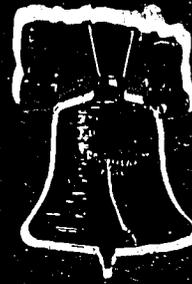


"Jewish Power? — It's nothing compared with the awesome power of the anti-Semites! Believe me, I know — my television network is doing a mini-series about them."



The Liberty Bell

SINGLE COPY

Francis Parker Yockey

**THE
ENEMY
OF EUROPE**

PART II

1981

Liberty Bell Publications

page 7

VOICE OF AMERICA'S NEW REVOLUTION

THE LIBERTY BELL

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The editor-publisher of THE LIBERTY BELL does not necessarily agree with each and every article appearing in this magazine, nor does he subscribe to all conclusions arrived at by various writers, however, he does endeavor to permit the exposure of ideas suppressed by the controlled news media of this country.

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To this we dedicate our lives and our work. No effort will be spared and no idea will be allowed to go unexpressed if we think it will benefit the people, not only of America, but the entire world. George P. Dietz, Editor & Publisher

The Liberty Bell



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CONTENTS

VOL. 8 — NO. 10
JUNE 1981

Letters to the Editor	3
The Enemy of Europe, Part II	7



THE JEW IN REVIEW

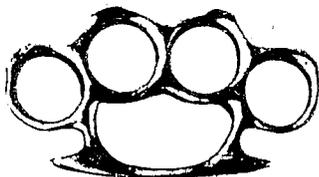
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Pass along your copy of The Liberty Bell, and copies of reprints you purchased from us, to a friend or acquaintance who may be on our 'wavelength' and urge them to contact us for more of the same.

Carry on the fight to free America and the world from alien domination, even if you can only join our ranks in spirit. You can provide for this by bequest. The following are suggested forms of bequests which you may include in your will:

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**DO YOUR PART TODAY!
HELP FREE AMERICA
FROM ALIEN DOMINATION!**

Letters to the Editor

Dear George:

17 Feb. 81

I hope you will forgive my persistence on the matter, but I feel obliged to illuminate the further "administration of justice" in Belgium. This time the continued witch-hunt in Brussels on the French speaking "extreme right movements" — "Front de la Jeunesse."

In a style worthy of the "Inquisition," 35 members of this group have been summoned to the Brussels Court of Justice for a first hearing on February 12, 1981. The accusation: demonstrations without authorization, private militia taking part in exercises with arms and ammunition, intentional arson on the premises of the Belgian-Vietnamese Committee, etc.

During the same period, and in addition to the already existing laws in Belgium on the subject, a bill has been introduced (Socialist member of Parliament Glimmer-Dujardin) and is already adopted in parliament, to make punishable by law: hatred against foreigners and incitement to discrimination on the basis of race, colour or ethnic descent. Incriminatory will then be these infringements in meetings, assemblies and public places. Also by publications, pictures, emblems or symbols which can be pasted up, distributed, publically displayed or mailed to different persons.

Master mind behind all this, Socialist minister of civil affairs Moureaux. The policy of this sinister hireling is to destroy the active ranks of the opposition with these curbs and to break the spear heads via costly and devastating mass-trials.

In Belgium we'll have to work out a new strategy.

Best regards,
P.W., Belgium

* * * * *

Dear Mr. Dietz:

1 March 81

Thank you for the books you sent, and especially for all the extra material you included. I really appreciated it very much.

The material you sent me is used in monthly discussions of our school's history society, of which I am the chairman. Last year I used Prof. Butz' and Mr. Christophersen's publications to write my history thesis on the Auschwitz Myth. I got almost 90%, regardless of the "most extraordinary conclusion" (my teacher's comment) to which I came! I also wrote an article on the environmental and genetic theories and racial achievement for the German (third language) part of our school magazine. My German teacher, used to European educational standards, called it a "bomb" and said that she didn't want to see her class smeared as "Nazi." Fortunately however, it was published, and strangely enough not one Jewish or other student or teacher has reacted yet.

Since most of the members of our history society are in Std. 7 (15 years) and cover WW II etc. this year in class, I am planning to hold a discussion on the real solution to the kosher surplus, just after they have finished the Six Million lie in class! I shall inform you about the results and reactions among them.

A militant right-wing organisation, consisting mostly of blue collar workers and called the "Wit Kommando" (White Commando), is presently active in South Africa. Their symbol is a cross (W+K) and they want to prevent a Marxist regime by attacking liberal persons or institutions who propagate race mixing. In April 1980, fires broke out in the office of the Institute for Racial Affairs. In August the office of Prof. Jan Lombard, who initiated a plan of multiracial cooperation, was bombed. In December the offices of Prof. F.A. Maintz, a sociologist who testified for the defense in the Silverton terrorist case, were also attacked, but in none of the above cases anyone was injured.

Other attacks were made on the Transkei consulate in Port Elizabeth and on the house of a Member of the Executive Committee, Mr. Watterson. Death threats were received by well-known TV commentator Cliff Saunders, the principal of a gymnasium, who enrolled the son of a Black attache at his school, and Bishop Desmond Jutu, black general secretary of the S.A. Council of Churches, who is very sympathetic towards black terrorists.

On 6 February, Mr. M. Bolla (Italian), Mr. M. Huggett (English), Mr. W.G. van Dyk (Afrikaner), and Mr. B.M.A. Fetheringham, were arrested and explosives and "subversive" literature confiscated. Mr. Allen Fetheringham is the chairman of the S.A. National Front, which ceased to exist 16 months ago and then went underground as the W.K. Since the police investigation is not finished, no date for the court hearing is available yet.

I am including another order herewith and would be most grateful if you could send me a copy of "Unser Liederbuch" which you mentioned in your letter to me, with the other books.

Thank you in anticipation, and White Power!

H.M., So. Africa

* * * * *

Dear Mr Dietz:

1 March 81

Young black urban guerrillas have a new thing going in Miami. They throw bricks through windows of locked doors of cars at stop signs, red lights, and rob passengers. Most are White females. There were over 26 incidents or attacks of this nature on February 27, 1981, between 79th Street and 54th Street N.W. on 22nd Ave. and 27th Ave.

Commie groups are agitating young blacks to do this. Revolutionary Workers (RW) of Atlanta, Georgia., and Communist Workers Party (CWP) are the main agitators. I believe this summer in Miami will be worse than last summer, with Commie groups agitating and with Castro Invasion Agents in Miami also.

White Power!
J.T., Florida

* * * * *

Dear George:

5 March 81

Reference the pro and con articles in the "Liberty Bell" on Christianity. Much of what is said on both sides of the issue is true. However, do you think it wise to stir up this age-old controversy and lose the friendship of the people for whom you profess an affinity and zealously in trying to awaken them to the peril of their real foe — the conniving Jew?

As old Ben Franklin said so many years ago, "We must all hang together, or assuredly we shall hang separately." In over 50 years of association with various tight-wing patriots it has been my tacit observation and experience that practically every organization dedicated to saving the country has been destroyed from within by endless bickering. My! how the Jews love and encourage the yokels to squabble among themselves while they band together and take over. [You are absolutely correct! The Jews are not splintered into 'Methodists,' 'Baptists,' 'Mormons,' 'Assemblies of God,' 'Identity Christians,' and all the rest of the sorry lot believing in Oriental myths. When it comes to fighting their enemies, the Yids are ONE race-of-the-mind and of ONE religion. Our White brethren have been robbed of their race-consciousness and fighting spirit by their Christian 'businessmen-of-God'!]

Remember, if we don't have common cause [We do! But RACE is the issue — not an Oriental religion that, first of all, has made drooling idiots and mental slaves out of many of our fellow White Men, and, secondly, a religion that has put the Yids into the positions of power they now hold, and which is determined to keep 'God's Chosen' in these positions, come what may!] under a captain of our own choosing to steer the good old conservative ship of the U.S. on this hazardous voyage, none of our breed will be given another opportunity to guide her under our God-given Constitution for which the "Founding Fathers" gave their all.

Although Reagan is far from being the ideal conservative that he pictures himself, we should be thankful that Carter, the Southern skalawag, has been turned out of office in disgrace [But Carter was a good "Born-Again Christian!]. Never in the history of the U.S. has any President gone down to such ignominious defeat. A victim of his own dishonesty and deceit. He was a typical example of a Janus-faced politician wearing one face for himself, and another to the public, finally becoming bewildered as to which was his rightful one. His double dealing belatedly caught up with him. He was weighed in the balance and found wanting.

Let's keep religious controversies out of the Liberty Bell and concentrate on getting the Devil's disciples out of our government, schools, information media, big business, churches and our country.

No one has ever condemned the Jews in more vitriolic language than Jesus Christ. Read Matt. Chapter 23: and other paragraphs in the Bible.

Sincerely Yours,

J.C.L., North Carolina
PS: Enclosed is my check for a one year renewal of my subscription to the Liberty Bell.

* * * * *

Dear Mr Dietz:

7 March 81

The Jan. 81 issue of the Liberty Bell is fantastic. 'Good Riddance' indeed to that mattoid vampire Lennon! Please send me another copy of that issue.

I also thoroughly enjoyed "The Whiteman's Guide Book". The whole issue is a masterpiece.

Best regards
G.R., Illinois

* * * * *

Dear Mr Dietz:

10 March 81

Just a note to tell you that 'Liberty Bell' gets more dynamic with each issue, and that I think you and what you are doing is terrific — but — I also think it is too strong for beginners and that we should reserve this sort of thing for the inner core and proceed more cautiously if we intend to win over the neophytes.

We have only to look at the methods used by our enemy to see that we must lead them carefully into this. Most of the uninformed could not possibly change overnight from Christianity to the Nature Gods of our Germanic forefathers. We have all been saturated for too many centuries in this drivel. So, I wish there was some way that you could continued to give us awakened ones more of the same and publish a more toned down version for the beginners. [That's impossible! A cancerous tumor cannot be treated with Bufferins. It requires radical surgery or the patient will die!] I couldn't possibly give some of my friends copies of these more hard-hitting issues of late [Why couldn't you? Does the survival of our White Race mean less to you than the friendship and good-will of your friends who are yet mental slaves, but who could conceivably be turned from 'neophytes' into 'people-in-the-know'? Let them read our material and give them a chance to make up their own minds. If they are worth saving at all, they'll get the message!]

I hope this does not offend you; personally I regard you as one of our racial heroes. Please accept the enclosed check as an enthusiastic contribution to your work [Thank you very much indeed!]

Sincerely,
Mrs J.M., California

* * * * *

Dear Mr Dietz:

11 March 81

How precious are the words of those who seek the truth! That's how we feel about your publication THE LIBERTY BELL. As soon as your magazine arrives, I find my husband poring over it. Then, bursting with the latest information, he'll sit me down and explain over all the fascinating material you present. A lot of it is new to us, but we are very open-minded

continued on page 55

Francis Parker Yockey

THE ENEMY OF EUROPE

PART II, continued from previous issue

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1981

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THE INNER ENEMY OF EUROPE

An inner enemy is more dangerous than an outer one, because while he seems to belong, he is actually a kind of alien.

