man justice on every front!

Indeed, what shall we do with our reclaimed White nation?

— Immediate severance of all ties with pseudo-Israel; outlaw Zionism and Communism in America.

— Force Jews loyal to pseudo-Israel to migrate to their homeland—"Aliyah."

— Break up the Jewish monopolies over the media, the newspapers, Hollywood, and book publishing.

— Begin the repatriation of the negroes to Africa, their upkeep to be decided upon—amount and duration.

— Execution for all acts of treason and premeditated murder; sterilization of the criminally insane.

— Repeal the 16th Amendmend.

— Abolish the Federal Reserve.

— Conscript White males in a new all-White armed forces establishment.

— Free the public schools from *secular humanist*, mattoid liberal control: no jobs in education ever again for race-mixers and petty silly brains.

— Absolute reformation of the judiciary; purging of the legal establishment—and that means Jew lawyers!

— Deportation upon pain of death for illegal aliens.

— Enforced severing of all ties with Puerto Rico; repatriation of all Puerto Ricans.

This White counter-revolution cannot wait. To spend one single day pondering whether it is necessary means that our racial destruction has inched that much closer to us.

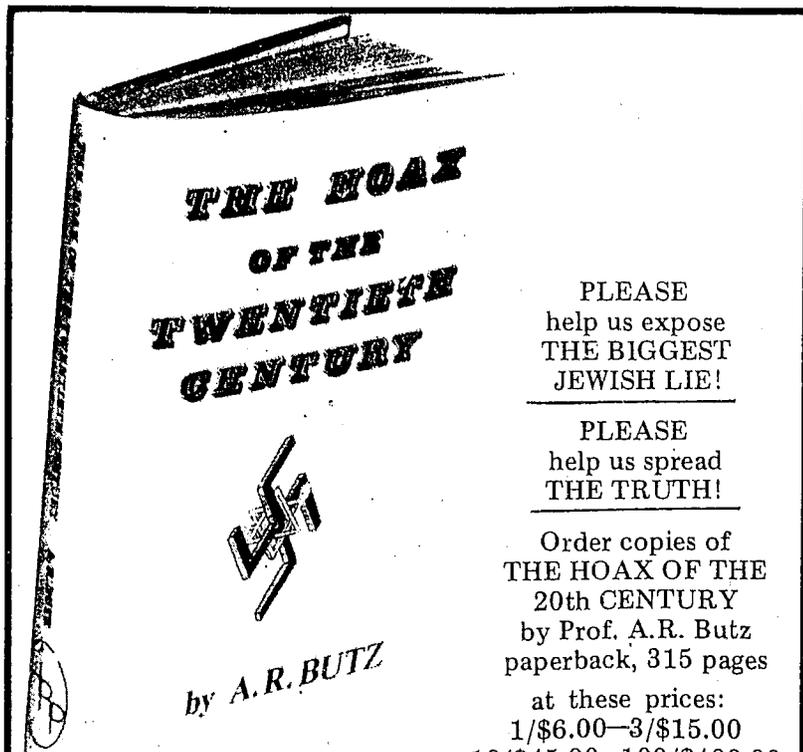
Those who *can* do something for our race and our nation; they who have the will and the determination; each of us who claims to care for the future; we must begin the process of White liberation. Aryan liberation will take blood and guts, but history does not give birth to great events without pain.

A second religiousness will come upon the Aryan soul. The faithful will proclaim the crusade for the future of our race in deeds, in speech, and in sacred music.

September 1982

And young White men will take oaths on their souls: Oaths that the Gothic knights once took, to give every measure of their will and strenght to the protection of our sacred White future.

WHITE WARRIORS IN GENUFLEXION BENT,
GIVE FULL REIN TO OUR HEARTS TO VENT:
THAT WHERESOEVER WE SHALL BE,
NOT A DAY OF OUR LIVES SHALL SEE
OUR FACES NOT TURNED LOW IN FROWN,
WHILSTS THE GRASPING JEW IS YET NOT BROUGHT DOWN!



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GETTING ISRAEL INTO PERSPECTIVE

FACING MIDDLE EAST REALITIES

FROM THE BIRTH of Israel up to present, a blind, unquestioning pro-Zionist ideology has so permeated and dominated Western thinking that whenever discussions have turned to Israel, or whenever Arab-Israeli hostilities have broken out in the Middle East, leaders in every walk of public life abandon all reason, judgment and moral courage—not to mention intellectual integrity.

The same "peace-loving" humanitarians in the West who believe in the rights of all peoples, wholeheartedly support a bandit nation which, as part of a master-plan, has mercilessly driven out peaceable populations from centuries-old homelands in order to build the Jewish state.

The same "peace-loving" liberals who abhor war and nationalism in any form, wholeheartedly support an imperialistic, expansionist military power in the Middle East, which adopts the attitude of a conqueror, and believes that force and twenty-fold retaliatory killing are the only policies which their neighbours will understand.

The same "decent" people in the West who believe in peaceful arbitration of international disputes have only good things to say for a country which consistently violates the Fourth Geneva Convention in its treatment of civilians and consistently flouts the unanimous decisions of the U.N. General Assembly and the Security Council.

FIRST TO USE SAME METHODS

The same "decent" people in the West who believe in fundamental human rights are totally blind to the tragic moral paradox of our time, namely that Jews, themselves long victims of exile and oppression in history, were the first to use the same methods which had been used against them to inflict exile on other people because this has helped them more easily to build their new state.

The same "pious" churchmen and laymen who preach separation of church and state, stand four-square for Israel, where church and state are one.

The same "decent" people who insist on desegregation in all Western countries, solidly support Israel which has segregated schools for its Arab

minority and where Arabs are treated as second class citizens.

The same "decent" liberals who wage endless war on racial discrimination solidly support the Israeli people whose nationalism is a blend of fanatical racism and tribalism which knows no bounds and brooks no opposition.

The welfare of world Jewry in the outside world depends on the maintenance of secular, non-racial, pluralistic societies in which they seek to break down all racial discrimination. Yet, in Israel, the "decent" people of the West find themselves defending a society which is essentially and totally racist, nationalist and exclusionist!

It is this moral schizophrenia which is reflecting itself in the amazing and quite unbelievable paradox in the modern world, namely that those who are in the forefront of breaking down discrimination and the racial dynamism of the peoples of the West are the very people who themselves live by a code of the strictest racial, national, and religious exclusiveness.

And if the world-wide reaction to the present brutal invasion of Lebanon has again clearly shown two things, these are, *first* that the propaganda techniques of International Finance and World Zionism are now so perfected in the West that it is very difficult for Israel to be adjudged guilty of any offense in regard to the Arab-Israeli problem; and *secondly*, that Israel continues to expect the blind and automatic support of the Governments of the U.S. and the West in condoning or supporting or winking at the idea that the status quo in the Middle East can or should be changed by Israel's criminal resort to military force.

'PEACE FOR GALILEE'

Israel's invasion of Lebanon has so far cost this little country of 3.5 million people horrendous casualties. Relief agencies estimate there could be 15,000 killed and 20,000 wounded. The overwhelming majority of these casualties are civilian. In addition, it is estimated that nearly 1-million people have been displaced—at least temporarily.

The death and devastation inflicted by the Israeli army on the civilian population of southern Lebanon and Beirut is an inescapable result of Israel's old-fashioned tactics of siege—of swiftly surrounding towns like Tyre, Sidon and Nabatiya, so swiftly that civilian inhabitants were trapped inside, and then to pound them from land, sea, and air. After a couple of days of this there would be a timid probing attack: if there was still resistance, the pounding would resume.

This saturation bombing produced a very high toll of victims, with most of the civilian population being trapped in the basements of highrise buildings.

Heavy strafing of the Sidon-Beirut highway in the first three days of the war also prevented refugees from escaping northwards, trapping most of the population in the targeted areas. And the Israelis used saturation bombing of civilian settlements along the whole of the coastal region between Nakoura and Beirut to produce the maximum casualties and destruction.

All who eventually managed to reach Beirut told of the strafing of civilian cars attempting to evacuate women and children.

Two major massacres of refugees through air attacks also took place in the first week of the war, one in the western Bekaa and one near the Syrian border. Families in Tyre and Sidon registered a total of 12,650 people as missing.

GROWING EVIDENCE

And now that the war has reached Beirut, growing evidence that incendiary, cluster and fragmentation bombs were used by Israelis on civilian targets, is something anyone can see by visiting the attacked areas and hospitals.

Lebanese TV on June 26 showed heaps of burnt and crushed bodies. Whole families were killed the previous day in the worst bombardment of this war. Phosphorus, napalm, cluster and fragmentation bombs were indiscriminately used.

Much the most devastating of the terror weapons is the high velocity shrapnel bomb (which causes serious bone damage), intended, according to Dr. L. Riviere, president of the Franco-Palestinian medical association, to "terrify and wound as many as possible," without destroying buildings, since the rubble would be an obstacle to tanks. Dr. Riviere was testifying at a Red Cross press conference on June 26.

Israel's pretext for this massive onslaught on Lebanon is certainly the flimsiest ever. The assassination attempt on their London ambassador was *not* the work of the PLO, and whereas, according to Unifil observers, Israel had violated the 1981 cease-fire some 2,000 times, Palestinian forces had respected it, only once shelling Galilee settlements after a double Israeli air attack on the Palestinian camps.

HAIG'S RESIGNATION

Alexander Haig's resignation as U.S. Secretary of State was a direct result of confusion within the Reagan administration over the handling of the Lebanese crisis.

The Reagan-Haig policy had been initially to close a blind eye to Israel's adventurism in Lebanon, without expecting the Israelis to push beyond the 40-kilometre buffer zone which they said they wanted cleared of Palestinian forces. But as the Israelis pushed on, chewing up Tyre and Sidon and hammering on the gates of Beirut, U.S. policy began to split.

The open support which Haig had given to Israel throughout the invasion and occupation of Lebanon provided every encouragement to Begin and his ministers to drive deeply further into Lebanon.

And there are ample grounds to suspect that Israel has very real ambitions—territorial and otherwise—on Lebanese sovereignty.

The Israeli operation had long and carefully been prepared and not even the smooth efficiency of Israel's war machine could have produced such a massive incursion without months of thorough groundwork.

U.S. DOING NOTHING

And what is the U.S. doing in the face of these incredible new developments? Not only is she doing nothing, she will do nothing.

Instead, it will be just a matter of time before America's "conservative" President—long a toady and lackey of Israel—will *resume* all military, airforce and economic aid to Israel in its bloody and undeclared 38-year-long war on the Arab world.

And the American people will continue to pay for it all, and continue to supply arms, ammunition, the latest tactical missiles, the latest jet aircraft, tanks, rockets, and not forgetting the incendiary and vicious cluster bombs!

Many in the U.S. believe no price is too high to pay for Israel's security, but increasing numbers are beginning to doubt whether such an extraordinary high level of human suffering and material loss can have *any* political or moral justification whatever.

So the stage is set in the most crucial area of the world, and the Reagan administration will continue to act like a powerless enuch in the hands of driven men who would destroy the Middle East.

SPAWNED PALESTINIAN GUERILLAS

In a matter as controversial as the Arab-Israeli problem, it is always easy to lose sight of fundamentals. Confusion of issues, partisanship, and the injection of extraneous considerations, too often mitigate against clarity and objectivity in the understanding of this problem.

In the double-speak of the 20th-Century, Israeli aggression is always rendered as "Arab aggression" with the variation of "communist militarism" just as Israeli terrorism is always rendered as "Palestinian terrorism."

What is not sufficiently realised is that the policy of the Jewish authorities towards the Arabs in Palestine and elsewhere has always had one clear objective, namely to get rid of the Arabs by ruthlessly forcing them to flee, without any compensation, from the lands upon which they and their forefathers had lived for a thousand years and more, or by extermination.

By naked aggression, Israel's land area has by these means increased 20-fold since 1948.

It was the plight of the two million displaced Arabs in the refugee camps outside their homeland, the consistent refusal of Israel to recognise the Palestine Arab entity at all, and Israel's crushing defeat of the Arabs in the Six-Day War of 1967, which *finally* spawned the present desperate generation of Palestinian Arab guerillas and their wave of anti-Israel terrorism across the Middle East, Europe and Africa.

REVOLUTIONARY TERRORISM

Nor must we forget the *revolutionary terrorism* of Communism, released first by the Bolshevik Revolution in 1917, and an aftermath of World War I—the same war that gave emerging Zionism the Balfour Declaration, which in turn opened the road to the inevitable Zionist-Arab

conflicts some twenty-five years later.

This same revolutionary terrorism has today spread to the enslavement by the Communists of more than 1000-million people in the world!

Winston Churchill laid bare the facts of the Bolshevik Revolution in speeches in the House of Commons and in London newspaper articles, at the time. Here, *inter alia*, is what he wrote on the birth of Communism:

"This world-wide conspiracy for the overthrow of civilization and for the reconstruction of society on the basis of arrested development, of envious malevolence and impossible equality, has been steadily growing . . . There is no need to exaggerate the part played in the creation of Bolshevism and in the actual bringing about of the Russian Revolution by these international and for the most part atheistic Jews. It is certainly very great; it probably outweighs all others. With the notable exception of Lenin, the majority of the leading figures are Jews. Moreover, the principal inspiration and driving power comes from the Jewish leaders."