The Inner Enemy of Europe is at once a stratum of the population, a world-outlook, and a Culture-illness. The Michel-stratum is Europe's Inner Enemy, the stratum that commits treason organically and instinctively. Its world-outlook is that of the past Age of Nationalism, Economics, Democracy, Capitalism. Because it looks backward and resists the Imperative of the Future with pathological intensity, this stratum is the embodiment of the Culture-disease called Culture-retardation.*

An inner enemy is dangerous in two respects: first, because of his own activity, and, second, because of his usefulness to the outer enemy. During the Second World War, the European Michel consciously worked for the defeat of Europe and the victory of the American-Russian coalition. Examples of this conduct were Churchill and Attlee in England, Badoglio and Maudergeri in Italy, Halder, Hassel, and Goerdeler in Germany, the Communists in France, the Netherlands, Spain, and Scandinavia. Without this organic, professional treason on the part of the European Michel, the Outer Forces could never have defeated Europe. After the War, the American occupation of Europe and the despoliation of Europe were made possible only by the Michel-stratum, which hired itself out to the enemy to establish vassal-governments, churchill-régimes, in every province of Europe. During this period between the Second and Third World Wars, the Michel as an American agent is more dangerous than he would otherwise be in himself. The reason for this is the advance of History since the 19th century has rendered his world-outlook completely useless to him, even for purposes of sabotage, while to the Americans it is still useful as a means of control over Europe. Thus the Culture-disease of Culture-retardation remains in the body of Europe only because of the American occupation.

If "capitalism" is understood not simply as an economic technique, but, above all, as a spiritual-ethical principle, we may

* Cf. IMPERIUM, p. 410 ff.

designate the world-outlook of the Michel as *Capitalism*. In the 20th century, Capitalism is inwardly dead, both in the broader sense of a Cultural-ethical world-outlook and as an economic technique. The fact that it is dead is shown every time its representatives approach some new problem in the world of facts. Their solutions are uniformly *rigid* and in every case misfire, even when the problem is purely economic. After the Second World War, the English government that called itself "socialist" decided to "nationalise" the railways. The sole possible *raison d'être* for nationalisation of the railways lay in reducing costs for the ultimate consumer, thus granting a sort of general rebate. But there resulted a doubling of all fares and a continuation of the separate identity of the lines, even to the point of competitive advertising. The programme remained in existence only for the sake of the principle of nationalisation. All other "nationalisation" schemes that originated with this capitalistic, class-war inciting Marxist régime ended similarly.

The singularly unhappy career of the capitalist system was continued throughout Europe after the Second World War, to be sure, because of intervention coming from the Culture-periphery. Unhesitatingly, the Washington régime employed the resources of the North American continent to shore up the tottering system. Thus it is only the extra-European power of the Washington régime that subjects Europe to the negative world-outlook and outworn economic system of capitalism. A European revolt against capitalism is *ipso facto* a revolt against America. A Socialist Europe, founded on the principle of the sovereign, organically articulated State, would be an independent Europe and master of its own economy. This economy would not be established for reasons of class-war, nor for the purpose of realising any rigid, abstract ideas. On the contrary, it would be an economy that overcomes the economic problems of Europe in the spirit of the 20th century, and, indeed, in their sole possible way of solution: the State as organism and its economy as part of an organic *totality* to which all private and class interests are subordinate.

Before the First World War, the European power-monopoly, the monopoly of trade and technics, secured all requisite markets for the products of Europe, and with these products Europe paid for the raw and other materials it ordered from abroad. The First World War undermined this system in that,

for its duration, it deprived the overseas consumers of European merchandise, and thus gave them the stimulus to construct factories of their own. After the War, the capitalist international economy was never again able to solve its problems, not even through extensive state-intervention in the form of protective tariffs, and the like. This development was concluded by the Second World War. The old system passed away.

The only solution for the economic problems of Europe consists in the most intensive possible rationalisation of all existing possessions and in the acquisition of new resources for the European economy. Naturally, America insists that Europe keep the capitalist system. A Socialist Europe does not need America, whereas a capitalist Europe is a beggars' colony of America.

In the basic world-outlook of both the American population and the ruling economic caste the world is still *the object of plunder*. America is not interested in forming and organising the world, but in creating the widest possible opportunities for financial-economic penetration of other countries. It is driven even to military conquest to attain this goal securely. Again, this is 19th century motivation, and its corrosive, pathological revival in our Age is a symptom of Culture-retardation.*

To the finance-capitalist politico-military thought is merely a tool, albeit that it may seem to predominate at times. It is a dangerous weapon. The possibility is ever present that a political general might like to rule the roost. The political general is the nightmare of the finance-capitalist, and therein lies the explanation for the inferior businessman-type and feeble-minded liberals that make up the American generalcy. All officers of strong will and superior intellect are weeded out before they attain to the rank of general; and in 1941 the Army regulations were so revised that automatic promotion to general — which had been the rule in the American Army since its beginnings in the 18th century — was eliminated, and promotion to that rank made dependent on "service," i.e., subservience to the Washington régime, or in other words, on the lack of any earnest will and strong instincts.

* Cf. IMPERIUM, p. 517 ff.

To recapitulate everything: the Inner Enemy of Europe may be described in three ways:

1. With regard to his Culture-biological value.
2. With regard to which stratum embodies him.
3. With regard to his conception of the world.

1. The Inner Enemy is the bearer of Culture-retardation.
2. The Inner Enemy is the Michel-stratum; his leaders are the churchills.
3. The Inner Enemy is Capitalism; whereby the word is used in its total meaning of a Cultural-spiritual-ethical-economic principle.

In contrast to the foregoing, the true European spirit may be likewise sketched:

1. It is Culture-health, i.e., the actualisation of the Inner Imperative, accepting the challenge of the Future.
2. It is in the charge of the Culture-bearing stratum, the highest élite of the population, which stratum comprises no more than *circa* 250,000 souls.
3. It is the grand Idea of Imperialism, the world-outlook that is suited to the coming European Imperium of Culture-State-Nation-People-Race-Society.

For the purpose of demonstrating with the utmost clarity the elements of the two world-outlooks in this period of Western History between the Second and Third World Wars, a paradigm is appended:

Imperialism

Faith
Primacy of the Spirit
Idealism
Will-to-Power
World as object of organization
Rank as social distinction
Society as organism
Fulfilment of Duty

Capitalism

Rationalism
Materialism
Sensualism
Will-to-Riches
World as object of plunder
Wealth as social distinction
Society as a collection of individuals
"Pursuit of happiness"

Ascendant instincts:

1. Absolute Western self-pre-

Decadent instincts:

1. Acquiescence to the Outer

ervation	Revolt
2. Absolute will to biological fertility	2. Race-suicide, birth control, Puritanism, Bohemianism
3. Absolute will to increase power	3. Surrender of the World-hegemony of the West
Hierarchy	Equality
Discipline	Freedom, ethical laissez-faire
Authority	Parliamentarianism
The superpersonal organism as State	The superpersonal organism as society
Aristocracy	Plutocracy
Society as an organic unity	Class-war
Sexual polarity	Feminism
Europe as Imperium	Petty-statism
Europe as Nation	Chauvinism
Europe as Fatherland	Petty-nationalism
Order	Freedom
Stability	Constant motion, business-cycles
Responsibility, all public power exercised and administered openly	Irresponsibility, anonymity, public power in the hands of private persons, finance-capitalists, labour-dictators
Resurgence of Authority	Communism, Democracy Liberalism
Ideal of Chivalry, faith in oneself	Separation of Word and Deed, systematic hypocrisy
Respect for the political enemy	Replacement of respect by hatred, "war-crimes trials," ideals as a substitute for Honour on the battlefield
Cultivation of soldierly virtues	Cult of bourgeois virtues, the derision of soldierly virtues
Eroticism as legitimate source of joy and fertility	Eroticism as vice, the cult of immorality, general spread of clandestine and illegal prostitution, an Erotic without consequences
Affirmation of War and Conquest	Pacifism, preparation of the coloured populations for "self-government," the "right of self-determination"
Separate status of Culture-alien	Equality with the Culture-alien, the "melting pot"

Western Man as an individualised human being, completely different from primitive non-Western humans, Western Man in the service of a great Mission: the fulfilment of the European Culture	Rousseau: Man as Savage Darwin: Man as Animal Marx: Man as economic creature Freud: Man as sexual creature Science-as-Religion: Man as Machine, capable of limitless existence, "Victory over disease," etc. "L'art pour l'art"
Art practiced in conformity with the Cultural task	
Politico-military expansion	Financial-military-economic expansion

From a cursory glance at the list of examples it is obvious that the reigning forces of Culture-retardation make use of the ideas and instincts of Imperialism whenever and wherever they find it necessary and possible. For instance, they subordinate Art to Politics. They have set up a new, inverted hierarchy in which the American and the Michel are the patricians and the true European is the plebeian. They preach "democracy" while ruthlessly imposing their will on the masses and pressuring them in so-called elections; they deny the rightness of the Idea of Conquest while occupying Europe with their troops and forcing its people to take on heavy political, military, and economic burdens in the interest of the extra-European powers, and so on.

This is the Age of Absolute Politics, and everyone who *acts* in this Age, acts in its spirit, whether he knows it or not, whether he wishes it or not. If he reflects, makes use of, values that run counter to his stated political beliefs and aims, then he is either hopelessly stupid or is pursuing some other goal than the fulfilment of the Destiny of Europe — the formation of the Western Imperium in the spirit of Ethical Socialism.

There are two designs here: the first is the design of the European Michel, who seeks only his own advantage (the churchills) or that of his class (the finance-capitalist class; the proletarian usufructuaries of the looting of the body of Europe). The second design is that of the Cultural-outsider, the total alien, who in his boundless rancour directs a political will-to-annihilation against the West, who negates its Inner

Imperative, who would strangle its Destiny and divert it from the Future. Geographically, he may act from outside the Western Culture, or inside, in the form of Culture-distortion. In each case, it is his spirituality that clinches the matter, and the Culture-distorter is one of the Outer Enemies of Europe.

THE OUTER ENEMIES OF EUROPE

When used in Politics, the word *enemy* has a meaning completely different from what it has when used in regard to Culture or private life. In private life, we call him our enemy who bears us ill will. Applied to world politics, this definition is meaningless, for no state bears ill will in any private sense. That is true even in those cases in which a political unit is animated by a purely negative will, and would express it politically. For the form-world of Politics itself conditions all political activity and transforms its whole content into power activity. However, Politics seldom does supply its own motivation — that is to be sought in another realm.

The motivation of the global power-struggle in our Age of Absolute Politics lies in *Culture*. On the planet there is only one High Culture in the process of fulfilment, the Western Culture, and as a *spiritual* front it naturally assumes the following form: the West against the Outer Revolt. The spiritual motivation of the politics of all outer forces whatever is the will-to-annihilate the Western Culture. In a power-struggle between Europe and any outer force, each contestant will, however, strive for power, that means *control over the other*. The motivation of the contestants will become apparent only *after* a power-decision in the struggle. Thus it is obvious that the West does not have the desire to destroy the peoples, territories, resources, and low cultures of the outer forces, whereas these outer forces most emphatically wish to destroy the peoples, landscape, resources, and the High Culture of Europe, as the Russian-American occupation of Europe after the Second World War demonstrated.