PLAYED DECISIVE PART

That the Israelis themselves are not strangers to the use of violence and terror, as a means of attaining their political objectives, emerged from the events in Palestine in the post-war years, culminating in the recognition of Israel as an autonomous state by the United States and the Soviet Union.

It was violence and terrorism, pure and simple, which played the *decisive part* in driving the British out of Palestine and bringing into existence the new state of Israel.

The number of British officials, police and soldiers who were shot in the back, stabbed, strangled, blown up or hanged as hostages ran into many hundreds, including Lord Moyne, one of Winston Churchill's colleagues, as well as Count Bernadotte, the U.N.'s mediator, whose murder in Palestine was described as being "just as well planned as the attack on Pearl Harbor."

In short, it was nothing less than the violence, atrocities and terrorism of Menachem Begin, head of the terrorist Irgun Zvai Leumi and the perpetrator of the Deir Yassin, Quibya and other massacres that finally caused Britain to wash her hands of her responsibilities and to abandon her "sacred trust" in the Holy Land in 1948, by allowing the Zionists to dispossess millions of Arabs and Palestinians of their ancestral homelands.

"You Israelis, you should never become lenient if you you kill your enemies. You shall have no pity on them until we shall have destroyed their so-called Arab culture, on the ruins of which we shall build our own civilization," Menachem Begin was pleased to exhort his fellow assassins at the time!

DANGEROUS PROBLEM

Professor Arnold Toynbee, leading internationalist and life-long friend of the Jews, was constrained in the late 1950s to comment strongly on the dangerous Palestine problem in these terms:

"I do believe that, in the issues between the Palestinian Arabs and the

Zionists, the Palestinian Arabs are in the right and the Zionists in the wrong.

"It is, in fact, tragic to be either guilty of fanaticism or to be victims of it, and the Jews have been alternately guilty of it and victims of it since the second century B.C. The tragedy of recent Jewish history is that, instead of learning through suffering, the Jews should have done to others, the Arabs, what had been done to them by others."

Here, also, is what another noted British philosopher, a liberal and long a friend of world Jewry, had to say in 1970 about the rapidly developing crisis in the Middle East:

"For over twenty years Israel has expanded by force of arms. After every stage in this expansion Israel has appealed to 'reason' and has suggested 'negotiations.' This is the traditional role of the imperial power, because it wishes to consolidate with the least difficulty what it has taken already by violence. Every new conquest becomes the new basis of the proposed negotiation from strength, which ignores the injustice of the previous aggression.

"The aggression committed must be condemned, not only because no State has the right to annex foreign territory, but because every expansion is also an experiment to discover how much more aggression the world will tolerate.

"Many of the refugees are now well into the third decade of their precarious existence in temporary settlements. The tragedy of the people of Palestine is that their country was 'given' by a foreign Power to another people for the creation of a new State. The result was that many hundreds of thousands of innocent people were made permanently homeless. With every new conflict their numbers have increased. How much longer is the world willing to endure this spectacle of wanton cruelty?"

"It is abundantly clear that the refugees have every right to the homeland from which they were driven, and the denial of this right is at the heart of the continuing conflict. No people anywhere in the world would accept being expelled *en masse* from their own country; how can anyone require the people of Palestine to accept a punishment which nobody else would tolerate? A permanent just settlement of the refugees in their homelands is an essential ingredient of any genuine settlement in the Middle East.

"All who want to see an end to bloodshed in the Middle East must ensure that any settlement does not contain the seeds of future conflict. Justice requires that the first towards a settlement must be an Israeli withdrawal from all the territories occupied in June 1967.

"A new world campaign is needed to help bring justice to the long-suffering people of the middle East."

Israel, it must be remembered, arose on the soil that had been Arab for over a thousand years. Its capital, Jerusalem, is almost as holy to the Arabs as it is to the Christians and Jews. And in the eyes of most Arabs, the very

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POPULISM and ELITISM

REVILO P. OLIVER

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'POPULISM' and 'ELITISM'

Revalo P. Oliver

PART I

'Populist' is a word that was coined to designate a political party formed in 1892 to replace the Greenback Party, which had been a somewhat inept political reaction in 1873 to one of the periodic lootings of the United States by the banking system. 'Populist' was simply a replacement for 'democratic,' a word that had been usurped by one of the major political machines, which was anything but democratic, just as its alternate and ostensible opponent was anything but republican. The new party, which drew much of its inspiration from the writings of Thomas Jefferson, demanded coinage of silver as currency, suppression of nationally-chartered banks, public ownership of railroads and other enterprises that are by their very nature monopolies, and, oddly enough, the self-defeating and disastrous measures that eventually became the Sixteenth and Seventeenth Amendments.

The new party, stimulated by a fresh looting of the economy in 1893, became a threat to the Establishment and was neatly destroyed by a standard political trick, when the principal article of its policy was grabbed by the Democratic Party in 1896 to capture most of the new party's adherents.

Since the dissolution of the Populist Party, the word has been used, often derogatorily, to designate political opinions that are more or less in the tradition of Thomas Jefferson and rely on the supposed will and intelligence of the 'common people,' and it always implies some opposition to the vast engine of corruption and tyranny that the American boobs have been taught to call 'democracy' and to accept, much as a horse accepts a bridle and bit.

Today, Jefferson is somewhat uneasily revered as one of the Founding Fathers, who are generally accorded a kind of perfunctory admiration, while no one is so indiscreet as to observe that if they had foreseen and thought inevitable what their United States became by 1861, they (including Jefferson) would have

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torn up Jefferson's Declaration of Independence and urgently called back the British troops.¹

It is no exaggeration to say that most Americans know very little about Jefferson's political philosophy. His biographers waste chapters on such irrelevancies as his preference for informal dress, the furniture of his home, the amount of his debts, and the women whom he did or did not seduce. They commonly pontificate about the impracticality of his policies and apologize for what they call his errors of judgment by saying that he meant well. The harpies of the most diverse political agitations seize upon one or another of his pronouncements which they can twist into an apparent endorsement, by a Founding Father, of their own covert purposes. And American historians, in general, feel obliged to rejoice over what they, by a gross abuse of language, call a Civil War and over the establishment, by outrageous aggression, of an indissoluble Union, cemented by what Calhoun aptly called "the cohesive power of public plunder;" and they measure Jefferson against the ideal of the rotting ochlocracy that replaced the American Republic.

Jefferson was, largely through his own efforts, the best educated of the Founding Fathers. He is the only unquestionable example of an American President who held public office *only* because he felt constrained by duty to do so. Among the founders of the Republic that was forever destroyed in 1861, a few, we may be sure, had their own logically coherent political philosophy, as distinct from opinions about what was expedient at a given time, but only Jefferson expounded his beliefs with an ingenuous candor throughout his career and without the unexpressed reservations that the others, in greater or less degree, felt obliged to make in their own minds. That Jefferson's intellectual honesty was often politically disadvantageous to him cannot be denied, but let us not reckon that as discreditable.

The very bulk of Jefferson's writings, chiefly the 18,000 letters that he preserved for posterity, has made it difficult to obtain an accurate understanding of his thought without the extensive reading of more than forty published volumes of his

1. Candid and objective historians will recognize three eras in our history since Independence: The First Republic (1781-1860), during which the United States were governed according to the uneasy compromise embodied in the Constitution; The Second Republic (1865-1932), during which the United States was a unified country, established by outrageous aggression and conquest, but considerable portions of the Constitution were salvaged and remained in effect; and the Dictatorship of the Proletariat (1933-?), during which what was left of the Constitution was surreptitiously abrogated and the country progressively prepared for the contemplated merger with the Soviet Union.

writings. If we do not do that, we have to look through the bifocal or trifocal spectacles of a dozen of our contemporaries and try to guess which glasses give the least distortion.

The best single book on Jefferson that I know is the recently published work of Dr. Martin A. Larson, *Jefferson, Magnificent Populist*.² It is virtually the equivalent of a treatise by Jefferson himself in which he sets forth systematically the whole of his thought on every matter of permanent significance. It is a mosaic of excerpts from Jefferson's voluminous writings, carefully chosen, classified by topic, arranged chronologically, and presented with only a minimum of editorial elucidation.

The compilation of what is, in effect, a comprehensive treatise by Jefferson himself required discriminating selection and rigorous compression to reduce it to 375 pages. One need not have read everything or even most of Jefferson's writings to miss some memorable passages, but their substance, I believe, has been preserved in what is included, and we have at last an adequate and fair conspectus of the principles of American democracy as set forth by its founding father.

To this book the reader need bring only such knowledge of history as is, I hope, possessed by everyone who considers himself educated, and such knowledge of the present as is inescapable, if one is not willfully blind. He will derive from it a clear understanding of the intellectual and historical basis of what is now called 'populism,' i.e., democracy in the correct meaning of that word, as distinct from its current use to befuddle weak minds.

THE DISUNITED STATES

The independence of the American colonies was won by a faction of colonists who agreed only on their need to become independent of the British government.³ Having achieved that

2. Not to be confused with the same author's earlier work, *The Essence of Jefferson*, which is inferior on several counts. The new volume is published by Robert B. Luce, Inc., Bethesda, Maryland; xxiv + 390 pages; \$13.50 plus postage, available from Liberty Bell Publications.

3. Let us not forget that, if words are to be used accurately, the United States were created by the *only* civil war that has *thus far* been fought in this country. A civil war is a conflict between factions of the *citizens* of a given state or territory, and in each of the thirteen colonies such a war was waged between the Loyalists, who retained their allegiance to Great Britain and were supported by British troops, and the Revolutionaries, who sought independence and were supported by France. The latter, thanks to the phenomenal stupidity of the French monarchy (which

end, the leaders of the insurgents in the thirteen colonies became the Founding Fathers, but they differed drastically among themselves in what each was determined that independence would mean. They represented a wide gamut of political beliefs that were in fact irreconcilable. Open conflict between the various colonies and within some of them was averted only by temporizing compromises by which each party hoped to gain strength while weakening all others in preparation for a final solution.

The gamut of opinions held by the Founding Fathers may fairly be defined as extending from Thomas Jefferson to Alexander Hamilton. Jefferson had a virtually unlimited faith in 'the people' (by which he meant the part of the total population that corresponded, *mutatis mutandis*, to the *demos* of Athenian democracy) and he regarded Independence as creating thirteen states, allied for the necessary purposes of mutual defense and a common foreign policy, but in their domestic affairs separate nations, in each of which a maximum of personal freedom was guaranteed to each individual citizen and the 'people' would determine by majority vote the domestic policies of their own state, subject only to the preservation of that freedom. Hamilton regarded 'the people,' that is the whole population, as the *belua multorum capitum*, and he was most candid when he echoed the dictum of a hundred political philosophers, including among the Colonists, Benjamin Franklin and Gouverneur Morris: "The people, sir, is a great beast." He regarded Independence as an opportunity to harness and discipline that beast by establishing an aristocracy more cohesive and powerful than that of contemporary Britain⁴

thereby dug its own grave), were victorious and the colonies became independent. The use of the term "Civil War" in propaganda to designate the invasion and conquest of the Southern States in 1861-1865 is *ex post facto* and was artfully devised to conceal from the victims of the public schools the actual dissolution of the American Republic and the acts of aggression that made necessary the Southern War for Independence.

4. It must not be forgotten that, second only to French supplies, troops, and fleets, the success of the Revolution in the thirteen colonies was made possible by the activities of many Englishmen, some who, like Burke, held political beliefs that justified the resistance of the colonists, and many who were just traitors, Whigs who, to procure the fall of the "Tory" government and put their faction in its stead, consistently sabotaged the efforts of George III's ministers to restore order in the disaffected colonies. In Hamilton's America, as is obvious from his famous Alien and Sedition Acts, such persons, from Burke to the traitors who acted as American spies, would have found themselves in prison and so would persons who publicly expressed sympathy for them. Some would have been hanged.

and using its rule to consolidate the several states into an indissolubly united nation that would become a great imperial power, rivalling Great Britain and winning colonies of its own by extensive conquests in South America.

Perhaps midway in the scale of opinion stood George Washington, who had acquired the prestige, but lacked the wish, to found an American monarchy. He regarded the Republic as a noble experiment that should be given a fair trial, but would probably fail in the end. And between Jefferson and Hamilton there stood scores of prominent men who, largely on the basis of their estimates of what was feasible and most conducive to their own interests, hoped to produce some fairly stable compound of fire and water. They ensured the correctness of Washington's prognosis.

It is not my purpose to decide which of the antithetical political philosophies was the more correct, or to apply the hazardous test of historical conjectures about what might have been. I shall here use Dr. Larson's *Jefferson* only to elucidate the doctrine of 'populism' by indicating some of its premises and consequences. I do not pretend to summarize the doctrine itself: it is a coherent and integral whole, and the best summary is Dr. Larson's book.