In the purely spiritual sense, then, Europe has but one “enemy,” the Outer Revolt against the World Hegemony of the West. From this great, fundamental fact we know that the Outer Revolt will provide Europe with political enemies so long as the Age of Absolute Politics lasts. A European victory in the struggle for the planet will not extinguish the Outer Revolt as a spiritual front; it will simply prevent it from again rising to the level of political intensity.

At present, this spiritual front is divided into two political units: Russia and America-Jewry. Culturally, it is anomalous

that America and one of the outer enemies of Europe are interdependent, for America belongs by its origin and fate to the Western Culture. All the same, it must now be counted among the enemies of Europe, since ethically and politically it is dominated by the Culture-alien Jewish entity of Church-State-Nation-Society-Race. Just how this domination came about is of less concern to Europe than the fact of it. The objective events of world-history since 1933 show that in not one instance has America pursued an American nationalist policy, but exclusively a policy in the interests of the Jewish entity.

In order to bring the metapolitical realities of this period between the Second and Third World Wars into clearer focus, each of the Outer Enemies of Europe must be examined separately.

America is, and shall always be, a colony of the Western Culture. A colonial spirituality determines the fate of colonies. So it has been with every previous Culture. When on the Home-soil the parent-Culture becomes extinct, everywhere the colonies perish. Population-streams may continue in primitive form; landscapes, of course, remain, but they are desolate and tyrannise the human beings that just yesterday dominated them; edifices may yet stand, but their symbolism is no longer understood. A colony is linked by a mystical bond, as though by a spiritual umbilical cord, to the parent organism, a bond just as inexplicable and just as real as the one that binds the Culture to the soil on which it was born. A colony thus shares a common history with the parent-organism, and its life reflects — with a natural and organic retardation — the development of the Culture. In the case of America, this retardation generally corresponds to the life-duration of one generation. This lagging behind is not the same thing as Culture-retardation, for it is natural and unavoidable. Still, that tardiness is serviceable to the Culturally-parasitic group which is now contriving to prevent the American colony from reflecting the development of its parent-organism. This pathological design is unattainable, of course, but any such deviation from Culture-health must have enormous effects on the host before the parasite is expelled.

The Jewish entity is a Cultural form-world of its own stamp, and can therefore never be assimilated by the Western Culture.*

* Cf. IMPERIUM, p. 376 ff.

Since this entity finds itself inside the West — geographically speaking — and since it must seek its political actualisation, it necessarily influences Western politics in the direction of *its own interests*. Though it be of alien origin, it must not appear alien; its politics must be regarded as though it were legitimate politics, and not the alien politics it is. The Western ideology of the 18th and 19th centuries was admirably suited to the political needs of the Jewish entity, but with the passing away of that ideology and the birth of the Age of Absolute Politics, the preconditions for the successful political activity of the Jewish entity on European soil completely vanished. The fictive constructs of "*Liberté, Egalité, Fraternité*" have entirely died out in Europe; hence the political history of the Jews, as quasi-members of the Western nations, has also ended. Even so, the colonial tardiness in Cultural development and the disease of Culture-retardation make it possible for Jewry to retain its uncontested domination over the American people.

In this period of history, America and Jewry form a Symbiosis. The head of the organism is the Jewish entity, the body is America.

The problem of the existence-duration of this Symbiosis is of only secondary importance to Europe. No one predicted the French Revolution in regard to its time or its form. No one predicted the Russian Revolution of 1917, or the European Revolution of 1933, or the American Revolutions of 1775 and 1933. No one can in any way presage the time or the form of a Third Revolution in America which will take the power away from the Jewish entity and place it in the hands of a new American ruling-stratum.* That Revolution is an organic possibility — indeed, even more: it is an organic *Unavoidable*. But since the time of its outbreak is still an Imponderable, the possibility of such a Revolution can play no rôle in the formation of Europe's policy, for a policy cannot be based upon Imponderables, though it must be flexible enough to adapt itself when they emerge from the realm of the Unforeseen. When the Revolution starts, it will bring in America a re-awareness of European politics and a re-evaluation of Europe's meaning.

* Cf. IMPERIUM, p. 549 ff.

The Symbiosis of America and Jewry in this moment of history between the Second and Third World Wars is decisive not only for America, but also for Jewry. During the centuries of its "dispersion," the Jewish entity never attained to the position of absolute sovereign over the fate of a Western host-people. But now it has come to that, and Jewry has identified itself for political purposes with America before all the world. In that Jewry became the overlord of America, it lost the most important of its other possessions and bases. Before the Jewish hegemony over America, the height of Jewish power was in Bolshevik Russia. In 1945, the superficial observer might have gained the impression that the total political power of the planet was being gradually collected into *one* political unit. That was in fact the aim of the Jewish leadership, and the means of creating the "world government" was to be the resurrected "League of Nations."

As has already been shown in IMPERIUM,* a world-state is an organic impossibility, and likewise a logical one. *State* is a political term, and political power results from polarity. A state is thus a unit of opposition. Although in theory a world-state would not have an opposition, if one were founded, it would at that very instant split into two or more political units. These would develop along regional, cultural, class, or economic lines — even along the lines dictated by a dominant political figure. Ignoring the concrete example of failure afforded by the "League of Nations" after the First World War, the Jewish-American Symbiosis attempted through its "United Nations" to create a power-monopoly for itself.

One great obstacle was present: *Russia*. It had been hoped, even taken for granted, that Russia would remain sufficiently under the control of the Jewish entity to collaborate in the scheme and, together with America, formally surrender its legal sovereignty to the "United Nations." But the rise of the American-Jewish Symbiosis undermined the position of the fragment of the Jewish "diaspora" in Russia. So long as Jewry acted alone, it was politically effective in Russia. The worldwide identification of Jewry with America aroused Russian nationalism, with the result that the Culture-alien Jewish entity of Church-State-Nation-Society-Race lost its status as a mem-

* Cf. IMPERIUM, p. 166 f; 170 f.

ber, so to speak, of the Russian national structure and was re-classified as a foreign element, thus losing completely its political effectiveness inside Russia.

As we have seen, the sole great spiritual-Cultural "enemy" Europe has is the Outer Revolt, against the West, the great No to the Western World-Mission, and this spiritual-Cultural front is divided into two political units, of which Russia is the second. Between the First and the Second World Wars, Russia was generally acknowledged to be the leader of the Outer Revolt, but in the Russo-Japanese War, 1904-1906, it was *vice versa*. At that time, Russia figured as a Western power against the Outer Revolt, which was led by Japan as the only sovereign power outside the Western Culture. In between lies the Bolshevik Revolution of 1917.

The Bolshevik Revolution was more than political; it was Cultural. Power was transferred from the Westernised elements in the church, state, army, aristocracy, and intelligentsia to a group basing itself upon the instinctively nihilistic stratum of the Russian peasant masses. The primitive Russian Soul, unsure of itself, had been forced by the Romanovs and the powerful inroads of German culture in Russia to submit to Westernisation. Consequently, there arose in Russia a dreadful tension of polarity between the two Souls, the Western and the proto-Russian. Dostoevsky's *The Possessed* depicts how it fermented nihilistically beneath the surface. It was this underground Russia that, led by the Jewish entity, broke away in 1917 from the West. By 1923, the civil wars had ended, and Western culture was for the time banished from Russia. A community of destiny with Asia and its revolt against the West, rather than with a Europe whose form-world it had just expelled from Russian soil, more nearly answered the expectations of the new Russia.

The Russian Soul is too virile ever to be strangled by something alien. Hence the Jewish entity, despite the dominant position to which it had attained with the Revolution of 1917, was incapable of maintaining its unconditional rule. The expulsion of Trotsky in 1928 marks the downward turning point for Jewry in Russia.

And yet the Bolshevik Revolution did not eliminate the

polar-tension within the Russian Soul. So long as the Russian Soul, chaotic and full of longing, animated by a strong will yet of weak resolve, exists within the sphere of influence of a Western organism that is conscious of its World-Mission, there will remain in Russia a powerful urge towards reunion with the West. The European Revolution of 1933 found an echo in Russia, and when the European armies entered Bolshevist territory in 1941, they were hailed everywhere there as "liberators." Marshal Vlasov could have raised armies of millions and affiliated them with the European military forces, but, unfortunately, the European Command did not make use of such aid until it was too late. The possibility indeed exists that a second monstrous upheaval — with a pro-Western Cultural aim — will overthrow the Bolshevist régime. This possibility might be realised either through a renewed Western invasion or through the appearance of a new Peter the Great. It is a further Imponderable. Today Europe must reckon with Russia as part of the Outer Revolt against its World-Mission.

Since there are only two political powers in the world, the world situation can assume only the form of preparation for war between them: America-Jewry *versus* Russia.

If Bolshevism is understood as the urge to destroy the Western Culture, then these two extra-European powers form an anti-Cultural Interregnum in Western History, the Concert of Bolshevism. Both powers are formless and personal; neither is the expression of a superpersonal Soul, a higher Destiny, an organically necessary Imperative to a World-Mission. The Outer Forces, whatever the extent to which they have Western technics at their disposal, whatever Western customs they practise, whatever superficial display of literary connexions with the West they make, are, in fact, to be classed in the same category with the formless powers of Tamerlane and Genghis Khan, Sun Yat-sen and Kemal Atatürk, Lobengula and the Mahdi. Europe is still the bearer of a World-Idea, a great World-Hypothesis; it still has an inward necessity to view the world in a particular fashion, an Ethic whereby it conducts itself towards it in a particular fashion and reconstructs it in a particular fashion. For the single, all-encompassing reason of this *total* difference between Europe, on the one hand, and the formless extra-European powers on the other, Europe can have at bottom no interest in the projected Third World War within

the Concert of Bolshevism *per se*. Nor would it make any difference in this if the War broke out in 1960 or 1975.

Nevertheless, Europe is linked *politically* to the projected Third World War, and it must exploit every possibility in the diplomatic preparations for that war to push through its Liberation. Europe must recall its Destiny and its World-Mission. It must assess the differences between the two powers in the Concert of Bolshevism, and adapt itself so that it will profit from their changing fortunes in the events to come. Europe must form its policy.

THE DEFINITION OF ENEMY

As we have seen, the word "enemy" has a different meaning when applied to Culture, private life, Politics. In the Cultural sense, Europe has only one "enemy," and that is the Outer Revolt against the World-Mission of the West. It embraces all primitive populations, even in those cases in which they live geographically within the Western Culture, as in North and South America, and includes all fellah-populations now inhabiting areas where High Cultures once fulfilled themselves, for example, the Islamic, Hindu, and Chinese populations. Likewise it embraces populations in whose areas a High Culture has never existed, for example, the barbaric Russians and Mongols, the savages of Africa, South East Asia, and the Pacific islands. The Jewish entity comes from the Magian Culture and will always belong to it spiritually, that Magian Culture which during its life-span gave rise to the Arabian, Persian, Nestorian, and Parsic peoples, among others. While some of these entities may have lost *individuals* to the West, alien units cannot be assimilated by the West in their entirety. Superpersonal realities on both sides forbid it. It is an organic impossibility. The world-wide Cultural front against the West is divided into two political units, Russia and America-Jewry, and the word enemy is used quite differently in Politics.