DEMOCRACY

Democracy, in the correct, Jeffersonian sense of that word, still exerts a great influence over the thinking of our contemporaries, although no example of it in practice can be found in the world today. It is a theory that was first formulated in the democratic states of ancient Greece and has never been entirely forgotten since that time. It engendered the Mediaeval aphorism, *vox populi, vox Dei*, which, so far as I know, was first quoted by Alcuin, who ridicules it; and it reappears in hundreds of modern writers who champion, in one form or another, the concept of majority rule. Although now reduced to a mere theory, it still has charms and evokes some odd tendencies in persons who are intelligent enough to discriminate between democracy and the common practice of running herds of biped cattle through polling places and counting their noses.

'Populists' must remember, first of all, that Jeffersonian democracy was not intended for Timbuktoo, Fiji, or Erewhon. It was designed for the thirteen colonies that had just won their independence—for a specific people in an historically unique situation.

Those colonies came close to being a nation in the primary sense of that word, a *natio*; a large tribe formed of persons related by ancestry and birth, i.e., a racially homogeneous

people. The colonies had been peopled by Englishmen, Scots (including some from Ireland), Germans, Dutch, Scandinavians, and Frenchmen. They were all Aryans and most of them were Nordic. The only racial aliens were the Jews, and at that time there were comparatively few, their depredations were stealthy and almost unnoticed, and their contempt for the stupid Aryans was concealed by their barbaric religion and their habitual whining about "persecution." Among the leaders of the Revolution, only Franklin seems clearly to have apprehended the menace of the covertly hostile *enclave*.

To be sure, there were many aborigines on the continent, but they were relegated to the unsettled territories and formed no part of the American population.⁵ In the colonies, there were numerous Congoids, but they were domestic livestock, and before 1800 very few Americans regarded the animals as dangerous. Even later, many of the most determined opponents of slavery dismissed as emotionally overwrought Jefferson's prescient opposition to slavery, which he had vehemently incorporated in his draft of the Declaration of Independence.⁶

Most of the opposition to slavery came from sentimentalists and religious fanatics, whom Jefferson viewed with scorn. His opposition was on practical grounds.⁷ He recognized the numerous and prolific Congoids as a threat to the racial

5. We may note in passing that Jefferson was wildly optimistic about the Indian's capacity for civilization. As Dr. Larson suggests, he probably drew unwarranted generalizations from a tribe of Indians who were really exceptional, the Cherokees, for whose peculiarities ethnologists have not satisfactorily accounted.

6. For example, Jefferson's bitter enemy, John Quincy Adams, characterized his condemnation of slavery as "frantic." Adams had no illusions about Congoids: "I know of nothing more insolent than a black, when he is not speaking to his master and is not afraid of being beaten. It is not even rare to see negroes treat their masters very ill when they have to do with a weak man." Adams, however, disapproved of slavery on moral grounds and, although he refused to usurp unconstitutional powers when in office, he represented New England, where the iniquity of slavery was keenly perceived when it was no longer possible to profit from it. Near the end of his life, Adams even looked forward to a war of aggression against the South.

7. There was a slight humanitarian element in Jefferson's attitude. The slaves whom the Congoids sold to entrepreneurs (many, but not all, of whom were Jews) were shipped across the Atlantic packed into slave ships in which they had to exist for weeks and even months in conditions to which Aryans (or, at least, Nordics) would not wish to see any mammals subjected. Jefferson had the strong aversion from gratuitous cruelty to sentient mammals that is characteristic of our race and conspicuously absent in other races. Jefferson was also deeply concerned about the moral effects of slavery on many owners.

integrity of the new nation, and he was aware of the potential danger of maintaining in our territory such large and increasing numbers of a biologically inferior and innately savage race. He foresaw that, if emancipated, they would "stain the blood" of our race by copulation with degenerate whites and thus produce unnatural hybrids; it followed, therefore, that "When [a negro] is freed, he is to be removed beyond the reach of mixture." Jefferson thought it impossible to prevent the eventual emancipation of the slaves in one way or another. "Nothing is more certainly written in the book of fate than that these people are to be free; *nor is it less certain that the two races, equally free, cannot live in the same government.*"⁸ Disaster could be averted only by exporting the rapidly multiplying anthropoids to Africa or to some nearer and more convenient place, especially the island of Hispaniola after it became available. Jefferson drafted several plans to make that necessary safeguard of American liberty economically feasible, but the tragic blindness of his contemporaries prevented the adoption of any of them.

For Jeffersonian democracy, an independent and racially homogeneous population of Nordics is but the first requisite, for there is great inequality within our race. It is true that Jefferson put into his Declaration of Independence a wild rhetorical flourish, as dramatic as a war-cry, claiming that "all men are created equal." He was not a moron, and cannot have meant anything so absurd as is sometimes supposed. What he meant was that all Englishmen should be equal before the law. He was reacting against the class structure of English society and an aristocracy, of which the greater part had been created by kings who ennobled parvenus, often for the most discreditable services, so that socially and morally worthless individuals were given special privileges because they were descended from men who had, rightly or wrongly, been elevated to the peerage. Jefferson recognized, of course, the biological inequality of all men: "There is a natural aristocracy among men. The grounds for this are virtue⁹ and talents. . . . There is also an artificial

8. The Jefferson Memorial is the most beautiful building in the District of Corruption. It is an architectural gem and, what is more, appropriate, since it is what Jefferson himself would have wanted. It is defaced, however, by the inscription on one of the inner walls of the first part of this sentence and the omission of the words I have italicized. It thus defames Jefferson by implication and was, of course, designed to fool visitors who did not know the complete sentence. There is much to be said for the view that "Liberal intellectuals" are compulsive liars.

9. In Jefferson's time 'virtue' still retained its proper meaning, denoting *manly* excellence, including courage and integrity as shown by both moral and intellectual honesty. It is sad that so useful a word has been perverted by the gabble of Christian propagandists.

aristocracy, founded on wealth and birth, without either virtue or talents; for *with* these, it would belong in the first class."

To ensure the dominance of a natural aristocracy, Jefferson relied on his project of an educational system that would progressively identify the superior men by eliminating at each stage after the very first the innately inferior; a rigorous discrimination would prevent the advancement of men beyond the status for which they were fitted by nature.¹⁰ So vital to the survival of the nation did Jefferson consider this system of selection that he, as in his famous foundation of the University of Virginia, believed a strictly secular and cultural education, based on the Classics, history, and science, and excluding all superstitions, should be financed and maintained by taxation. The English language contains so few words of reprobation and invective that I cannot imagine what Jefferson would have said, had he foreseen the moral and mental rot that made possible the capture of the public schools by the vast gang of swindlers, saboteurs, and dolts that has made of those schools a terrible machine for inculcating the most bizarre and noxious superstitions and deforming the minds of children, with what amounts to infantile paralysis of the cerebrum.

RELIGION

The education that Jefferson championed was to be exclusively rational and secular, and, indeed, no other form of public education would be possible in a true democracy.¹¹ That

10. Needless to say, Jefferson was thinking of *public* education, and did not attempt to prescribe what should be done in Christian and other private schools, which was properly to be determined by the persons who financed them. Such schools, however, were not to be subsidized by the public, either directly or indirectly (through tax exemptions), and Jefferson probably assumed that their products would be inferior in the measure that they departed from *factual* education and objective discrimination, either by inculcating superstitions or by coddling the unfit.

11. The use of religious rites to promote national unity, which I mentioned in my long article in *The Liberty Bell* for May 1982, was innocuous and feasible in a democracy so long as the religion remained "pagan." In the history of our race, the first to advocate plausibly the use of religion to consolidate a tyranny (a "righteous" one, of course) was Plato, who wanted legislation to compel belief in the gods he imagined and to suppress all dissent by executing atheists (*Nomoi*, 909a), i.e., men too intelligent to believe his revelations and insufficiently hypocritical to feign belief. Plato's mastery of Greek style and his "idealism," which the late Professor Ben E. Perry described as "intellectual masturbation," win him great prestige among educated persons whose imaginations outrun their common sense. It is significant, therefore, that Jefferson regarded Plato as "one of the . . . sophists," took no stock in his "whimsie" and mysticism,"

should be obvious, but the intensive lying that has gone on for generations now requires us to stress the obvious.

We may note *obiter* that Jefferson was a deist in the manner of Graeco-Roman Stoics. He believed, on the basis of the evidence available to him, that the most reasonable explanation of natural phenomena required an inference that the universe had been designed and created by a supernatural Fabricator, who was also the author of the moral laws that must be observed by civilized and stable societies. In the rudimentary state of scientific knowledge in his time, that view was certainly plausible and not improbable.¹²

The important point is that Jefferson was not a Christian. He regarded Christianity as simply a form of devil-worship, since it venerated the Jews' ferocious god, "a Being of terrific character, cruel, vindictive, and unjust." That celestial monster, which a "cruel, remorseless, and blood-thirsty race" had created in its own image, made the Christians' holy book, which details with admiration his appalling criminal record, subversive of all civilized morality.¹³ That made all of the numerous sects that

and saw that the Platonic writings had been preserved by theologians for the subtle irrationality that could give an intellectual coloring to irrational fantasies. His opinion of Plato was substantially in agreement with the learned Edgar Lucas White in his *Why Rome Fell* (New York, 1927).

12. The state of the physical sciences in Jefferson's day is shown by the honor paid to his great friend, Priestly, for such "epochal discoveries" as "dephlogisticated air" (oxygen) and "marine acid air" (hydrogen chloride). The biological sciences were virtually unborn, although the genius of Lord Monboddo enabled him to anticipate some essentials of biological evolution and to take a rational view of human nature and society. So far as I can recall offhand, Jefferson never mentioned Lord Monboddo's elementary anthropology, but I cannot now take time to peruse the forty volumes, and I may be mistaken.

13. Jefferson may not have distinguished clearly between personal and collective morality. Some observers, e.g., Jack Bays, in a leaflet reprinted in *The Truth Seeker*, April 1982, believe that reading the Bible, like viewing scenes of violence and depravity on television, incites many impressionable individuals to crimes such as rape, murder, and robbery. Bays amplified the well-known opinion of Mark Twain, who, in his *Letters from Earth*, was certain that the minds of children, at least, are corrupted and perverted by reading the Bible, with its demoralizing stories of atrocious crimes perpetrated with the approval and collaboration of the Christians' supposedly omnipotent god. As Jefferson repeatedly observed, the Jews have no conception of ethics and believe that by sexually mutilating their male children and by observing grotesque taboos, such as abstaining from certain kinds of food and defecating and urinating in the ways Yahweh likes to watch, they conciliated that capricious and blood-thirsty god, who thus became their supernatural accomplice and

were hawking salvation to the ignorant almost equally pernicious.¹⁴ Jefferson hoped that so immoral a superstition would be obliterated by the increase of knowledge and education; he was once even so optimistic that he predicted that the "young men now living in the United States" would reject every form of Christianity except the Unitarian cult, which was a step in the right direction.

In the meantime, Jefferson relied on the frantic competition between the numerous corporations in the holiness business to

helped them delude, swindle, plunder, and slaughter civilized peoples. Mark Twain was particularly impressed by the episode of the Midianites, who were guilty of having property the Jews wanted. The horde of ferocious bandits poured into Midia in northern Arabia and, with the help of the Big Jew in the sky, defeated the Midianite army. Then they systematically butchered all the men, butchered all the women, butchered all the male children, and then rounded up the female children, most of them impubertate, and, after verifying their virginity, sold them into slavery in foreign brothels. Unlike Christians, Mark Twain felt compassion for 32,000 Arab virgins: "Their naked privacies were probed, to make sure they still possessed the hymen unruptured; after this humiliation, they were sent away from the land that had been their home, to be sold into slavery, the worst of slaveries and the shamefulest, the slavery of prostitution." After completing this phase of their holy work, the Jews looted and burned the Midianite cities and went home, loaded with spoil and driving the mobile part of their booty, 675,000 sheep, 72,000 cattle, and 61,000 asses; and as they divided up the loot, they exulted in their righteousness, which paid off so handsomely after giving them so much fun. And they had Yahweh's promise that if they continued to observe his nasty taboos, he would help them subjugate all the other races of the world, as he is obviously doing in Lebanon today, having made their American bondsmen finance them and supply them with weapons.

For a concise but sweeping indictment of Christianity, see the two articles by Ralph Perier in *The Liberty Bell* for August and November 1980 (reprints are available from Liberty Bell Publications). For a profound and virtually encyclopaedic study of the effect of Christianity on the whole of our civilization, see the magisterial work of William Gayley Simpson, *Which Way, Western Man?* (available from Liberty Bell Publications). I am here interested only in elucidating the fundamentals of Jeffersonian democracy.

14. Jefferson made a certain exception in favor of the Unitarians, among whom deists could find shelter at the cost of a little hypocrisy. He especially detested the Calvinist cults for their conception of their god as a sadistic and insane beast that created human beings whom he *destined* for damnation so that he could enjoy torturing them forever. It may be regarded as certain that "God-fearing" Christians, living in perpetual terror of that celestial monster, developed psychotic conditions that approximate insanity. It should be noted that there was a high concentration of Calvinists in New England, the region that so balefully influenced all the subsequent history of the United States.

neutralize the Christian menace to civilization in the United States, since all the factions knew that if any one of them attained political power, all the rest would be among the first to suffer from the pious Christian's itch to persecute, torture, and kill.¹⁵ All beliefs about the supernatural must therefore be considered strictly private and personal matters, the business of no one except the individual who holds an opinion about the unknowable that he may or may not wish to disclose to others. A firm insistence on that principle, Jefferson believed, would prevent the professional holy men from using gangs of fanatics to acquire political influence and power.