Politics means so living life that its possibilities are exhausted. In the course of events, Politics divides its world into political *friends* and political *enemies*. Before Politics undertakes this division, all outer units are potential enemies, and it is the task of Politics to select one or more units as enemies, then, if possible, to win the other units as friends.

The choice of enemy is the most important decision in the entire realm of activity called Politics. The mighty English Empire, which dominated the world for more than a century, foundered on its simple but profound mistake of choosing the wrong enemy in two World Wars. The whole adroit ancillary diplomacy, the total war-effort, and the military victory itself did not succeed in preventing the disappearance of the greatest Empire in history and the destruction of England's own sovereignty. The English homeland was not even spared the ultimate humiliation of occupation by foreign troops, and, what is more, these troops came from its erstwhile colony. The

formulation of policy is *esoteric*, and this is proved by the selfsame example: Notwithstanding the collapse and disappearance of the English Empire, notwithstanding the reduction of England itself to the status of an "unsinkable aircraft carrier" for foreign air-forces, the Culture-retarding stratum and the broad masses were successfully persuaded by foreign propaganda that a great "victory" had somehow been won for England.

Political blunders can be made at two levels: at the highest level, where the enemy is determined and friends can be obtained, or at the lowest, where the policy based thereupon is carried out. The word *error*, in the strict sense, can be used in Politics only with regard to the future. Thus one must reproach England for choosing Germany as its enemy in the Second World War when it was obvious that its choice was an error. The great von Moltke defined strategy as "the art of making one less error than your adversary." This definition can be likewise applied to Politics. Considered in retrospect, Life is a fabric of errors. No one can foresee the Future.

Politics is concrete; it is the art of the possible, not of the desirable, not of the moral, not of what is worthy of aspiration. Politics is an *art*, and it is the grandest of all arts, since its material is human life and its completed work the blossoming of a superpersonal Destiny. When a work of art is executed by an inferior, an imitator, an academic, the result is a piece of bungling. The indispensable gift of the politician is the gift of *vision*; after it comes finesse in political activity. Without prior vision, the whole fateful proceeding comes to naught.

A statesman comes nearest to the gift of vision when he is aware of his own strength of will and that of his people and perceives the power-currents of the political world. A steady adherence to both of these fundamentals will preserve him from the far-reaching error of choosing the wrong enemy. It is tantamount to waging war against oneself. In the Second World War, England sacrificed both the remnants of its Empire and its own independence for the benefit of America and Russia. There are still people who would deny this fact, but only facts are positive, not the sclerotic opinions of half-blind dotards.

The Political Genius is a superlative artist, and thus free of all negativity in his creations. To his task he brings no hatred, no

malice, no envy, nor any will-to-destruction that does not serve his will-to-power and will-to-creation. He is incapable of pursuing a policy that is basically "anti"-oriented, for example, a policy that has the slogan "Win the War!" as its "war-aim." Such slogans may have certain propaganda value for the policy of a political Genius, but only the shamelessly hate-filled reactionary of the Churchill sort makes a policy of his hatred and asserts that "victory" at the cost of self-destruction is something worth seeking. Naturally, the political Genius removes from his path all forces opposing him, so far as he can; but this "anti"-tactic he employs for the sake of increasing his power, not from jealousy, prejudice, hatred, or mere dislike.

The problem of choosing an enemy is the same for Europe today, i.e., for the Culture-bearing stratum, as it would be for us if Europe were constituted as an actual political unit. Today Europe is an area and a People. If it pursues the right policy, tomorrow it will be a power — by virtue of its Inner Imperative alone, which proceeds from the unfulfilled Destiny of the Western Civilisation. The fact that Europe has a World-Mission guarantees that it will play a rôle in the centuries to come. Whether this rôle will be an active one, or merely passive, will become evident in our decades, and will be determined by the policy of the European Culture-bearing stratum.

The choice of an enemy is not arbitrary: We can designate a political unit as enemy only if, first, we can overcome that unit, and, second, by overcoming it gain power. Clearly, in this second Interbellum-Period Europe cannot overcome any power militarily because there does not and cannot exist a European military force as long as Europe is not constituted as a sovereign state. Any military force directly or indirectly under the command of the Washington régime cannot be called a "European military force." The nationality of an army is that of its political leadership, not of its common soldiers or its officer-corps. In these circumstances, Europe is compelled to win power by spiritual-intellectual means. It must extract power from one or both of the Outer Forces, Russia and America-Jewry. That one of these two units from which Europe can draw true political power, viz., unlimited control over its own land and people, is the political enemy. It cannot be emphasised enough that the enemy-definition does not entail, from the European standpoint, any judgement of especially bad ethical,

moral, aesthetic, or cultural qualities on the part of the enemy. Culturally, aesthetically, morally, ethically, there is no choosing between Russia and America-Jewry. Yet, *politically*, Europe is compelled to distinguish between them, by its organic necessity to translate its Inner Imperative into action. It would be impossible for Europe to play a passive rôle in History, even if it wished, or it were wiser to do so. While Life advances, there is no standing still.

The Definition of Enemy is a problem that must be solved in the total historical frame-of-reference of our Epoch. Thereby the power-currents of the century, the power-problems resulting therefrom, and the relative danger for Europe must be considered.

THE POWER-PROBLEMS OF THE SECOND INTERBELLUM-PERIOD

Owing to the false form of the first two World Wars and to the presence of a Culture-disease in the Western Civilisation, the power-problems in this period between the Second and the Third World Wars are the same ones that have confronted Europe for half a century, but now intensified to the highest possible degree.

In the year 1914, the power-problems were the following: how to preserve Europe's world-hegemony and how to make possible the conversion of Europe from an accumulation of petty-states with the hand-me-down world-outlook of a nationalist-capitalistic parliamentarism to the determined shape of Europe for the 20th century, viz., an Authoritarian Socialist structure of Culture-Nation-People-Race, the Imperium of the West. The form of the First World War, shaped by Culture-retarders like Grey, prevented a natural, organic solution of this power problem.

Between the First and Second World Wars, important steps were taken within Europe for the organic solution of the second problem, the transition of the 20th century phase of the European organism into the world of reality. Hardly anything was done for the solution of the first problem, owing to the precarious world situation at that time, although the Italian-Abyssinian War did bring a general increase in power for Europe.

But this organic move forward was halted by the meddling of America-Jewry in intra-European affairs, and, as we have seen, this meddling brought about, in the same sterile form as the First World War, the tragedy of the Second World War. About 1939, the power-problems consisted in the re-establishment of the world-hegemony that had been almost entirely destroyed by the First World War, and in the completion of the half-actualised Imperium of Europe. The Second World War, occasioned by the extra-European, non-Western force of America-Jewry and by the churchills of France and England, once again thwarted the organic solution of these two problems.

As a result of the Second World War, it can be seen that the

power-problems are essentially the same two. Only their order of precedence has changed, so that now the problems are, first, the Liberation of Europe from extra-European rule, for the entirety of Europe is ruled from alien capitals; and, second, the fulfilment of Europe's World-Mission, i.e., the reconquest of its world-hegemony and the establishment of its World Empire.

Every power-problem contains a disjunction between the distribution of spiritual power-sources, on the one hand, and the distribution of acknowledged power and its attributes on the other. The spiritual power-source — the possession of a World-Mission, a calling, a mighty, positive Inner Imperative, and a nation-forming ethic — are found concentrated almost entirely in Europe. The spiritual resources that exist outside Europe, in Russia, America-Jewry, and Japan, are merely a reflex of the European — a European Will that is inspired there by Europe. In actuality, the Outer Forces are seeking to realise the World-Mission of Europe, even though they lack the Inner Imperative to it. Their motivation is completely negative. Thereby is explained the circumstance that the immense concentration of power in the Washington and Moscow régimes has brought no Order to the world, that both régimes perpetuate the Chaos left over in the 20th century from the 19th century. Only Europe can give back to this chaotic world the Principle of Order.

THE AMERICAN POWER-ACCUMULATION

The American power-accumulation can be called an "empire" only in a loose, transferred sense. Within the Symbiosis America-Jewry, neither the Jewish entity nor the subordinate American element thinks in terms of American Imperialism. Thus the American head-of-state specifically declared to the populace that no people on earth was *in any sense* subject to America, that America's "defense" of other peoples did not entitle it to demand reciprocity from them, and, moreover, that under no circumstances would America "dominate" another people. What is of particular significance in this is the anti-imperialist ideology, not the fact that all these principles are completely disregarded in the political conduct of America-Jewry. The intention here is to prevent the rise of *American Imperialist* thinking, for that would run counter to the anti-nationalist policy of the dominant part of the Symbiosis. But if the Imperialist urge within the American people were of deep, imperative force, and pregnant with the Future, it could not be suppressed, and the power-accumulation that the Washington régime at present administers would be organised into an American Empire.

However, a true American Empire that is hierarchically organised and politically administered will never be, since it is not among the formative possibilities of the American character. Now, a *nation* cannot arise by happenstance — a people, yes — but a nation is the outflowing of a High Culture.* Though America can never belong to any other Culture than the Western, in American life Western culture is only a veneer. Its inward influence on the American population was too slight, for example, to have prevented the invasion of Culturally-alien units. There is no American Idea, no American nation, no American ruling-stratum — three ways of expressing the same thing. To be sure, there is an American *People*, whose members are in fact characterised by an *individual imperialism*, which is instinctive, racial, economic. But this individual imperialism can never lift itself to political heights. The true American People is a unit based upon matriarchy. By its own choice, it leads a cocoon-like life within a closed system. The soul of this People is too oriented to the feminine pole of existence, and it

* Cf. IMPERIUM, p. 328 ff., p. 334 ff., p. 398 ff.

therefore cherishes peace, comfort, security, in short, the values of *individual* life. War, conquest, adventure, the creation of form and order in the world — these do not interest the American People. Empire-building demands sacrifices; yet, for sacrifices to be made, and not just *sacrificial victims* slaughtered, there must be an Idea.

The American power-accumulation arose without sacrifices through America's chance intervention at two decisive moments in world affairs. In the First World War, America's sole war-aim — according to the public and private utterances of all leading Americans who were in favour of intervention in that War — was to defeat "German tyranny." As was shown in the analysis of Politics in IMPERIUM, to have the defeat of an arbitrarily chosen enemy as a "war-aim" is to have no war-aim at all. Thus America had no *political* aim in that War. The rôle England played in America's entry into the War is not important here. Important only is the stock of ideas that were played out to set the American People in motion. In the Second World War, America's internal propaganda was exclusively non-political. Again, the chief "war-aim" was to "defeat Germany," and the one attempt to display a positive "war-aim" was a series of negative proposals — all of them reflecting the feminine values of a matriarchy — to free the world of hunger, fear, etc. The psychological orientation of the American People prevents American governments in peacetime from clearly expressing a demand for war. In wartime, it is obligatory to speak only of "peace." "Victory" is supposed to bring only "peace," and not an extension of power. Above all, the purpose of victory is not an American Empire. After the extinction of the Federalist Party in 1828, no political grouping in America publicly advocated the creation of an American Empire. The average type of party-politician ensures, however, that every public man would advocate political imperialism were the idea popular.