Jefferson did have a certain respect for the Jesus mentioned in the "New Testament," regarding him a Jew who made a manly effort to mitigate the savagery and criminal instincts of the race into which he was born, and to replace their ferocity with an ethical system. *That* Jesus, he thought, could be used to counteract Christianity, which was really a "counter-religion made up of the *deliria* of crazy imaginations," and to that end Jefferson tried to make a coherent and plausible story of the inconsistent tales in the Christian gospels that are called synoptic. He cut and pieced together from the Greek text the parts of those stories that seemed to him edifying and believable, adding the standard Latin, English, and French translations to form a sylloge, a compendium that could make Christianity innocuous.¹⁶ To the doctrine of Jesus, thus purged

15. The holy men of the various sects could gang up to suppress cults that competed with all of them. They, for example, bullied the legislature of New York into persecution of the Shakers, an act which Jefferson vigorously protested, perceiving the fatal consequences of permitting the salvation-peddlers to influence government.

16. It was to form "an octavo of forty-six pages," but was not published in Jefferson's lifetime. It was first printed, so far as I know, in 1904 by the U. S. Government Printing Office for distribution by Congressmen, who were not then so cowed as they now are by the ranting of holy demagogues, and was first published in Volume XX of the *Writings of Thomas Jefferson* (Washington, D.C., 1905). The part in English was recently reproduced as *An American Christian Bible* (Rochester, Wash., 1982), followed by an essay by Eric Holden, "A New Declaration of Independence," in which the author tries to revive a Jeffersonian deism and a Jeffersonian democracy. He sharpens Jefferson's dislike of the professional mystery-mongers and identifies, more clearly than did Jefferson, the activity and purposes of the Jewish Nation: "For three thousand years, it has been a nation of spies and saboteurs, waging undeclared war on all nations with fixed locations. Citizenship in the Nomadic Jewish Nation is *prima facie* evidence that the individual is an active spy and/or saboteur." — Jefferson, on the basis of his reconstruction of the character of the Jesus of the "New Testament," sometimes rather

of absurdities and cruelty, he attributed a "sublime morality," without himself espousing it: "I am a Materialist; he [Jesus] takes the side of Spiritualism." Jefferson admired "the purity and sublimity" of the Jewish reformer's "moral precepts," but was aware that they contained "Eastern hyperbolism" and, while elevating reading, could not be taken literally as a practical social system.¹⁷ That had to be based on a realistic understanding of human nature and rational regulation of it.

In Jefferson's times, the Jews could entrust the work of promoting dissension, civil strife, and social fragmentation to the Christian dervishes, whose professional interests required them to keep their followers excited with hatred of the wickedness of their competitors and of all others who impeded the infliction of a tyranny they would call a theocracy, since a competent theologian is like a ventriloquist: he can make his god say whatever he wants. No democracy, indeed, no stable society could survive such disruptive agitation. Pending the decline and eventual extinction of the Christian plague, for which Jefferson hoped, the best that could be done was strictly to exclude the dervishes from political power, and in the meantime to endure "a swarm of insects, whose buzz is more disquieting than their bite."

Needless to say, no democracy could tolerate such subversive disingenuously described himself as a "true Christian," meaning that he was a deist who emphatically repudiated the bloody god of the Jews and Christians.

17. Jefferson included in his sylloge the sermon that Perier, in the articles mentioned above, called the Drivel on the Mount, which, if taken seriously, would make impossible an organized society of any kind. He was particularly concerned to exclude, in addition to talk about miracles and the like, such passages as *Luke 19.27*. That poses a perplexing question. It is not remarkable that most Christian clergymen, like so many others, have been taken in by the Jews' "Holocaust" hoax, which the Jews are now enforcing by pseudo-legal terrorism, since they consider it especially useful for keeping their Aryan serfs stultified and content, but what is astonishing is that those clergymen, who claim to have read their "New Testament" and to believe it, disapprove of the supposed execution of six million Jews. It is undeniable that those Jews, whether they believed their outlandish religion or were atheists, "would not that" Jesus "should reign over them." And since Christians claim that their Jesus, after delivering his commandment, flew up to a place in the sky whence he watches everything that happens on earth, he could have enjoyed watching the death-agonies from his vantage point in the welkin as much as when he was on earth and gave the order, "bring them hither, and slay them before me." It is really remarkable that, so far as I know, no one of the innumerable holy men who are jostling for public attention has thought of praising the Germans for the obedience to Jesus that is reported in the Jews' fiction. That would not only prove his faith in the "inerrancy" of his holy book, but would surely gain him celebrity and a large following.

activity as that of the rabble-rousers who are currently working the "Moral Majority" racket and not only fleece the boobs of at least \$500,000,000 each year, but also serve as the avowed agents of the Jews' bandit-state in Palestine.¹⁸

SOCIETY

A racially homogeneous population and honestly secular government are not enough for a Jeffersonian democracy. It contemplates and requires a population that is predominantly agrarian, dispersed throughout the country on farms and in very small towns. Such was the population in Jefferson's time, and such he assumed or hoped it would always be. He anticipated the findings of modern biological research, which has conclusively shown that all mammals become neurotic and unstable when crowded together, and that the larger the mammals the greater the derangement that is caused by forced proximity to too many of their own kind, even though they are abundantly supplied with food and protected from every form of molestation.

Men, Jefferson believed, inevitably degenerate when crowded together in large cities and deprived of both the freedom of the countryside and direct contact with nature. In large cities, a majority of the population lives in an artificial environment that is unnatural and biologically dehumanizing, becoming a *canaille*, a "swinish multitude." It was only logical for the revolutionary attack on the United States to use financial manipulations since 1918 to deplete the agrarian part of our population and to use open political pressures as soon as a general sabotage of the economy had put securely into power the masters of the loathsome creature called Franklin Roosevelt. Thus was the agrarian part of the population reduced from

18. For a strictly objective and impartial survey of the anti-American work of these despicable shysters, see the article, "The Religious Right and Zionism," by Dr. Ruth W. Mouly in *The Humanist* for May-June 1982. She quotes a professedly non-Jewish journalist as saying, "As a gentle American, as a Christian who considers loyalty to God above all human commitments, if the choice ever comes between loyalty to an American government and loyalty to Israel, I have no choice. I must stand by Israel." Some people criticize the Germans adversely for having interned such traitors in concentration camps in a time of crisis! Dr. Mouly concludes that "The potential of the Religious Right to shape America's Middle East policy is frightening." She does not note the impudence of the rabble-rousers' claim to be "conservative," but she does quote a boast by the notorious assassin, murderer, and terrorist, Menachem Begin, "We have many friends, we have the Christians of America." He was probably right; the exceptions to his generalization are politically negligible.

a majority to a tiny minority in less than sixty years.¹⁹

When a population becomes predominantly urban, democracy becomes impossible. Aryans are probably less able to tolerate crowding than other races, and if you wish to restore a democracy, you will have either to disperse the masses of our large cities or disenfranchise them, and it will not be easy to do either in a country that is already fantastically overpopulated. The elimination of other races might suffice to reduce the terrible surplus of numbers, but even that would leave our cities monstrously overgrown. If reduction of the urban cancers involves the sacrifice of some luxuries—and I cannot undertake to conjecture what sacrifices, if any, would be necessary—that is simply the price that must be paid for a healthy and viable society.

I need not add that a democratic government is subject to a natural limitation of size. To ignore that fact is to move into the realm of fairy tales, which commonly depict giants that fascinate children, who do not know that, as a matter of physiological fact, such giants would be unable to move at all. The Federal government would have to be reduced to its original function, that of providing a consistent foreign policy and adequate national defense and of arbitrating between the states, which are otherwise domestically independent.

Jefferson predicted with absolute accuracy that "If this vast country [east of the Mississippi] is brought under a single government, it will be one of the most extensive corruption." He also predicted, "When all government . . . shall be drawn to Washington as the center of power, it . . . will become as venal and oppressive as the government from which we separated." But "as oppressive" was the limit of his foresight. In his most gloomy forebodings, he could not imagine the tyranny of organized crime under which the spiritless and spineless

19. According to the *American Agricultural News*, 22 September 1981, the Federal government in March of that year held 11% of the debts of the remaining farmers, and of this, about 50% was already in default. The periodical suggests that when the Federal government forecloses, it will kick off the former owners and place on the farms credulous young men, who will be so enslaved by debt they will, in effect, work without pay for five years or so, when they can be thrown off and replaced with a fresh lot of serfs. They will, of course, be managed by overseers from Washington while they work. The present interest rates make it impossible for farmers now in debt to the Federal Reserve to survive; their land will probably be taken by the large corporations, many or most of them now owned by Japanese and other foreigners, that have been replacing independent farmers for years, and it will probably be necessary to put white Americans in labor gangs to work properties on which Orientals and mongrels from Mexico would be less efficient.

Americans now live as they ovinely endure a taxation five thousand times greater, in proportion to income, than the taxation that stirred their ancestors to revolt in 1776.

The District of Corruption is now what Americans have made it. Men and women who still dream that there may be some hope in "their" Congress should read Louis Hurst's *The Sweetest Chub in the World* (Englewood, N.J., 1982). As manager of the Senate's exclusive restaurant for many years, Mr. Hurst was able to observe our august Solons while they frolicked and intrigued with their fellows. If you want to influence legislation, don't waste twenty cents on a letter to the waste-baskets of one of "your" Senator's secretaries: it will take at least \$10,000 to get his attention. The cost of his vote will depend, naturally, on what other bids he receives: \$400,000 is not uncommon.²⁰

Although we have no comparable book on the House of Representatives, we may be sure that its members, being so much more numerous, must lead more austere lives and be content with smaller bribes. It is also likely that they, being more penurious, take care to remain sober enough to carry their fees home with them, rather than risk leaving the bag on the luncheon table when they stagger away in an alcoholic fog, as the more merry Senators sometimes do.

Americans who read Mr. Hurst's book or some other description of the normal functioning of the government they have brought upon themselves will probably complain fretfully for several minutes before they forget about it. They should remember the motto of the gentleman who writes under the name "General R. Never": it could have been Jefferson's. "A people deserve whatever they permit."

20. Another measure of the Senate is provided by an incident reported in the *Spotlight*, 26 December 1981. Many Americans, fondly imagining that they were represented in Washington, wrote to their Senators to protest the use of American resources to enable the Jews in Israel to follow the Mosaic custom and kill the inhabitants of territory in the Middle East that God's Race was planning to seize. Seventy-two of the Senators fingered their trusting constituents to the Jewish terrorist organizations that exercise surveillance over *goyim* who become restive. Whether those Senators betrayed their constituents as a courtesy to their bosses or, as an unverifiable rumor has it, were paid five dollars for each letter turned over to the Jews, is necessarily uncertain. What is remarkable is that some Senators were sufficiently honorable to refuse to curry favor or earn pin money by such treachery. — I am reminded of an article that appeared, if I remember correctly, in the last years of Mencken's editorship of the *American Mercury*. The author had been for many years a member of the legislature of one of the plains states in the Middle West. He said that he was quite willing to believe that there were legislators who did not take bribes; he, however, had never known one.

ECONOMICS

One is apt to be astonished by the severity of Jefferson's strictures on the English. They remind me, *mutatis mutandis*, of Lord Byron, of whom it has been said that he was never more characteristically English than when he was denouncing his compatriots. Like Byron, Jefferson resented with Anglo-Saxon vehemence certain aspects of contemporary English conduct, and if you examine his utterances with care, you will find that, with the possible exception of certain forms of political corruption, his Anglophobia was focused on just one institution: the Bank of England. In his opinion, it set the precedent, and was the model, for the greatest of all swindles, the emission of paper currency and the creation of a funded national debt.²¹

Professional economists have long done for the basic questions of monetary systems what Jefferson accused Hamilton of doing: "In order that he might have the absolute government of his [financial] machine, he determined to complicate it so that neither the President nor the Congress should be able to understand it, or to control him. He succeeded in doing this, not only beyond their reach, but so that he at length could not unravel it himself." Economic jargon is now used to obfuscate what has been aptly called the legalized crime of banking.