The American power-accumulation in this epoch between the Second and Third World Wars has arisen without sacrifice. Had sacrifice been necessary for it, then it would not have arisen.*

Before 1914, America controlled only a small section of the world-surface: the North American Continent, Central America

* Cf. IMPERIUM, p. 472 ff., p. 482 ff.

below Mexico, small areas of northern South America. Not even the Caribbean Sea could be called American, since European bases were numerous there and the American fleet was inferior in number to more than one European fleet. In the First World War, 10,000,000 men lost their lives on the battlefield. Of this total sum America's tribute amounted to 120,000; for this slight toll in blood, America acquired sufficient new territories and bases, obtained enough power for itself at sea, to have 1/5th of the earth's surface under its control: North America, the whole of Central America, including Mexico, the entire Caribbean, much of South America, and half the Pacific. After the War, in accordance with the feminine-matriarchal orientation of the American People, the greater part of these power-acquisitions was abandoned — this occurred through the Washington Naval Treaty of 1921, under which America obligated itself to sink half its fleet without demanding the equivalent from England or Japan. Yet the fact remains: America acquired a power-area that was four times larger than its original with the vanishingly small blood-toll of 120,000.

By 1939, America had gained control, *pari passu* with the steady decline of England's power, of 1/5 of the earth-surface. At the end of the Second World War, America controlled 18/20ths of it. That is the largest power-accumulation ever to come about in the entire history of High-Cultures. The total number of dead of all belligerent states amounted to approximately 15 million. America's portion of this loss was 250,000. In the Second World War, then, America acquired control of more than half the world without its having to make a blood sacrifice worth mentioning in connexion with such an operation.

Not even such unparalleled political successes fill the soul of the American People with satisfaction. America, as a People, is organic, and will forever remain isolationist. Isolationism is the only American characteristic that can be called "nationalism." The American soul does not delight at all in this world power. It finds in it no reason for pride. When in 1947 the Washington régime calmly handed over China to Russia, that is, the focus of America's quarter of the world's power, Americans took no notice. The diplomatic intermediary in the transfer was publicly honoured and draped with medals. Only a few years after the War, ships were taken from the American fleet and delivered to

Japan *en masse* to serve as the basis of a new Japanese navy. No American nationalist protested, for in America there are no nationalists, only victimised isolationists.

It is a strange phenomenon, and History will deal with it as with so many other transient paradoxes, that between the Second and Third World Wars American troops were stationed all along the perimeter of the political world, viz., the northeast quadrant of the planet, and this wide dispersion of American armed forces did not involve any kind of national exultation for Americans. The reason for that is Americans are primarily economics-oriented. The Masculine Principle is to realise higher ideas through art, warfare, Politics. Nothing could be further from the American ideal than that. The Feminine Principle is to nourish and preserve life — that is the American ideal. Americans therefore do not delight in an "empire" that continually lays claim to their wealth and constantly demands a reduction in their standard-of-living. In its traditional isolation, America needed no armies, garrisons, subventions to foreign countries, and Great Wars. The superficial politisation of America has brought the American People economic injuries, and thus confirmed it in its isolation.

The American casualty list in the first two World Wars, slight as they were numerically, hit the American People in a sensitive spot. No mother rejoices in the death of her children, and matriarchy informs the American soul. Americans do not love their victories, whereas the deaths they count bitterly. Long before American intervention in each of the two World Wars, there was already a *de facto* state-of-war between America and European or Asiatic belligerents. In each case, the possession of numerous "allies" provided Americans with a certain solace. In the Second World War, long lists of American allies were published, and considered effective propaganda even though few of the "allies" were still power-factors or even existed. Indeed, with the alternative: war *now* with allies, or war later, *standing alone*, America can be forced into a war. The old European proverb: *Viel' Feind, viel' Ehr* finds no resonance in matriarchal America.

This American character-trait is a Ponderable of which Europe must take account in shaping its policy. In the American mind (and likewise in the policy-decisions of the Culturally-alien Washington régime), Europe is the basis of

every war-plan against Russia. This Ponderable might be used by Europe in either one or the other two ways, as will be shown later. Moreover, Europe's Culture-bearing stratum must keep in mind that it does not matter at this time whether America, as a People, can regain its independence and sovereignty or whether it will remain simply the instrumental part of the Symbiosis America-Jewry. For political purposes, America and Jewry have become a unit; what name this unit receives is not important.

It remains for us to compare and evaluate from a political standpoint the psychology of the two extra-European powers, America-Jewry and Russia.

THE CONCERT OF BOLSHEVISM.

Neither Russia nor America-Jewry belongs to the Western Civilisation, though America, considered abstractly in and of itself, as it was before the Revolution of 1933, is still a European colonial-people.

Hence there is no Cultural *casus belli* in the coming Third World War between these two powers. They both belong to the Outer Revolt against the world-supremacy of the West, and the collective term for this revolt, which turns, destroying and negating, against the creative affirmation of the Western Destiny, is *Bolshevism*. Within the Concert of Bolshevism there are, of course, differences as well as similarities. Both must be evaluated.

With both world-powers, the reigning ideology comes from a bygone Western world-outlook. The American ideology of "freedom," "equality," and legalism stems from 18th century Europe, as does its underlying philosophy of materialism. The Russian ideology of Marxism comes from 19th century English Capitalism, of which Marxism is a supplement. In Russia, Marxism is treated as a *religion*, for the prime characteristic of the Russian soul is its religiosity. Whatever this soul takes seriously, be it even the absurd end-product of Western materialism — Pavlovian reflexology, scientific psychology —, it deals with in a religious way, that is, in a way transcending action. Nowhere in Russian life is there anything that in any way corresponds to the Marxist schema. The Russian soul is not yet politically mature, and Russia continues to use Marxism as a political export article, even though a market for it no longer exists, since the First World War buried the form-world of the 19th century for ever. America-Jewry, which is similarly maladapted to the New Age, exports to Europe the shop-worn ideology of Montesquieu, Constant, Mill, Bentham, and hopes that on this basis it can turn the Destiny of Europe back two centuries.

In America, on the other hand, Marxism is not a theory but a fact. In the realm of facts, Marxism means class-war. America is the classic land of finance-capitalism and trade unions, the two organised groups that systematically plunder the national economy. Not only Marx, but all 19th century theorists were

obsessed with economic doctrines — Malthus, Darwin, Mill, Spencer, Shaw. American life is *essentially* oriented to economics, and every aspect of Life is simply referred for its justification thereto.

Feminine-matriarchal life is routine; hence American life is routine and technicised. Books instruct the population "How To Win Friends," how social life, family life, sexual life are to be conducted. Yet this uniformisation of life is not perceived as burdensome or ignominious—the American population is entirely passive and feels quite at home in this atmosphere of a nursery. The social instincts predominate over the individual instincts, and every American child is taught from his earliest days that the essence of leading a successful life consists in "getting along with people." There is no other way to realise this ideal than to renounce one's individuality. That is the explanation for the difficulty of kindling any kind of political opposition in America. As soon as a policy secures a foothold and becomes popular, it is right and respectable. Radical or persistent criticism is impossible in America; the term "individualist" is nearly an insult. The extirpation of strong individuality precludes the rise of a true *élite*, an aristocracy, a ruling-stratum, for these are always based upon strong individuality and the feeling of uniqueness. All feelings of superiority, of higher self-esteem, of uniqueness are educated out of the American while he is still in kindergarten. It is impressed on him that his existence, his problems are exactly like those of everybody else.*

An elementary demand of Life, however, is that every group possess a stratified social articulation. America's "élite" for economic, technical, industrial, social purposes is the business-class, those thirty-thousand technical-managerial brains that permit American life to function. For *political* purposes, the "élite" is the Jewish entity, which enjoys a monopoly of power in all matters but is especially conspicuous in the direction of foreign affairs. The technical-managerial caste has no sense of carrying out a mission; it does not regard itself as superior *in nature*, but only as more proficient in intellectual-technical matters. This type of social-technical differentiation resembles that which exists among the social insects, for example, the bees

* Cf. IMPERIUM, p. 502 ff., p. 524 ff.

and ants.

Russian life is fundamentally barbarian. The barbarian is to be distinguished not only from Culture-men, but from savages, primitives, fellaheen, and decadents as well. Barbarian is a word full of promise, for the barbarian is inwardly in motion. The Germanic tribes that occupied Imperial Rome were barbarians, and from this Germanic stock came, many centuries later, men who wrought the Western Culture. The barbarian is the pre-Cultural form of humanity, just as different from the fellah, the end-product of a Culture, as from the savage, the proto-human type that stands in no relation whatever to a High Culture. The barbarian is strong-willed yet irresolute. He can be readily converted to new doctrines — witness the Russian "conversion" to Marxism —, but the conversion must be superficial, for mere verbiage cannot abolish the difference between Culture-man and barbarian. The barbarian is rough and tough, not keen-witted, full of artifice, and certainly not legalistic and intellectualised. He is the opposite of decadent. He is ruthless and does not shrink back from destroying what others may prize highly.

America's ideology — 18th century materialistic egalitarianism and 19th century capitalism — and Russia's ideology — 19th century proletarian capitalism — are both permeated with the spirit of their respective populations, the American ideology with that of the amalgam of negro-Jewish-Asiatic-Indian-European elements, as modified by the peculiarities of the landscape, the Russian ideology with that of the nomadic tribes of Asia, which are imbued with the enormous impersonality of the Asiatic steppes.

The Culture-man outside the Culture-sphere stands in danger of losing his Cultural-orientation — what the British civil administration in India used to call "going negative." During the expansion of the American population over the vast plains, the American colonial lost well-nigh every contact with Western tradition and Western happenings, and his Western culture was diluted. Only in one part of America was there a successful transplantation of Western culture, in the South, but it was destroyed, for all practical purposes, by the victory of the Yankees in the Secession War, 1861-1865. While the American lost his Western culture, step by step, he became primitive. Had he fought a Culturally-alien world, such as the Chinese or

Hindu, he would have retained his Cultural-orientation in fullest measure, for conflict with the Alien strengthens the Proper. But he fought merely savages and, more often, the landscape itself, the hardships of Nature. In the inward contest between Culture and Landscape, Landscape was largely the victor. Because comfort is one of the main ideals of the American, his vital impetus finds expression primarily in the domain of technics. Unrestrained by tradition, by political or social considerations, he fell head over heels into *absolute technical development*, and — in technics — he made his the foremost among the Western Colonies. Thus, as a result of his century of state-less expansion, the American succumbed, on the one hand, to the primitivity of his vast and empty continent, while, as a result of the concentration made possible for him by the absence of power-struggles, on the other, he made himself in some respects superior to Europeans. This had as its consequence yet another peculiarity.