21. The history of monetary swindles is long and complex, and obviously lies far beyond the scope of this article. I shall nevertheless mention a little-known detail that may be of special interest to the readers of this periodical. The question of theft on a grand scale by government was, I believe, first raised by the learned Jesuit, Juan de Mariana, in his essay "De monetæ mutatione," which was one of his *Tractatūs VII*, published at Cologne in 1609. Since the Duke of Lerma was outraged by the libellous suggestion that he could be so dishonest as to do what he was actually doing, Mariana spent many years in the dungeons of the Inquisition, from which he emerged only as an old and broken man. (Incidentally, Lerma, who impoverished Spain and enriched himself by financial looting on a then unprecedented scale, was a very pious Christian and eventually became a Cardinal.) Mariana's younger friend, who became his research assistant when his eyesight began to fail, was the noted Spanish satirist, Quevedo, who came close to identifying international finance as a prime cause of contemporary disasters. In his *Hora de todos*, he describes a conspiracy between the Jews, the eternal enemies of the nations in which they have lodged themselves, and the crooks who control the financial policies of those nations. — The revolt of the American colonies was primarily caused by British manipulation of their currencies for the benefit of the Bank of England. The crucial importance of this factor was, I believe, first isolated by the American economist, Alexander Del Mar, in his *History of Money in America* (London, 1899; reprinted Hawthorne, Calif., 1966).

Let us horrify the professional by following Jefferson in reducing the problem to its simplest terms and considering them from the standpoint of plain common sense. The first stage in banking, as devised by the Jewish goldsmiths of the late Middle Ages, is quite simple. The banker accepts and promises to guard deposits of real money (i.e., gold and silver) and issues receipts (bank notes) for the deposit. He then supplements his capital (whatever that may be) by lending at usury a large part of the deposits he has received; in other words, he embezzles them, counting, as do most embezzlers, on being able to recoup what he has taken before it is demanded of him and to pocket the profit he has made by use of it. If he has calculated correctly the percentage of his depositors who will ask for their money at a given time in the future and estimated correctly the likelihood that borrowers will repay at the stated times, he waxes fat on the usury and prospers; if he has miscalculated, than he, like any other embezzler whose plans have gone wrong, becomes insolvent and the loss falls on the individuals who trusted the crook with their money.

Since paper receipts are more convenient to handle and send to others than specie, they come to be used in place of the real money, which is therefore left in the hands of the banker, who, it is assumed, will deliver the money whenever his receipt is presented to him. This suggests to him a highly profitable fraud: he issues receipts for money that he does not have in his possession and never had, and by lending these spurious receipts, he collects usury on money that exists only in his imagination. His greed almost invariably leads him to rash optimism and his eventual bankruptcy becomes the more spectacular, although he has usually had the prudence to place his ill-gotten gains in a safer place than his own bank and so can laugh at the indignation of the victims of his swindle.

This second stage represents the normal operation of the banking system during the First Republic, and naturally, aided by the typically American "get-rich-quick" mania, produced the normal "business cycle" of boom and bust, prosperity and recession, that bedeviled the United States from the first.

The third stage was attained when a gang of bankers formed the Bank of England, lent to the British government fictitious receipts for non-existent deposits, and arranged to collect usury in perpetuity by "funding" the national debt thus created. This was in some way convenient for its victims, the nation's tax-payers,²² but it gave to the bank the backing of the nation's

22. This was a minor factor, no doubt, but during the Nineteenth Century "Consols" (i.e., "consolidated annuities," government bonds that bore no date of maturity) were an eminently safe investment for Englishmen who

credit, i.e., its taxing power, which was thus made to guarantee the bank's notes as an unquestioned substitute for real money. As Jefferson saw, "funding is but swindling futurity on a large scale." And even if the paper represents real money, all that can be lent to a government is what has been borrowed from the people, who are thus expected to repay the bankers what the bankers have borrowed from them, and "to fill up the measure of blessing, instead of paying, they [the bankers] receive interest on what they owe from those to whom they owe." Could anything be more preposterous?

Two attempts to found an American analogue of the Bank of England were short-lived, and it was probably Jefferson's influence that put an end to both of them, but much the same result was obtained when national banks were authorized to create fictitious money secured by governmental bonds they had purchased with their chits in the first place, and on which they were accordingly paid interest. Thus was the national debt instituted as a permanent swindle and, of course, wars and "emergencies" were devised to increase it as rapidly as was thought feasible. Highly profitable panics, as "recessions" were once called, were arranged under this system, but it was eventually improved.

In 1913, the Jews and their assistant conspirators put over the Federal Reserve and the Income Tax in preparation for the First World War, which had been scheduled for the following year. The boobs, of course, wagged their tails with do-gooding enthusiasm as they stuck their heads in both nooses.

The identity of the real owners of the Federal Reserve is an official and closely guarded secret. I have seen what purports to be a list of the eight owners: seven nests of Jews (Rothschilds, Warburgs, etc.) and, last and perhaps least, the Rockefellers. I have no means of knowing whether this list represents a leak of secret information or a reasoned deduction from fragmentary evidence or a surmise based on the system's operations. One can only say that the list is plausible: God's People will not have overlooked so potent a means of herding the livestock on their

had relatively small sums to invest or preferred security to a higher rate of return. In this country, government bonds were regarded as a safe investment until the great War Criminal began his usurpation by repudiating the solemn pledge to redeem them in real money and proceeded further to swindle the investors by systematically inflating the currency and making them pay taxes on their losses. The devaluation of the currency naturally enriched the gang that planned it and, notably, Roosevelt's supervisor, the Jew Baruch, who, according to Col. Curtis Dall in his *F.D.R.*, acquired seven sixteenths of all the silver in the whole world in anticipation of the great act of piracy and thus obtained a profit of 80% in a few weeks. Yahweh created the sheep to be fleeced by the Righteous, didn't he?

North American plantation.²³

The accomplishments of the Federal Reserve are obvious to everyone. When herds of crazed boobs were stampeded into Europe in a Holy War in 1917, the primary purpose was to help in the systematic destruction of Western civilization, but an incidental benefit was the vast increase in the national debt, thus permitting the Federal Reserve to print bundles of intrinsically worthless paper on which the tax-paying boobs were condemned to pay interest in perpetuity. In 1920, a neat "recession" was ordered, primarily to impoverish the agrarian part of our population, while other sectors of the economy were steered into a delirium of inflation in preparation for the panic and "depression" which the Federal Reserve's monopoly of the banking system enabled it to make total, thus inducing the Revolution of 1933 so cleverly that the dumb brutes did not even suspect what was being done to them.

During this period, although the nation was obviously bankrupt, since the fraudulent currency could never have been redeemed for the value printed on it, the American serfs were still permitted to have money if they wanted it: so long as only a few did so, they could exchange the paper for gold and silver. The first act of the Revolutionary régime was to steal all the gold in the country (except a few bits of jewelry that the slaves were permitted to retain), and this outrage did not evoke from the American dolts even so much protest as sheep commonly utter when they are fleeced. The Americans were permitted to have silver for small change until a few years ago, when the last bits of money were taken from the uncomprehending creatures, who, with ovine docility, were content to use in place of money only the paper trash printed by the great counterfeiting ring called the Federal Reserve, which now has them by the neck and will inflate them into undisguised slavery when it is ready for the real crash, which will, no doubt, bring a total prostration, now that the residue which was left in 1930 has been entirely consumed. The Americans will doubtless become as excited and frantic as the jackrabbits on a Texas ranch when

23. Needless to say, many bankers who are caught in the system are personally honest, and that includes some persons who have attained a fairly high rank in the Federal Reserve itself. The late Malcolm Bryan, who grew up in the town in which I now live and is remembered as a man of integrity, became President of the branch of the Federal Reserve in Atlanta, Georgia, and, according to the *California Mining Journal*, September 1961, told the Senate Finance Committee, "If a policy of active or permissive inflation is to be a fact, then we can save the shreds of our self-respect only by announcing the policy . . . We should have the decency to say to the money saver, 'Hold still, little fish; all we intend to do is to gut you.'"

the ranchers begin one of their jackrabbit-drives.²⁴

Jefferson, of course, could not have foreseen what the banking swindles have done to us, but he did foresee that the financial manipulations made possible by paper currency and a fraudulent national debt could end only in the destruction of the nation. He urged again and again the simple honesty from which professional economists so loudly dissuade us.

The only currency permitted in a democracy must be real money, i.e., a metallic currency made of the precious metals that have an intrinsic value. He called repeatedly for "the suppression of all paper circulation during peace." And he gave a conclusive refutation of all schemes of a "managed currency," including some recent proposals by hopefuls who like to imagine a Congress that could be trusted to do more than joyfully adopt a new method of looting. Jefferson did no more than state an indisputable historical truth when he said of paper currency that "it is liable to be abused, has been, is, and forever will be abused, in every country in which it is permitted." A

24. Americans who are interested may obtain a preview of their proximate future from Jean Raspail's *The Camp of the Saints* (New York, 1975; paperback reprint, London, s.a. [1980?]) Preparations to hasten that future began with the large-scale importation of Mongoloids from southeast Asia, of whom at least half, according to an intelligence officer who served in Vietnam throughout the phony "war" there, are seasoned killers from the Viet-Cong. This was followed by the intensive importation of savages from Haiti and Cuba and of mongrels (chiefly mestizos and sambos) from Mexico; the influx continues on a large scale, with only token efforts to control it by an Immigration Service that Washington prevents from acting effectively. What is planned has long been obvious, but I was interested in learning from the *National Vanguard* (January 1982) that one of the most authoritative and expensive business-advisory services (\$775.00 per annum) has advised its subscribers that uncontrolled killing, raping, burning, and looting of the white population by its racial enemies will begin in the summer of 1983 as the opening of a "long-term trend of continuing non-white [i.e., anti-white] violence and destruction." Prudent business men are advised to remove their homes and, if possible, their businesses to regions which the Federal government has not yet saturated with niggers and "Hispanics" (the euphemism which is currently applied to creatures who have nothing Spanish about them except some tincture of blood from the Spanish who conquered the aborigines in Central and South America and copulated with the female natives, and some ability to speak a low and corrupt dialect of Spanish). It is taken for granted, of course, that the only thing for the white rabbits to do is to run, if they have a chance, and to try to find a thicket in which to hide until the governmental beaters drive them out. Although the business-advisory service, if correctly reported by the *National Vanguard*, does not say so, there are, no doubt, a few Americans who can think of an alternative to running like jackrabbits, but they are wicked "racists" and "neo-Nazis" and ought to be crucified; shouldn't they?

paper currency is simply an invitation to swindlers and to counterfeiters, both in and out of government, an invitation that no rational man could expect them to refuse. The only honest currency is real money, the precious metals that have an intrinsic, universal, and, for all practical purposes, fixed value, against which the prices of commodities will fluctuate through the unimpeded operation of the law of supply and demand.

A corollary of honest money is that there must be no national debt, no funded debt of any governmental body. Expenses must be met by taxation, not dishonestly imposed on our offspring by governmental borrowing of fictitious money on which they will pay usury forever. The only exception to constant solvency is for a war, which is an enterprise of the whole nation that will be defended or expanded by it. The extraordinary expenses of the war are to be met by the emission of a paper currency that is to be redeemed in specie at a stated time from the revenue of taxes concurrently imposed to provide for the redemption. So long as the citizens are confident of an eventual victory, the paper currency will circulate at par, given the guarantee of its redemption. In an extreme emergency, such as greatly prolonged war or a national defeat, the paper currency could bear interest, but the interest would eventually be paid to the citizen holding the note, who would regard it as a good investment. There would be no borrowing of worthless paper from bankers for the privilege of paying them interest on what they never really lent.

Such was the monetary policy of Jefferson, who thought that governments should be as honest as individuals were supposed to be so long as we had a recognized system of morality.

Honesty, to be sure, is extremely unpopular these days, and honest money would make it necessary to forego the blessings of a "prosperity" by a continued inflation, which enables clever scoundrels, even outside banking circles, to profit from the stupidity of their exploited compatriots. But if you want a stable democracy, you must be prepared to take it with its disadvantages.

POLITICAL PHILOSOPHY

A political philosophy (often called "political science" by practitioners who are not averse from verbal trickery) must deal with contemporary realities. If it does not, if it is charged with "ideals," it is merely a variety of romantic fiction, although it may not be recognized as such.

If we are to estimate Jefferson's rank as a political philosopher, certain questions obviously pose themselves. I shall state them without attempting to answer them.

1. Did he, a wealthy landowner in whose presence his inferiors were generally on their good behavior, correctly estimate the character of the effective majority of the population of the United States in his time? Or did he have generous illusions about that majority?

2. There is an alternative to that question, viz.: Did he correctly estimate the majority in the states outside New England, so that the Constitution could have been preserved, had the New England states seceded from the Union at the time of the Hartford Convention, instead of deciding to remain in the Union so that they could continue to exploit the other states?

3. If Jefferson did not mistake the character of the majority on which he relied, some other explanation of the failure of democracy must be found. For example, did the innumerable banking swindles that he deplored fatally mislead a population intoxicated with "get-rich-quick" hooch?