The simultaneous presence of primitivity and over-civilisation in the American shaped his relationship to Europe into an unhealthy one. With his strong technical aptitude, he came to regard Europe as *inferior*; with his primitivity, he failed to comprehend Europe's Cultural Imperative in the 20th century. Hence he offered no resistance when the Culture-distorting régime foisted on America the idea that it had to *educate* Europe.

This idea could be all the more inculcated since America is by nature feminine-matriarchal and attributes great value to formal education. In America the autodidact will find neither political, academic, professional, nor social recognition. This peculiarity of the American character has been aggravated by the Culture-distorting element, and American schools and universities have been made into scholastic factories that produce uniform biological units. They have eradicated human individuality, so far as that can be attained at all in the human species. All values imparted through this "education," such as comfort, security, and social uniformity, may be found on the purely animal level in man. None appeal to the specifically human level, which is embodied at highest potential by the unique and individualised human being, with his loftier values.

While the American is a Culture-man, *reprimitivised* on the

one side of his being, *over-civilised* on the other, since he is completely and entirely animated by the ideals of peace, comfort, and security, the Russian is a barbarian, and still wholly primitive. Centuries of Petrinism never touched the underground Russia. No matter that it figured as such for centuries, Russia never became a nation of the West. America is a genuine Western colony, though, to be sure, it must now be counted part of the Outer Revolt.

The orientation towards technics is common to both: America is technical by instinct; Russia has become so under compulsion from its leaders, who have only politico-military reasons for embracing technics. In the field of philosophy, America's sole contribution to the Western intellectual heritage was Pragmatism — the doctrine that Truth is "what works." In other words, Truth is not a function of the Soul, but of Nature. Pragmatism is at once a primitive and over-civilised philosophy, primitive, because its position *vis-à-vis* Truth is devoid of higher culture; over-civilised, because it makes all Truth merely an attribute of *Technics*. Expressed in terms of the American psychology: "True is what procures me more security, more comfort." In America, obsession with technics is the expression and content of life of the population. It is *instinctive*, and America naturally seeks to export it to whatever countries its armies and bomber-squadrons have conquered. In Russia, on the other hand, the technics-obsession merely serves political and military ends, and is imposed on the Russian population only through the apparatus of a political dictatorship. The Russian experiences things primarily in a religious way; hence the incredible spectacle of his worshipping *a machine*.

Russia exhibits the same education-obsession as America: In the words of Lunacharsky: "Education, distributed according to Marxist principles, can make even the most mediocre Oriental intelligent." Once again, a common denominator with America. There, too, "intelligence" is regarded as something that can be acquired, and, moreover, as the only distinction between human beings. Both Russia and America hold that the External forms and conditions the mind. Both emphasise totally environment and experience, negate dogmatically Spirit and Soul. For both the collective man is the ideal and the prevalent type. In both there naturally exists the most extreme intolerance towards anything other than the mass-ideal.

In Russia, the craze for uniformity, including the education-mania, is likewise imposed from above to carry out a political programme. The emphasis on the power of environment, the adoration of reflexology, the idolisation of machines, of statistics and percentages, and of economic theories generally — all this is in Russia simply *technique*, and it is all essentially *negative*: the Russian peasant-barbarian soul is a religious ferment, and, as such, abhors economic theories, machines, science, and nationalism. The programme of Moscow-Bolshevism represents a means of quashing the hyper-individuality of a people of Pugachevs, Aksakovs, Kropotkins, Nechayevs, Dostoevskys, Rasputins, and *Skoptsy*. *Primarily, Moscow-Bolshevism is a method for politicising the religious-barbarian Russia.* That the Moscow régime uses Marxism as an export-article is simply political idiocy, and the possibility constantly exists that it will one day discard it because of its ineffectiveness.

For Europe the following distinction is important: American-Jewish Bolshevism is the instinctive destruction of the West through primitive, anti-Cultural ideas — peace, comfort, security, abolition of individuality —, through over-technicisation, through the imposition of Culture-distortion and Culture-retardation. Russian Bolshevism seeks to attain the destruction of the West in the spirit of pan-Slavic religiosity, i.e., the Russification of all humanity.

Thus American-Jewish Bolshevism poses a real spiritual threat to Europe. In its every aspect, American-Jewish Bolshevism strikes a weak spot in the European organism. Even in Europe there exists a stratum, the Michel-stratum, the inner-America, which is animated by the purely animal American ideal of peace, comfort, security, abolition of individuality. Even in Europe there is an element that would like to replace culture with machinery. Even on Europe Culture-retarding régimes can be imposed, if necessary with American bayonets. Even in Europe Culture-distortion is present: the dictatorship over Europe of the American-Jewish Symbiosis itself. And even in Europe, in the midst of the Age of Absolute Politics, the Cato-type exists: You can watch him babbling, misty-eyed, about democratic ideals while the Barbarian and the Distorter occupy the sacred soil of the West. The 20th century European Cato would rather see the West destroyed than have finally to toss the rubbish of democratic ideals on the scrap heap of history, where the corpse

of Democracy lies stinking and putrescent after a half century of decay.

Russian Bolshevism is simply barbarism, and therefore finds no resonance anywhere in Europe. Even Europe's lowest spiritual stratum, the inner traitor, the Michel-stratum, has nothing whatever in common with the pan-Slavism of barbaric population-streams. Russian religiosity has been temporarily and, from a Cultural standpoint, falsely raised to political intensity as a reflex of the great Western spiritual development, the Resurgence of Authority, the genesis of the Imperium-Idea. Without the Western Culture, there would be no such structure as Russia, only marauding tribes of barbaric horsemen like the Cossacks in *Taras Bulba*.

Russian Bolshevism is therefore less dangerous to Europe than American-Jewish Bolshevism, for no aspect of its menace corresponds to a weakness in Europe's spiritual armour. Europe actually has an inner America, the Michel-stratum; however, Europe has no inner Russia. Obviously, the so-called Communist Parties are not at all the reliable tools wherewith a Russian occupation of Europe could be built. In fact, the work of these Communist Parties is already done. They were useful instruments of early Bolshevism's foreign policy, especially in the period 1933-1939. During the Second World War, they helped save Russia's existence as a political unit; after the War, they helped create the Russian power-accumulation, extending from Hanover to Hong-Kong, the largest contiguous power-accumulation in the history of the world. Yet, today, between the Second and Third World Wars, all Communist Parties, including the American, are politically insignificant.

The Communist Parties of the West are simply class-war units, not bearers of barbarism and Russian pan-Slav nationalism. In the 20th century, all are forced to think in terms of facts and not merely words, so far as Politics is concerned, and Russia's connexion with Western class-war rests simply on words. Russia claims to be the bearer of class-war in the West. Nevertheless, during the Second World War the Moscow régime forbade the American Communist Party to engage in class-warfare. Actually, the entire policy of using Marxism as a political export-article is now political stupidity, for Marxism has lost its former rabble-rousing value in the West. The highpoint of

class-war in the West has passed.

In particular, it was the re-orientation of Russian world-policy after the Second World War, the turning against the Jewish entity of Church-State-Nation-People-Race, that sealed the doom of every Communist Party in the West, the one in America included.

The blow that the American-Jewish Symbiosis has dealt the European organism is well-known. The values of this Symbiosis are purely animal, anti-Spiritual, anti-Aristocratic, anti-Cultural, anti-Heroic, anti-Imperialist, and therefore appeal to the worst element in the European population and to the worst in every individual European. In each point of its attack, America-Jewry opposes the values of Capitalism to those of Imperialism, the heroic world-outlook of the Age of Absolute Politics. With the spiritual-ethical values of Capitalism, America-Jewry is planning to kill the Western organism. But since the Past can never destroy the Future, only attempt to thwart it, that means American bayonets imposing the anti-Cultural Interregnum on Europe, and therein lies the possibility that for Europe will follow many decades of degradation, chaos, darkness, stultification, misery, and wasting away.

The effect that a Russian occupation of Europe would have on the Western Culture is not yet equally well-known, and can be determined only by uncovering its organic basis.

The Russian is a barbarian; the European is a Culture-man in his late-Civilisation phase. Before this moment in History, barbarians have violently invaded Culture-areas. In the 16th century B.C., Northern barbarians invaded the Egyptian Culture-petrifact, to enact the chapter of history that is called the "Hyksos"-era. About 1700 B.C., the Kassites conquered and occupied the Babylonian Culture-area, and, around the same time, the Aryans in a barbaric wave from the North flooded into and conquered the Culture of the Indus. Chinese history in its first stirrings is the epic of a barbarian invasion by the Chou. Imperial Rome — even Republican Rome — was invaded more than once by the barbarian Germans and Gauls. In none of these historical instances did the invasion of the barbarians destroy the body of the Culture; in each case the result was finally the absorption of the barbarian elements into the

Culture-body or their expulsion. The barbarian comes to destroy and stays to learn. Spiritually, the barbarian is a *tabula rasa*. Labile and childlike, he is eager to apply the new doctrines, new life-forms, to which he has been converted. Hence the Romanov Petersburg of the 18th and 19th centuries displayed a higher degree of Western Politesse and social-form than any European capital before it.

The belief that a Russian-barbarian occupation of the whole of Europe would be similar to the Russian occupation of half of Germany after the Second World War is a completely false estimate of the possibilities. A Russian occupation of all Europe would involve an entirely different distribution of forces and a completely different psychological situation. In the first place, the Russian occupation after the Second World War originated as a gift from America. Cynically, Europe's border against Asia, which had been pushed back gradually over a millenium, was restored to its place of 900 years ago. Thus the history, honour, and traditions of thirty generations of Europeans were outraged. The atrocities committed during the first years of the Russian occupation were permitted, encouraged, and even imitated by America. Without American encouragement, Russia would not have been in the position to commit its atrocities. In the second place, Europe was not politically able to intervene to protect 30,000,000 Europeans, for every European country was governed by the churchill-régimes the Americans had appointed, and these puppet-governments greeted barbarian Russia as their "valiant ally" while their members exchanged decorations with those of the Moscow régime.

Russia's occupation of a small part of Europe and its domination over one tenth of the European population after the Second World War were made possible only by the Washington régime, which, in 1945, wanted Europe so divided that the Red Flag would wave over Berlin and Vienna. If the Washington régime, instead of giving Russia simply a small part of Europe, had abandoned to it all of Europe — and that is a possibility contained in the events to come —, the division of forces would be completely different. Instead of America-Jewry, the whole of Russia, Eastern Europe, and most of Western Europe — under churchill-régimes — ranged against part of Germany, then against 200,000,000 Russians, would be arrayed the total body of the West, 250,000,000 men who are superior to them in intelligence, technical skill, organisational

talent, and will-to-power. If this happens, America will be expelled from Europe, once and for all. Europe will have but a single enemy. That would be a unifying factor such as did not exist from the First Crusade until Lepanto.

A Russian occupation would develop along one or the other of two lines. The first possibility is an endless series of European uprisings against Russia that could result only in the expulsion of the demoralised barbarians. The second possibility would result from Russia's introducing a clever régime and according Europe extensive autonomy and magnanimous treatment. Within a few decades, this Europe would naturally aim at infiltrating horizontally the whole Russian seat of origin, its technical, economic, social, and, finally, military and political life. Instead of the Russification of Europe, as Dostoevsky and Aksakov dreamt of it, would result the Europeanisation of Russia once again, and this time in far stronger degree. This would occur from pure historical *necessity*, since this is the Age of Absolute Politics and Europe is politically shrewd whereas barbarian Russia is formless and politically inept, fluctuating between senseless vehemence and inner doubt. Not even the most brilliant statesmen in Russia could use this barbarian material to subjugate Europe in this Imperialist stage of its Destiny. An attempt by Russia to integrate Europe into its power-accumulation peacefully would eventually result in the rise of a new Symbiosis: Europe-Russia. Its final form would be that of a European Imperium. An attempt by Russia to chastise and terrorise Europe without the help of America would result in Russia's expulsion from Europe for good, by a Europe whose own dormant barbarian instincts had been thus reawakened.

If Russia should occupy Europe and attempt to imitate the American policy of encouraging petty-statism, to divide and conquer, it would fail utterly. America has been successful in that policy only because of its access to the European Michel-stratum with its lickspittle churchills. The Michel yearns for American capitalism and liberalism, but trembles with abysmal cowardice before Russian barbarism. The Communist Parties would be of slight use to Russia in any attempt to set up puppet-governments on the model of America's churchill-régimes. The leadership and membership of these Communist Parties is composed of inferior European types, not of pan-Slavs or religious Russian nationalists. The barbarian, immature and

unversed in the subtleties of the art of Politics, trusts only those who are of his own religion, and the true religion of the Russian is not Marxism, but *Russia*. The first victims of a Russian occupation of Europe would be the European Communists, who would be liquidated at the slightest suspicion of disloyalty. Their "Communism" stems from books, their pro-Russian sentiments from hatred and envy of their European surroundings, their utopian orthodoxy about Russia comes from a lack of realism and an exaggerated intellectualism. The Russian knout and the Russian revolver would soon teach them what they have not learnt from their books, would shatter their utopian ideals and give their hatred a new focus.

Russia's effect on petty-statism and petty-nationalism would in no way resemble America's successful perpetuation of these Culture-pathological phenomena. To carry out its policy in Europe, America *needs* petty-statism. Not only does it work in the spirit of the principle, *divide et impera*, it also cannot think outside the narrow framework of it. After the Second World War, the Washington régime, which held absolute power to force its will on enfeebled Europe, announced its policy of a "united Europe." It then proceeded to Balkanise Europe politically and atomise it socially in unparalleled fashion. Numerous congresses of toothless and infantile old men from the 19th century passed even more numerous resolutions, but the result was continued disunity and chaos. The childish dotards had received permission from Washington to jabber about the "unification" of Europe as much as they liked, but they were not allowed to say a word about the Liberation of Europe. That is why all these congresses led to nothing. For the Unification of Europe and the Liberation of Europe are one and the same process: seen from within, it is Unification; from without, Liberation.

The fact that Russia used the fiction of "independent" states in its post-War occupation of Eastern Europe offers no criterion for its policy in the event it should occupy Western Europe, the Europe that is synonymous with the Western Culture. In any case, simply the presence of the barbarian, let alone his policy, would dissolve the Inner Enemy of Europe, the Michel-stratum, and thus liberate all creative forces within Europe from the tyranny of the Past.

Without the Michel, without his leaders, namely the churchills, without American bayonets, the distribution of forces would be as follows: the European will-to-power and the European Destiny against the sheer military might of a barbarian horde. The dissolution of the Michel-stratum would automatically destroy petty-statism, for petty-statist ideals and theories are preserved only in Culture-retarding brains. The barbarian, whether he wished it or not, would complete the *spiritual* unification of Europe by removing the only inner-European obstacle to that unity. From the Spiritual to the Political is but one step.

The following would be the results of the two possible kinds of Russian policy, the far-sighted policy of striving to integrate Europe into an enormous Russian Empire, embracing the whole world, and the policy of attempting to rule Europe by terror and violence.

Should Russia aim at a lasting incorporation of Europe into its Empire, it could succeed only if it granted Europe significant concessions. The first of these would have to be administrative autonomy for Europe as a unit, for that is the desire of all Europeans — the Michel-stratum and its leaders, the senile churchills, of course, excepted.

Should Russia attempt to terrorise Europe, it would summon forth in the European People the will to counter-terror. Faced with the barbarian, all Europeans, even the simplest minded liberals, would learn the necessity of inner firmness, of a stern will, the virtues of Command and Obedience, for these alone could force the barbarian to accept demands, or else retreat to his tundras and steppes. All Europeans would realise that not parliamentary babble, class-war, capitalism, and elections, but only Authority, the Will-to-Power, and finally, the military spirit could ever drive out the barbarian. The expulsion of England's army of 40,000 men by a few hundred Irish guerrilla-fighters in the years 1916-1923 would be repeated on a larger scale. In a great, unrelenting War of Liberation, Europe would unite itself, and cast the barbarian back to the distant plains of Asia.

To conclude: Between the two powers in the Concert of Bolshevism that dominates this Second Interbellum-Period,

there are numerous similarities, some profound, others superficial. Neither of the two is an organism with a positive Mission; neither of the two exhibits the inner qualities that alone can found and preserve a world-system; neither of them has or can have an aristocracy; in short, neither of them is the seat of a High Culture. In both the element of Landscape predominates over the cultural component in every stratum of the human material; both make use of an antiquated Western ideology that is completely ineffectual in the world-situation of the Age of Absolute Politics; both have not the faintest inkling of the Imperium-Idea, the necessary fulfilment whereof is the total historical meaning of this Age; both believe it possible to attain a static world-order in which History would have ceased to exist, and this belief makes both dangerously relentless; both believe Europe can be destroyed as a politico-Cultural unit, and degraded to the level of China.

Thus, from the European standpoint, there is in a *Cultural* sense no choice between these two powers, for both represent fundamental opposites to European Cultural imperatives.

In their political relation to Europe, however, the two extra-European powers widely and fundamentally differ. Owing to the presence of a European inner America, the Washington régime is able to establish or maintain in every European country: Culture-distortion, petty-statism, finance-capitalism, democracy, economic distress, and chaos. Regardless of its intentions, Russia produces a spiritual aversion throughout Europe. If America, deliberately or otherwise, relinquished to Russia the whole of Europe, Russia's occupation would have to be based either on terror or large-scale concessions to procure collaboration. Both occupation policies would end in the domination of Russia by Europe, either through a peaceful inner conquest or a series of Liberation Wars that Europe would wage as a unit against Russia. Barbarian Russia can only awaken Europe's sterner instincts. The American-Jewish Symbiosis, composed of fellah-Jews and American colonials who are at once primitive and over-civilised, appeals to the lowest stratum of Europe and to the lowest stratum in every European, the stratum of animal instincts, laziness, cowardice, avarice, dishonour, and ethical individualism.

America can only divide Europe—no matter what its policy.

Russia can only unite Europe—no matter what its policy.

From their comparative relationships to Europe, it follows quite clearly that a Russian-barbarian domination of all Europe, if such a thing were brought about by American policy—and that is the only way such an event could occur—would be less injurious to the Destiny of Europe than a continuation of the American-Jewish domination, for the barbarian, by his very presence, would dissolve the Inner Enemy of Europe, the Michel-stratum, and unite Europe spiritually.

This brings us to the concrete question of political decisions for Europe. The political question would be: How is power to be enlarged? But since Europe has no power, the question is: How is power to be obtained? There are only two political units in the world; hence the question is simply: From which political unit can Europe wrest away power? Or in other words: *Who is the Enemy?*

THE POLITICAL ENEMY OF EUROPE

The armistice that concluded the Second World War left Europe divided between Russia and America-Jewry. Russia received ten per cent of Europe's population, America-Jewry was allotted ninety per cent. By Europe is meant here, of course, the Cultural Europe, viz., Germany, France, England, Italy, Spain, together with tiny provinces like Switzerland, and not the geographic "Europe" that is an historically worthless concept.

The Washington régime naturally seeks to convince its European subjects to identify the interests of America-Jewry with their own and therefore prepare Europe for war against Russia in alliance with it. The propaganda that aims at enlisting Europe's participation in this war has three main points: first, Russia is not a "democracy"; second, it "enslaves" other peoples; third, a Russian occupation of Europe would result in the slaughter of the whole European population or a considerable part thereof.

The first point is politically meaningless, nor is the second point worth taking seriously. To enslave two hundred and fifty million people who are spiritually, ethically, scientifically, technically, militarily, and politically the most highly developed in the world is impossible. So far as Europeans can be enslaved at all, they are already enslaved by America-Jewry. Today the people of Europe work with every possible exertion for the enrichment and aggrandisement of the financiers, industrial-barons, politicians, and generals of North America. Slavery no longer means the rattling of chains, rather shortages of currency and materials, rationing, unemployment, occupation soldiers and their families, puppet-governments, re-armament and military programmes on a gigantic scale.

The third point seeks to *frighten* Europeans into a war to destroy America-Jewry's sole dynamic opponent, thus placing the masters of New York and Washington in control of the entire world. But again, to kill a considerable part of the European population through short-term violent measures would be impossible. The well-planned and systematically executed starvation of Germany by the American-Jewish occupation during the period 1945-1948 killed approximately

3,000,000 people. That is probably the largest number of people that could have been killed by such methods. Overheated brains that could be persuaded that Europe "killed 6,000,000 Jews" can readily imagine the course a Russian massacre of hundreds of millions of human beings would take. People who believe in such nightmares lack a sense for exaggeration, and their psychology is entirely wanting. No great number of men can be trained to kill, directly and systematically, as a daily performance, from morning till evening, over an extended period, unarmed men, women, and children. Certainly, the mere sporadic killing of the kind involved in every military invasion could never reduce the population of Europe to any great extent.

If a selective killing should be the method in an attempt to behead the European organism, then Russia would be likewise incapable of that. This was the method of the American-Jewish "war-crimes" programme, the most extensive terror in the history of the world. America-Jewry attempted to isolate the élite and string up its members one by one; but there, too, it missed the mark. Russia did not practise any systematic "war-crimes" terror, in spite of encouragement on the part of America-Jewry, since it was more interested in individuals as material for the Future than in settling past accounts according to Mosaic Law. Furthermore, the American Colonials and their exotic leaders understand much better than the barbarian how to go about isolating and exterminating superior individuals, for the inner structure and cohesion of the Western Culture are much less familiar to him and much less understood by him. A profound ignorance of the outside world goes hand in hand with Russian xenophobia.

America-Jewry insists that Russia could overwhelm Europe—quite mechanically and automatically—were not American colonial troops here. Yet the *fact* remains that only America's intervention in the Second World War prevented Europe from destroying Russia as a political unit. The present Russian power-accumulation was thus created by America-Jewry. Never in the five centuries of Russian history has Russia been able to make way into Europe unless supported by one or more European states. Against Frederick the Great Russia received aid from France, Austria, and Sweden; against Napoleon Russia received aid from England, Austria, Prussia, Sweden, and Spain.