4. Another example: Was the really fatal flaw the failure to keep the Christians under control? The First Republic was destroyed by the frenzied hate-mongering of the Abolitionists. A rational opposition to slavery in the United States could be based only on racial grounds and, as Jefferson so often said, implied the deportation of the unassimilable anthropoids from American soil.²⁵ The scurvy crew of rabble-rousers that plagued the northern states, until they created an opportunity for the greed of financial looters and the Jews' hatred of our race in the invasion of the South they provoked, were only a fanatical and crazed riff-raff. They were a product of the epidemic of religious mania that spread through the country in the 1830s.²⁶

25. As everyone knows, Abraham Lincoln, who seems to have had a mystic admiration for "the Union," was not a Christian and could therefore see the implications of an emancipation of the blacks, whom he intended to export to Central America to save the expense of shipping them back to Africa. That, of course, was one reason why he was assassinated as soon as his usefulness was ended. Even the great Liberal and opponent of slavery, Lord Acton, recognized that whenever two incompatible races are present in the same territory, democracy is possible only by the enslavement of one of them. See his *Essays on Freedom and Power* (London, 1956), especially his "Political Causes of the American Revolution," first published in May 1861, before the invasion of the South began. He saw, however, that the Republic established by the Constitution had ended in total failure. Noteworthy is his characterization of the moral purpose professed by politicians opposed to slavery: "It adorned cupidity with the appearance of philanthropy."

26. See Gilbert Hobbs Barnes, *The Antislavery Impulse, 1830-1844* (New York, 1933), which clearly shows that the Abolitionists were merely a

They pretended that their god, the supposed author of their Bible, had forbidden slavery; that was a lie, a brazen lie, and, if they had read their holy book, they knew it; but all witch-doctors know the technique of concealing mendacity and effrontery by shaking their fetishes faster and yelling louder. The Abolitionists' righteousness was, as we should expect, the product of minds festering with envy and malice and a blood-lust that was at least latent in all of them.²⁷ They were inspired by the success of the great "civil rights" movement in Haiti,²⁸ and they loved their "black brothers" as instruments

specialized group of the howling dervishes whose evangelical rant became a national affliction. See also Dwight Lowell Dumond, *Antislavery Origins of the Civil War in the United States* (London, 1939), and Hazel Catherine Wolf, *On Freedom's Altar, the Martyr-Complex in the Abolition Movement* (Madison, Wis., 1952). A few of the rabble-rousers, notably the crazed William Lloyd Garrison, were honest enough to admit that the Bible contained nothing that could be interpreted as a deprecation of slavery.

27. Few, of course, had the courage of the famous homicidal maniac, John Brown, who is now much admired for his blood-thirsty ferocity, but one has to consider objectively only so relatively mild a specimen as Julia Ward Howe to perceive the inner motivation of the agitator's "righteousness." She is the author of the words of the "Battle Hymn of the Republic," which she adapted, ironically enough, to music by a Southern composer who has been variously identified. It is one of the most terrible songs ever sung. It is a hymn to the bloody Yahweh of the "Old Testament," and it is inspired by a joyous anticipation of slaughter such as he supposedly inflicted on the Midianites and all other civilized peoples who had property that his pet bandits coveted. "Kill, O Yahweh, kill!" was the exultant cry of Mrs. Howe's heart, "kill those white women who are lolling in elegant ease with slaves to attend them while I have to be content with hired servants, who are both expensive and likely to become cantankerous or insolent. Kill those white women who are courted by gallant and chivalrous gentlemen while I have to marry some money-grubbing merchant or hypocritically austere holy man and will become as a wife merely his domestic servant. Kill, O Yahweh, kill all those white men and women who are enjoying a spacious leisure and essentially secular culture in a mild and amoenous climate, while I have to live in bleak New England among dour Puritans and cold-hearted profiteers." That is what Mrs. Howe meant, whether or not she was fully conscious of it, when she cried out jubilantly that Yahweh was "trampling out the vintage where the grapes of wrath are stored." Kill, O Yahweh, kill! Better yet, help us do it for you!

On John Brown and the conspiracy that financed him, see J. C. Furnas, *The Road to Harpers Ferry* (New York, 1959). Some of the more coherent writings of the Abolitionists were collected and edited by Louis Ruchames, *The Abolitionists* (New York, 1963). Note the constant gabble about "sinfulness," "immortal souls," and the like.

28. On the extermination of the white race in Haiti by the liberated

for the humiliation and destruction of their betters. They naturally wanted to retain on American soil hordes of emancipated slaves for the perpetual affliction of white men who had not been exterminated. American children are now taught to admire those poisonous pests in appreciation of the irreparable calamity they brought upon our nation and race. A judicious historian will wonder why Jefferson's hope that superstition could be kept within bounds proved vain.

5. Another example: Was there a continuous deterioration of character caused by an influx of undesirable immigrants and the growth of cities with their inevitable rotting of native morality?²⁹ The constant expansion of industry may have been an additional factor. William Gayley Simpson, in his admirable book, *Which Way, Western Man?*, remarks, "I remember meeting in a little fishing-village of Scotland an 80-year old shoemaker, . . . who, as a man, and even intellectually, would have put to shame most of the finished college graduates I have known. . . . I believe England and Scotland were once full of such men, and this country too a hundred years and more ago. . . . In the final testing it will be found, after all, that machines are no substitute for manhood." Americans have been taught to shy away from all unpleasant questions, but they cannot be answered by closing one's eyes and whistling a tune.

WHO'S FOR DEMOCRACY?

I have tried, not to give a synopsis of Jefferson's thought, but only to show what conditions are prerequisite for the democra-

beasts, see T. Lothrop Stoddard, *The French Revolution in San Domingo* (Boston, 1914; recently reprinted, *s.l. & a.*; available from Liberty Bell Publications).

29. Let me give you an example that is both concise and cogent. The death of Edgar Allen Poe in 1849 is a mystery that will never be solved, but what I call to your attention is the conjectural explanation advanced by the physician who attended him as he lay dying, which was accepted by some contemporaries without hesitation: Poe, while passing through Baltimore became intoxicated or was drugged; he was robbed and then put into one of the "tanks" maintained by one of the political parties; in such tanks a supply of men were kept, with liquor or drugs, in a state of semi-conscious abulia while remaining able to stand on their feet when supported by their keepers, who escorted them to each of the polling places in the city and voted them for honest government and righteousness. The point is that in 1849 this procedure aroused no outcry of indignation; it was evidently accepted as a part of urban life; it was just an expedient that helped the honest men of the good party to keep out or throw out the scoundrels of the bad party. Who would be so nice as to object to winning an election for righteous men?

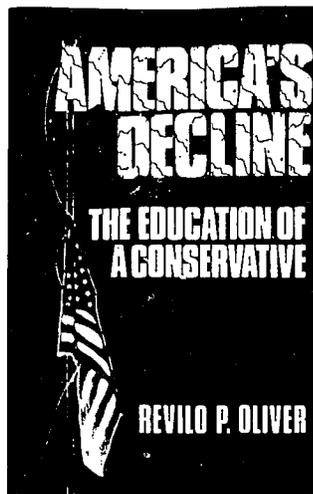
cy he championed. If we wish to institute such a true democracy, we shall have first to create the conditions in which it is possible.

The proponents of democracy will have to begin by deporting, vaporizing, or otherwise disposing of the swarms of Jews, Congoids, Mongoloids, and mongrels that now infest our territory and are becoming ever more numerous and audacious in their unappeasable hatred of us. I cannot suggest offhand a convenient way of effecting that indispensable *épuration* of the population, but I am willing to believe that it could still be carried out.

Let us assume that you have reduced the population to Aryans, so that we once again have racial homogeneity. Forgive me, dear patriot, but I must be so tactless as to remind you that more, much more, than half of those excellent Aryans will be persons who are now writing checks whenever Falwell and his malodorous kind pitch the woo at the glassy-eyed suckers; who happily pay bureaucrats to harass and kick them or are themselves bureaucrats hired to hector the masochists; who happily send their children into the degradation and filth of "integrated" schools; who, like born slaves, cringe before the goons of Infernal Revenue and hope only to be able to chisel a few bucks here and there without incurring punishment by their owners; who are now determined never to think about the survival of their voluntarily debased and defiled race; who are so lost to manhood that they endure the most abject servitude while keeping their snouts in the swill-troughs, and so lost to common sense that they do not even perceive their servitude. These are the newly freed citizens whom you expect to govern themselves by free elections in which a majority will make an intelligent choice! Are you counting on some miracle of leadership and inspiration that will make men out of mice? Or do you intend to disenfranchise, most undemocratically, the Aryan majority in the hope that they, like men maimed by accident or war, can transmit to their offspring a genetic heritage free of their own deformity, so that a future generation of our race will recover the manhood, the self-respect, the intelligence that their sires of today have so blatantly lost?

I know that what I have just said will send many well-meaning and sentimental Americans into a tizzy or a tantrum. I am sorry, but I remind them that I did not design the universe. I did not create the realities of biology and history. And a would-be democrat, like an elfin princess who marries a mortal, must take the bitter with the sweet.

- Part Two of this article will appear in next month's *Liberty Bell* -



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During World War II, Dr. Oliver was Director of Research in a highly secret agency of the War Department, and was cited for outstanding service to his country.

One of the very few academicians who has been outspoken in his opposition to the progressive defacement of our civilization, Dr. Oliver has long insisted that the fate of his countrymen hangs on their willingness to subordinate their doctrinal differences to the tough but idealistic solidarity which is the prerequisite of a Majority resurgence.

SOME QUOTABLE QUOTES FROM "AMERICA'S DECLINE"

On the 18th Amendment (Prohibition): "Very few Americans were sufficiently sane to perceive that they had repudiated the American conception of government and had replaced it with the legal principle of the 'dictatorship of the proletariat,' which was the theoretical justification of the Jews' revolution in Russia."

On Race: "We must further understand that all races naturally regard themselves as superior to all others. We think Congoids unintelligent, but they feel only contempt for a race so stupid or craven that it fawns on them, gives them votes, lavishly subsidizes them with its own earnings, and even oppresses its own people to curry their favor. We are a race as are the others. If we attribute to ourselves a superiority, intellectual, moral, or other, in terms of our own standards, we are simply indulging in a tautology. The only objective criterion of superiority, among human races as among all other species, is biological: the strong survive, the weak perish. The superior race of mankind today is the one that will emerge victorious—whether by its technology or its fecundity—from the proximate struggle for life on an overcrowded planet."

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FACING MIDDLE EAST REALITIES

continued from page 16

existence of the State of Israel is living evidence of a monstrous injustice, a symbol of their abject betrayal by Britain and the United States.

INGATHERING OF ALL JEWS?

Today there are 3½ million Jews in Israel with an ever-pressing problem of *lebensraum*, and the question arises: Will the United States and the West go on blindly supporting Israel until Israel has finally grabbed enough territory to accommodate the "ingathering" of the world's 11 million [? — Ed. L.B.] Jews, for which Ben Gurion, Golda Meir, Menachem Begin and Israeli military juntas have been, and are still striving?

Needless to say, there is not an Arab alive who does not know of world Zionism's plans to expand entirely at their expense.

The Arab world knows only too well that Israel's real aim is to recover the "ancient borderlines" within the boundaries defined in the Old Testament (*Genesis* 9:18) and that if the welfare of Israel requires continuing conquest, subjugation, dispossession, and extermination of foreign nations in the Middle East, the Zionists will not be deterred by any "humanitarian" questions.

All of which raises the important question: Just what right have Russian Khazar Jews such as Ben Gurion, Golda Meir, Menachem Begin, and Israel's ruling elite, and so many others, to any claim, whatever to a land they had never previously occupied and who today compose the huge majority of Jews now in Palestine?

The Khazars are not a racial stock indigenous to that region. They are not a Semitic people. And their claim to the contrary is one of the most astonishing deceptions in the whole of history.

The true Semites are the Sephardic Jews who had been living peacefully amidst the Palestinian Arabs, their racial cousins, down through the centuries.

NOT OF SEMITIC STOCK

It is not they who are the invaders of Palestine, and the creators of the Israeli problem, but the thrusting and remorseless Khazars who are *not* of Semitic stock, but a mixed people with strong Mongol-Turkic-Finnish affinities, whose ancient homelands *never were* in Palestine, but in Eastern and Southern Russia and beyond the Ural Mountains, and who first adopted the Jewish religion in about the eighth century of our era.

What matters, more than ninety percent of the Jews of the world today are of Khazar origin, whose ancestors, from the beginning of time, had *never* set foot in Palestine and who have no identification whatever with the Pharisees, Saducees, Zealots or Essenes, the four religious groups in Palestine in Bible history.

It is these Khazars who today wield the big stick in Zionism. Before they invaded Palestine in the present century, they invaded the United

States as immigrants, where they now form the oligarchy behind the declared government of that country.

The United States was also the chief base from which they invaded Russia to institute the Bolshevik regime, since which time the Soviet Union has become their chief base for the spreading of Communism throughout the world.

TRUE CHARACTER OF ZIONISM

The true character of the Zionist movement (to which some Jews are opposed) is not, and never was, merely "humanitarian," a search for a "refuge" or a home in Palestine for the "persecuted" Jews of Europe, but an aggressive imperialistic expansionist power, imbued with a sense of *racial destiny* that knows no bounds and brooks no opposition in its drive for mastery and for world power.

Their endless and bitter campaigns against "racism," imposed with the fervour of the Inquisition of the Middle Ages, are serving no other purpose than to break down the racial and national dynamism of Western peoples, while *at the same time* building up their own fanatical racism and nationalism to the point that their publicists are describing Jews as a master-race innately equipped with an intellectual apparatus which makes them superior to all other races!

SIDE BY SIDE WITH COMMUNISM

In America and other countries of the West, the rise of Zionism has gone side by side with the rise of Communism. The Zionists work from the top, the Communists from below.

World Communism is succeeding in its attempt to conquer the world in direct proportion to the support which America and other Western countries are giving to Zionism.

The power exerted by Zionists in the world today is power at the highest political level: In world affairs it is world power.

Empires in the past wielded great power of large areas, but they were visible bodies. But not so with Zionism, which is being advanced in all the countries of the world through tremendous financial and other power, being brought to bear on leading politicians, editors, Christian leaders, and public men generally.

The influence of Zionist organisation reaches into the inner policy-making groups of nearly every government in the world, particularly the Christian West. This influence has caused these groups to adopt pro-Zionist and pro-Communist policies which are often in conflict with the real interests and very survival of the people and nations they govern. This condition exists in the United States, in Britain, in most Western countries, and *now* in South Africa, with her special relationship with Israel.

No empire in history before rose by such means. It has been achieved by bending politicians of the West to the Zionist will; through secret societies, such as Freemasonry and others; and by a process of playing off

party against party, politician against politician, nation against nation, and race against race.

Nor must we forget the 37-year long, 24-hour a day, high pressure racial "anti-discrimination" campaign mounted by the Zionists, together with their "Six Million" and "Judeo-Christian Heritage" hoaxes, with which they have also effectively hoodwinked the Western world since the end of World War II.

IMPORTANCE OF PALESTINE

The importance of Palestine to Jewry was emphasised in a statement by Nahum Goldman, a leader of the World Jewish Congress, who said:

"The Jews might have had Uganda, Madagascar, and other places for the establishment of a Jewish Fatherland, but they want absolutely nothing except Palestine: Not because the Dead Sea water by evaporation can produce Five Trillion Dollars worth of metaloids and powdered metal; not because the sub-soil of Palestine contains twenty times more petroleum than all the combined reserves of the two Americas; but because Palestine is the crossroads of Europe, Asia, and Africa, because Palestine constitutes the veritable center of world political power, the strategic centre for world control."

The importance of Zionist objectives was also emphasised in Ben Gurion's incredibly brazen prophecy, in an interview with *LOOK Magazine*, January 16, 1962, when he said:

"The image of the world in 1987 as traced in my imagination: The Cold War will be a thing of the past. Internal pressure of the constantly growing intelligentsia in Russia for more freedom and the pressure of the masses for raising their living standards may lead to a gradual democratisation of the Soviet Union. On the other hand, the increasing influence of the workers and farmers, and the rising political importance of men of science, may transform the United States into a welfare state with a planned economy. Western and Eastern Europe will become a federation of autonomous states having a socialist and democratic regime. With the exception of the U.S.S.R. as a federated Eurasian state, all other continents will become united in a world alliance, at whose disposal will be an international police force. All armies will be abolished, and there will be no more wars. In Jerusalem, the United Nations (a truly United Nations) will build a Shrine of the Prophets to serve the federated union of all continents; this will be the seat of the Supreme Court of Mankind, to settle all controversies among the federated continents, as prophesied by Isaiab. . ."

Note well that the then Prime Minister of Israel announced that all the nations of the world would be disarmed and ruled from Israel!

GIANT STEP CLOSER TO WAR

The savagery of Israel's attacks on densely populated areas in Beirut and everywhere in the Lebanon are an arrogant and deliberate trampling of both U.S. and international law, and must be seen for what they

are—naked and criminal aggression—and bringing the turbulent Middle East another giant step closer to full-scale war.

And if the good people of the world wish to secure mankind from the violence and terrorism in the Middle East, and everywhere in the world, and re-establish the law and order built up through the centuries, they will have to find the courage to face up to the realities of not only the Middle East problem, but of the growing anarchy, terrorism and revolution victoriously and brazenly bestriding the whole civilised world. For, unless they learn to face up to, and fight the barefaced barbarity of it all, their nations and civilisations will continue to collapse in ruins around them.

And in the matter of the Middle East, in particular, they will have to face up to the reality of an imperialistic, expansionist, military power, like Israel, a country which, as part of a master-plan, has mercilessly driven out peaceful populations from centuries-old homelands in order to build the Jewish state—a country which adopts the attitude of a conqueror, and believes that force and twenty-fold retaliatory killing are the only policies which its neighbours will understand—a country which consistently violates the Fourth Geneva Convention in its treatment of civilians, and which has consistently flouted every decision of the U.N. General Assembly and the Security Council.

RENEGADE CHRISTIAN LEADERS

And if the Christian leaders in the U.S., such as evangelist Billy Graham and the Reverend Jerry Falwell (the leader of the so-called Moral Majority, and close friend of President Reagan), and together with all the other religious leaders in the U.S., whose total commitment to world Jewry and close association with, and support for, Menachem Begin, have become bywords in American political life—if all these renegade Christian leaders would spend a few days in Palestinian refugee camps or in Lebanese relief camps and hospitals, and minister unto the victims of American-made and American-supplied cluster and high-velocity shrapnel bombs, and help to bury some of the dead, men, women, and children alike, they might all begin to learn some rudiments of morality.

The experience might even turn some of them into Christians.

Little do they seem to know, or care, that it was America's connivance in the genesis of Israel and America's active support and protection of Israel up to the present, which has cost the U.S. and the Western world the friendship and goodwill of over 100 million Arabs and 300 million other Moslems, once the most anti-Communist peoples on earth—and paved the way for Russia's entrance into the Middle East, thereby dividing the East from the West in a way that best suited Russia—and with Israel becoming an important link between Soviet Russia and the rest of Russia's actual and potential allies in both Africa and the East.

No wonder, today, the United States, the so-called leader of the West and the "free world," is dominated by, manipulated by, and subservient to Israel and international Jewry.

GAUNTLET THROWN DOWN

Western leaders, and Western man himself, are still totally unaware of the intense racist activity that animates and activates world Jewry. They still think they are dealing with individuals when they are dealing with a militant *racist and nationalist* group that has declared war on Western man's concepts of religion, race and nation, and on his very civilisation.

In pursuit of their self-appointed destiny, Israel and world Jewry are at total war with the Gentile world. It is not an undeclared war merely because there has not been a recent declaration of war. The gauntlet was thrown down two thousand years ago. The more the Gentiles are overthrown or they compromise, as Western leaders and South Africa are now doing, the sooner the fulfilment of their dominion over all the races of mankind, white, black, brown, and yellow.

Israel's, and world Jewry's, political outlook is world rule in the material sense. It is an international nation. It is this, and nothing else, which gives significance to all its financial, educational, propagandist, and revolutionary programmes throughout the world.

COLLAPSE OF CIVILISATION

The truth of the whole matter of Israel, as every dispassionate observer must surely realise, is that as long as she remains in being, there can be no way out of the intolerable situation which now periodically turns the Middle East into a bloody testing ground for America's and Russia's latest weapons of destruction.

The Israel of the Khazars is a poisonous thorn in the Arab flesh. And unless it is pulled out, there will continue to be inflammation on every side of the sore, and murder in men's eyes and hearts.

And so long as the dominant international pressures in the West are of a kind to ensure protection for the thorn instead of for the flesh, so long will mankind be maddened by the Middle Eastern ulcer, the world kept simmering on the edge of war—and the collapse of civilisation a mathematical certainty. □

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INJUSTICE AT NUREMBERG

by Major D. V. Clerkin, E.A.B.

Reprinted from *Euro-American Quarterly*, Summer 1980

The juridical basis for the Holocaust myth of the Six Million was the so-called Nuremberg Trials—the International Military Tribunal (IMT) and the American-sponsored Nuremberg Military Tribunal (NMT). Between 1945 and 1949 leaders of the defeated German State were subjected to trials and sentences unprecedented in the annals of world history and Western jurisprudence.

There have been many reasons put forward for the holding of such "war crimes" trials, not the least of which is the fact that the victorious allied powers could do anything they wished with a surrendered Germany, but more specifically from a vengeful desire to punish Germany per se via the prosecution of the National Socialist leadership. The Western allies also thought it expedient to appease the Soviet Union, recently on an orgy of murder and rapine during the invasion of eastern Germany, and whose leader, Josef Stalin, had demanded in the presence of Churchill and Roosevelt the execution of 50 thousand German leaders from a wide variety of fields. It is to be noted in this regard that in 1941 a little book by the Jew, Theodore N. Kaufman, *Germany Must Perish!*, held forth the idea that a German defeat should mean the destruction of the entire German nation using the method of mass sterilization.

Moreover, such trials, it was hoped, would help to create a climate of sympathy for the displaced Jews of Europe, which would rebound to the benefit of the Zionists, who needed a great propaganda ploy to force Great Britain to carry out the terms of the Balfour Declaration of November 2, 1917. From an objective viewpoint, the findings of the trials are worthless; for the manner in which they were conducted brings into question their legality, i.e., the jurisdiction of the Tribunals and, consequently, the verdicts which they rendered. Since precedents were wanting, the Tribunal invented law as it proceeded, applying it *ex post facto* to the defendants in the dock. The IMT and NMT, therefore, were in fact mock trials, propaganda extravaganzas worthy of the very Moscow show trials they so very much resembled. The Russians had in fact sewn the entire sordid business up at the Moscow and Yalta conferences, where it was agreed that the *guilty* parties were to be 'tried' before the inevitable punishments were meted out. Without the trials of major and secondary German leaders, Stalin had sworn that he would order mass slaughters of the defenseless German populace under his control. The Western world, however, refused to admit that Stalin had in fact ordered the terrorization of the eastern

Germans as part of his strategy of military advance. The Jewish commissar of propaganda, Ilya Ehrenburg, carried out the anti-German programs with the type of bloodlust typical of the Talmudic/Bolshevist mentality

The purpose of the Tribunals was to place the stamp of agreement and pseudo-legality upon the agreements made beforehand by the Allies. And no evidence of lack of guilt on the part of the defendants was to be admissible; only that which supported the prearranged convictions of Germany's leaders was approved. Many facets of war policy were not included at Nuremberg, for the main reason that the Allies were also guilty of such acts as unrestricted bombing of civilian targets, and had carried on terror bombing according to official plans formulated long before anyone talked of "war crimes" and trials. In truth, the accusers belonged in the dock to an extent equal, if not greater, than the accused; but, lest we forget, the victors constituted the prosecution, and thus had a free hand in the matter of choosing defendants and the charges to be brought.

Many famous Americans, amongst whom were the late Senators Robert Taft of Ohio and Joseph McCarthy of Wisconsin, expressed opposition and even outrage at the drumhead nature of the trials. These two prominent American lawmakers saw in the precedents laid down at Nuremberg the spectre of that which the Constitution of the United States had expressly forbidden in Article I, Section 9: "No bill of attainder or ex post facto law shall be passed." Politicians were not the only critics of the Nuremberg Trials; an American state jurist, Justice Charles F. Wennerstrum, president of one of the trials of German officers of the SS, resigned his office at Nuremberg and left Germany, stating to Hal Foust of *The Chicago Tribune*, "If I had known seven months ago what I know today, I would never have come here." What Wennerstrum said in toto was eventually reproduced in the *Tribune*, but not before prosecution chief (American) Gen. Telford Taylor attempted to stop Foust's communique, and, that failing, sent a self-serving reply via official channels that reached the United States before the remarks of Justice Wennerstrum.

Gen. Taylor and Supreme Court Justice Robert Jackson participated in a charade of justice. They helped try German leaders on charges so broad and vague as to be considered ludicrous in a true court of law and justice—'crimes' that had not been previously defined by international law. American lawyers engaged in pure ideological revenge, disregarding any semblance of *due process*, does not indicate that the veneer of legality in that vaunted profession lies very thick. When America begins to tolerate the type of conduct which took place at the Nuremberg Trials against helpless German defendants, and in the name of *justice*, then it is evident that Western Jurisprudence is in the hands of the Jewish destroyer of Culture and Civilization.

Could any honest court of appeals, any state supreme court, or the United States Supreme Court, refuse an appellant his plea for a writ of *error, certiorari*, or *quo warranto* upon submission of the following list of juridical horrors? Yet no appeals were allowed, and sentences of execution on eleven major defendants were carried out straightaway.

(1) Sixty per cent of the General Prosecutor's staff at the Nuremberg Trials were persons of the Jewish race. Less than ten per cent of the American prosecution staff were native born Americans or members of the White-Christian race. Can a fair trial be conducted when those who claim to have been victimized monopolize the prosecution?

(2) The general rule against hear-say evidence was violated by admitting in the trials' records some 300,000 written affidavits, signed by persons who did not appear in open court to swear to the truth of their respective statements. There was no requirement that proof be given that the signers of such questionable documents ever existed. But only 240 actual witnesses were called during the course of the trials, not one of which was a first-hand witness—an eye witness—to the alleged acts of mass gassing and shooting. Each one stated that he or she 'knew' that the acts had taken place, which meant that someone had told them of the gas chambers, proving, of course absolutely nothing.

(3) Defendants were not allowed to directly cross-examine prosecution witnesses, nor were they allowed to communicate pertinent questions to their defense counsels to be asked of the witnesses. Testimony of former concentration camp inmates, deemed by the prosecution and the Tribunals 'friendly' to the defense, was inadmissible; reminding one of the Eichmann 'trial' in Jerusalem (1961), which allowed German witnesses for Eichmann to enter Israel, but threatened to prosecute them for alleged 'war crimes' as well. There were, obviously, no defense witnesses.

(4) 'Confessions' were extorted from defendants who had been solitarily confined for up to five months previous to their appearances in open court (cf. the treatment accorded by the Soviets to Cardinal Josef Mindszenty). Defendants had hoods placed over their heads. If the answers they gave did not suit their interrogators, the German defendants were beaten with rubber hoses, brass knuckles, and cruelly kicked in the groin until they 'admitted their guilt.' In addition to this, burning matches were driven under defendants' fingernails and teeth were punched out and jaws were broken by Allied interrogators. The Jews took special pleasure in these methods of questioning defendants.

(5) Agents (Jews) of the Tribunals posed as priests to obtain such 'evidence' as they might glean from even the sanctity of the confessional.

(6) Defendants who had been members of the *Schutzstaffel* (S.S.), the *Waffen*—or combat S.S.—as well as the security services of the *Sicherheitsdienst* (S.D) and the *Geheime Staats Polizei* (Gestapo), were especially mistreated, being flogged to bleeding pulps and their testicles kicked and beaten with boots and rods in order to extract 'confessions.' General officers of the S.S. organizations were interrogated by scatological Jewish maniacs who rubbed dung on the faces and over the mouths of the subject undergoing questioning. Forcing one to drink his own urine was the order of the day.

(7) 'Plea bargaining' was offered to the secondary rank defendants at the IMT, if they would stipulate to the charges against them in the indictments, and give testimony against others under indictment. Those

who stipulated, viz., 'confessed,' were hung irregardless of the arrangements they thought they had made with the prosecution. In addition, mock trials were held at Spandau Prison at all hours of the night and early morning. At these petty inquisitions defendants were mocked, beaten, threatened with torture, and condemned to death, with such pronouncements of execution to be immediately carried out.

Such was the real business of the Nuremberg Trials. The Holocaust myth was fabricated from such tactics in obtaining 'evidence.' That six million Jews did not die in Nazi gas chambers and by firing squads is practically proven *ipso facto* by the methods which the prosecution used to get such men as S.S. Gen. Otto Ohlendorff and Auschwitz commandant S.S. Gen. Rudolf Hoess to admit to the spurious allegations.

As a final note, let us have a short look at the case of the pathetic S.S. Captain Dieter Wisliceny, who was 'questioned' by the Soviets at their prison in Bratislava in 1946. Wisliceny 'confessed' under Red methods of torture to have carried out a "verbal (oral) order" of Adolf Hitler, given to him by Eichmann via Heinrich Himmler, dated, at least in poor Wisliceny's deranged mind, July, 1941, to the effect that all Russian Jews be liquidated. When in fact the order of July, 1941, had been clearly written out, and was in the hands of the Tribunal, stating that all political (Red) commissars serving with the Soviet Army were to be liquidated. The written order did not mention Jews, but directed its thrust against some 38,000 Communist cadre within the Russian army. That many of these cadre were Jews merely indicates the reason why the order as written had to be expanded by the Soviets into a secret oral addition, falsely confessed by Wisliceny to mean the extermination of Russian Jews. With all of Wisliceny's tortured, perjured testimony, he did not succeed in saving himself from the gallows. The Communists hanged him, as they hung Hoess, because their star witnesses had to be silenced before they came to their senses and denied all the ridiculous charges of planned genocide.

Americans living today would do well to review the Nuremberg Trials, if only to gauge the great danger the Western World is in because of such inquisitions having taken place nearly thirty-five years ago. The Nuremberg Trials, like the Eichmann Trial, and the denaturalization trials of European-Americans charged with 'war crimes,' are but a symptom of a greater evil, that being the insidious collapse of Western values.

One day very soon, unless we act, such rotten Tribunals will be set up in America under the Genocide Treaty to 'try' White-Christian patriots. May God prevent it. He has given this people the brains and the will to save itself: let us do it! □



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RANDOM THOUGHTS

By H.S., Wisconsin

The Germans and the Jews are the opposite ends, or poles, of what we commonly call "Western Civilization." Or perhaps it were better if we spoke of "Germanity" and "Judaism" since there are many Germans (by now thoroughly brainwashed) who are more Jewish than the Jews, and there are many Jews who care little for Judaism *and* who also seem to have lost that subconscious drive (toward Jewish coagulation) that is so dangerous to us.

But Judaism is our main enemy.

Blacks and other brown races are being used by the Jews to undermine our strength, and because of this we have to take a strong stance against their constant encroachment. We ought to realize that without the Jews the Blacks count little (as a political force), and once a general segregation is accomplished, there is no reason why we can't help them to help themselves. Alone, they will be a race of irresponsible children (but with exceptions!).

The current events in Lebanon have already accomplished what we dared not to hope as early as this spring: Jewish power and influence in the United States has crossed the rubicon. From now on it will go downward with an ever-increasing acceleration. In W.W.II Moscow (in 1941), not Stalingrad, was the turning point for Germany, and just as the German still seemed to grow after Moscow, so we'll now see a limited expansion of Jewish power after Beirut. But the new trend is irreversible, of that I am certain. We can safely assume that Jewish leadership (both here and in Israel) will do everything wrong once they realize that their quest for absolute world power has failed (some little Jews know that already instinctively, but they don't count).

Ways have to be found so that in the political battles to come we will have practically unlimited funds ("money") at our disposal. If Jesse Jackson can literally raise tens of millions (we have to give him credit for his talents!), and when even the dumbest South American quickly learns how to milk the American public trough, why should it be so difficult for us? And we'll have the advantage that because of our talents we'll get ten times as much out of every dollar than "the other side."

Judaism fights its battles on two fronts: politically and religiously, depending which is most convenient. We cannot expect to fight such an adversary by political means alone, *we also* have to use religion as a weapon.

I have long held that the founding of Israel was the greatest mistake the Jews could have made (they have it thanks to Hitler!) but for the first time in modern history they can be attacked on "national" grounds, i.e. as a

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visible and recognizable enemy. Obviously "anti-Israelitism" will take the place of anti-Semitism (whatever that means) and there will be no antidote.

I personally have never doubted for one moment that in the end we shall win. I had this conviction ever since 1945. Now I say with equal conviction that the tide has turned in our favor. May we make the best of it.

Now is the time to put on paper what kind of new world we envision. We must face the reality that the present order—in both East and West—is fast "self-destructing." But the masses want hope, they want something positive to look forward to, they want leadership. And it can come only from us!

What a pity we do not already have the funds (and the "secret" places) where the elite of the right (of all white nations) can meet and contemplate the future. A thousand questions have to be answered: What kind of political system can ensure relative peace for a millenium and yet guarantee the greatest possible freedom for the individual? What kind of economic system is best for a healthy society, preserves the spirit of free enterprise, assures steady employment for all of those who want and need it, and also safeguards the fragile eco-system of our earth? What kind of system ensures a renaissance of our culture?

And more questions: Shall we search out and put to trial (for decades to come) all those who so hypocritically transgressed against all professed ideals of the so-called free nations? (I say yes!). If yes, what kind of punishment shall be meted out? (I have long held that the punishment shall fit the crime; i.e. a federal judge who forced little white school children to be bused into black schools ought to be sentenced to live out the rest of his life inside the deepest black ghetto—after a hefty cut in his pension). And what shall be done about the race situation in general? I fear that not even the most benevolent amongst us dare to stand in front of the (mostly innocent) Jewish masses "when things get rough," and that particular problem may be solved by the enraged mobs of a leadershipless American majority. (I personally wish that we could put all Jewish leaders on trial). But what about the Blacks, the Mexicans and the non-Japanese Asians? I doubt that a forced repatriation of American Blacks to Africa is possible even if by then the African continent might be emptied of the black multitudes through inevitable mass starvation. It is likely that some of the American states will have to be set aside as black reservations or whatever one might call it. There then Jesse Jackson and the likes could really show us how able they are. And the Mexicans? Perhaps one has to return So. California to them, and put most of'em there.

The decline of empires is usually accompanied by fragmentation. The American empire is no exception, even though it never was proclaimed an empire. To ease our conscience, we Whites can accept the fact that it were the Jews, the Blacks and some of the other minorities who really started this disintegration of America. Actually it is a pity, there was no reason why this nation's current political system could not have lasted a few

hundred more years. But that is already like crying over spilt milk: The system itself assures that the current leadership (establishment) will be unable to reverse the trend. Democracy as we know it guarantees that only the mediocre and the corruptible get at the helm of power. How fast will America self-destruct? You'll be surprised by the speed with which everything will go downhill. Jewish frenzy will play its part. The more money Israel needs, the more all the screws squeezing us innocents will get tightened. I am not only speaking of tax money. Did you read that Begin rec'd either 100 or 200 million dollars on his recent visit as a gift by the American Jewish leadership? That money had to come from somewhere. Don't think that Mrs. Blumenstein sold some of her jewels; it was easier to screw the goyim.

Whatever WE shall do, we must remain aloof from the internecine fights occasionally wreaking havoc amongst the rightists. I have no doubt that eventually a true leadership arises and that this then will automatically be supported by most. In this matter we can learn much from the Germany of the 1920's and early 1930's.

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SOME EMBARRASSING REMINDERS

By Allan Callahan

One of the commonest charges of 'Hitler Haters' is that the German leader dominated smaller countries and violated their sovereignty. These accusations usually come from advocates of democracy, but the only way they can make them without looking like hypocrites is to maintain that regimes practising democracy have never done any such things themselves. And this these advocates cannot do. We need only to look at the record of some of our own regimes right here in America. Various democratic governments of the past indulged in intervention and dictation in the affairs of many nations. Some examples are Mexico, Columbia, Chile, Cuba, Hawaii, Japan, China, Samoa, Siam, and Haiti. Sometimes Washington landed Marines and set up police forces; at other times they controlled elections and censored the press of other nations. They also selected officials, collected duties and even forced some countries to take American loans. Possibly, the democratic officials who were responsible for these things did not think the governments of the aforementioned countries had sense enough to run their own affairs, but if this be true, it is just one more contradiction in democratic philosophy, because this philosophy is always advocating "self-determination" and "freedom" for all peoples, even if they wear bones through their noses and roast missionaries for dinner.

Haiti affords an interesting example of democratic intervention on the part of the U.S. On June 14, 1914, France and Germany seemed about ready to seize the assets of the Haitian National Bank for non-payment of debts. Washington quickly sent the Marines in to grab the money for itself. This was called a "financial protectorate," even though the Haitians had said they didn't want protection. Washington also forced them to select a president of its own choice; a man who agreed to approve any treaty the U.S. might send him for signature. Our officials drafted a constitution for Haiti. The Haitian Assembly protested, so Washington dismissed the Assembly and forced the constitution upon the republic. When the people tried to revolt, they were quickly put down by the American Marines.

Woodrow Wilson was a pillar of democracy. In 1913, Victoriano Huerta proclaimed himself President of Mexico, but Wilson declared him a dictator, and allowed Huerta's chief rival, Carranza, to be armed. Wilson announced to the world that Huerta must go. When some

American Marines landed at Tampico to buy gasoline, they were jailed by one of Huerta's commanders. American Admiral Mayo demanded their release, an apology, and a salute to the American flag. Huerta released the Marines, and apologized, but refused to salute the American flag, saying he couldn't do that as long as America refused to recognize him as President. Wilson backed up Mayo and American Marines were landed at Veracruz. 19 Americans and 126 Mexicans died before the "flag incident" was settled.

It was the same in many other places. American warships cruised hither and yon, bombarding foreign ports at will, and sending landing parties ashore whenever it was deemed desirable. One after another, democratic regimes in the U.S. have been "waging peace" around the world and "stopping aggression." They are, it has been aptly said, engaging in "perpetual war for perpetual peace." This is not to say that every single one of America's foreign military actions has been wrong; of course not. I simply want to point out how ridiculous it is for advocates of democracy to strike a posture of self-righteousness, and especially to criticize Hitler for doing something that their own regimes have been guilty of many more times over. Whatever Hitler did, he did for a good reason, but some of the foreign military actions engaged in by our "peace loving" democracy were for trivial causes, or were done only for the interests of Big Money. □

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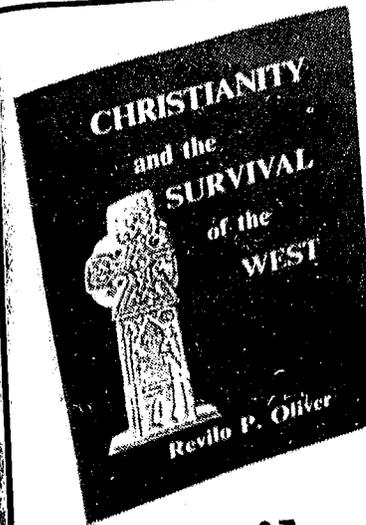
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