In 1945, Russia penetrated into Germany only with America's assistance. Before American intervention, Europe had hurled the barbarian back across the Volga. Russia is a threat only to a divided Europe; a united Europe could destroy the power of Bolshevik Russia at the moment of its choosing. That Europe has need of America-Jewry to defend itself against Russia is a crass lie.

Only America can grant Russia entry into Europe; this was true in 1945, and will be just as true in 1967 or 1975. There are two ways in which America-Jewry could deliver Europe to a Russian-Bolshevik occupation: by voluntarily making Russia a gift of it, as it did with China in 1947, or by losing a war against Russia from European bases.

In any case, Europe—that means here above all the Culture-bearing stratum—will choose its own enemy because the 250,000 men who are mystically charged with fulfilling the Destiny of Europe are by nature inwardly free of Culturally-alien influences. Enemy propaganda, however great its extent may be, cannot frustrate the Destiny of a High Culture, for that Destiny is above mechanism and technics, and propaganda is simply a technique. An enemy occupying Europe can probably round up herds of civilians by means of its puppet-governments and call the result an army, but beyond that it cannot go. An army means, first, morale; second, an officer-corps; third, a high command; and, fourth, the human material of the troops. A herd of civilians conscripted under foreign coercion would possess no morale and have no European officer-corps and European high command. Without these, they would be only an armed mob, and, as such, not a formidable match for the barbarians.

We have seen that it is a deep spiritual need of the matriarchal American People to have many and strong allies in a war; and of the ruling-stratum in America it must be remarked that the rider is always limited to the abilities of his mount. We have also seen that Europe is the basis for America's every war-plan against Russia. Europe may be able to exploit these facts.

To secure the collaboration of Europe in the war it is planning against Russia, America would grant Europe huge

concessions—in inner autonomy, in commerce, in military affairs, and even in administrative unification. But since America has the Michel-stratum at its disposal, and this stratum holds office everywhere in Europe, no demands are put to it. Thus the Washington régime can treat Europeans as something less than peons—peons at least receive *a wage*. The churchills of every country make no demands lest they disquiet the American bayonets upon which their tenure of office depends. To expect pride and independence from the stratum of professional traitors is simply unrealistic.

The second way in which the American People's spiritual need to have allies who might be exploited would be through an unswerving, voluntary, neutralisation of Europe *vis-à-vis* the projected war against Russia. Once the Washington régime was forced to accept European neutrality as a fact, it would have to abandon its plans for a European theatre-of-war and evacuate Europe.

Either of these possibilities, if realised, could bring about the Liberation of Europe before the Third World War. The first possibility could be realised only if the Michel-stratum were removed from public life, for the churchills would scarcely place Europe's interests above their class and personal interests, which are protected only by the foreign occupation.

To act creatively in Politics, one must begin with the right choice of enemy. If one selects an enemy from whom one can win no power, the end-result is suicide, as we saw with the self-destruction of the English Empire in the Second World War. Were Europe actually to fight for an enemy, that would be proof that Europe had in fact died, but the continuing mystical relation between the European Culture-bearing stratum and the European population would prevent Europe from doing so. Should the Third World War occur, Europe will participate in it only on its own terms. That is an absolute mystical certainty. Perhaps a herd of hapless conscripts without morale, without European officers and a European high command, can be thrown on the battlefield to fight for an enemy, but that would hardly be European participation worthy of the name.

All this has long since answered the question: *Who is the Enemy?* The enemy must be a political unit at whose expense

we can gain power. America-Jewry has the power in Europe, and if Europe would win back its sovereignty, it can do so only at the expense of America-Jewry. Politics is concrete, and thus the argument that Russia wishes to conquer Europe has but little force. Perhaps India would like to do that as well, but Europe must reckon on facts and not on threats. America has the power in Europe, and, therefore, America is the Enemy.

Two facts dominate the politics of Europe in this historical period: Europe will never fight for its Enemy; Europe will survive the Third World War and its aftermath, regardless of the new weaponry.

These are *metaphysical* facts; they possess Destiny value and cannot be removed by human action. They correspond to all life-furthering, life-affirming, power-increasing instincts of the European People, to the superpersonal Destiny of the Western Culture. In view of these facts, the enemy propaganda of the Russian bogey can be called simply idiotic. America-Jewry is the bearer of the Russian menace, today, as in the Second World War. If it brings about a Russian occupation of all Europe, then all Europe will persevere and overcome that happening. Should America be expelled from Europe before the Third World War, the form of the war would be completely different. Instead of America-Jewry *versus* Russia, it would then be the European Imperium *versus* Russia, and in that form the war would end in the destruction of Russia as a political unit. For the European Imperium, the result would be external security for the coming centuries. Should America attempt to intervene, as before, this time its efforts would be of no avail, for the European Imperium will naturally include England and Ireland. It was only America's fortuitous possession of those bases that enabled it to stab Europe in the back during the Second World War. From North America or Africa, America-Jewry could do little or nothing to help Russia.

The Age is mighty and its tasks enormous, but if we hold fast to our honour and pride, harken to our own instincts and the Inner Imperative, we will win the upper hand in every instance. Although the opponents are gigantic, they are formless; behind their patchwork power-accumulations is a spiritual void which, like a vacuum, will draw back their dispersed forces. Neither America-Jewry nor Russia is a structure inwardly adapted to the

Age of Absolute Politics. The American People is matriarchal, isolationist, and interested only in economic matters. When the power-adventures at the antipodes run into too much money or demand real blood-sacrifice, the Washington régime will no longer be able to force it to tread the false path of senseless World Wars. In the World War, Germany lost 739 Generals, whereas America had the death of a single General to mourn. This fact just symbolises the truth that America has enjoyed success without having to pay the price of it. The moment the adventures become too costly, the Washington régime will have to retreat, for even its "victories" mean nothing to the American People. An apolitical people cannot win an enduring political victory; it does not need it, or want it, or even know how it would use the power proceeding from it.

The Russian barbarian does not understand power; he has no knowledge of the meaning of this Age. Neither the half-Westernised Bolsheviks nor the pure-Asiatic masses possess the qualities needed to build an empire. The spiritually unadulterated Russian, whose limitations are binding for the Moscow régime, is *religious*, hence *inward*; he is rural and land-hungry, but there is no nobility and no religion in Russia that attend to his material and spiritual cares. Marxism is a collection of dead and sterile phrases, and can no more strongly inspire the Russian than it can the European. Pan-Slav religiosity does not seek an empire; with it an empire cannot be built.

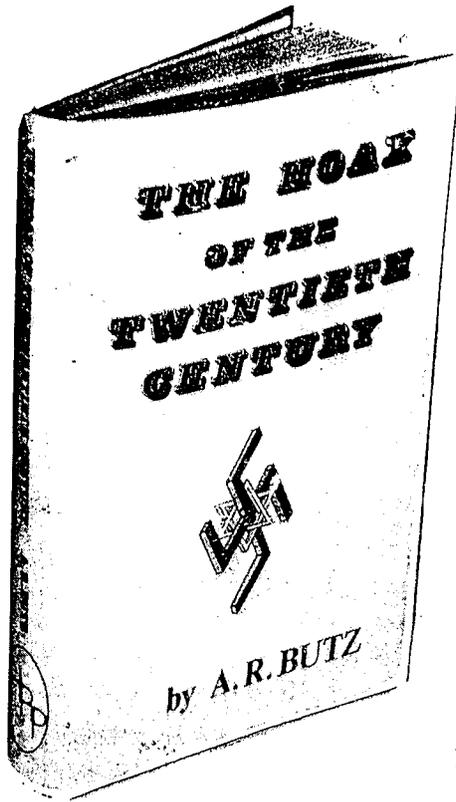
This is the Age of Absolute Politics, and its meaning is the fulfillment of the Destiny of the Western Civilisation: the formation of the European Imperium and the actualisation of its World-Mission. In this Age, a power that would impose its will on the world must be endowed with the inner qualities that alone can establish and maintain a world-system, the qualities of the Spanish Europe in the 16th century, the English Europe in the 18th and 19th centuries, the Prussian Ethical Socialist Europe in the 20th century, which will survive the 21st century. The one, great, all-embracing quality that is absolutely necessary for such a task is *the consciousness of a Mission*. That cannot come from human resolves; it can come only as the emanation of a superpersonal soul, the organ of a higher Destiny, a Divinity. The American-Jewish and Russian ideas of negative world-conquest are but vague caricatures of the true, Western European Idea of *Imperium Mundi*, a travesty of

History on the world-stage.

Europe recognises its Cultural enemies and its sole political enemy. Thus it sees the only path it can follow. The basis of Europe's politics is *faith* in but under no circumstances fear of the Future. If we follow now the path that our instincts, our intelligence, and our Inner Imperative have prescribed, whatever befalls us shall be *good*. For us there is but one crime, one misdemeanour, and one mistake: that is to be untrue to ourselves and follow alien leaders and hold alien ideals.

Europe also recognises its Inner Enemy: Whosoever pursues another policy than that of a sovereign Europe, whether this be the policy of America-Jewry or Russia, is the Inner Enemy. Petty-statists and petty-nationalists sink to the level of spies and foreign agents. Loyalty to Europe excludes every other political loyalty. No European owes the petty-state of his birth any allegiance whatever, for all these tiny erstwhile-states are now simply anti-European tools in the hands of our Enemy, the Washington régime.

Europe is equal to its historic task. Against the anti-spiritual, anti-heroic "ideals" of America-Jewry, Europe pits its metaphysical ideas, its faith in its Destiny, its ethical principles, its heroism. Fearlessly, Europe falls in for battle, knowing it is armed with the mightiest weapon ever forged by History: the superpersonal Destiny of the European organism. Our European Mission is to create the Culture-State-Nation-Imperium of the West, and thereby we shall perform such deeds, accomplish such works, and so transform our world that our distant posterity, when they behold the remains of our buildings and ramparts, will tell their grandchildren that on the soil of Europe once dwelt a tribe of gods.



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when it comes to the truth. In fact, this is my husband's motto and mine second-hand — the truth is the most important thing no matter where you might find it.

After going through the fundamental churches and then through the Kingdom Israel Identity churches (some of which aren't much different from the fundamentals in their dogmatism) with questions and doubts in the back of our minds that we did not even know how to vocalize, we are relieved and excited to hear others express those doubts and seek solutions with an open, searching mind, unafraid of the consequences, even welcoming them.

We can't say we agree with everything written in your publication. How could we or anyone, seeing as how there are opposite viewpoints expressed at times? However, we can safely say that it would not upset us in the least if any of those viewpoints turned out to be the truth. Nor would it surprise us. In fact, your magazine makes more sense and comes closer to the truth as we see it than any other we have ever read. [Thank you for the compliment! We are trying hard!]

We are now in the process of reading WHICH WAY, WESTERN MAN?, by William Gayley Simpson and are enjoying it very much. Again, some of what he says we find hard to swallow, but cannot condemn him or say that he is wrong in these areas. Who knows? And much of it just "hits the spot," so to speak.

Thanks again for the good words and the keen insight you display.

For Truth and Liberty,
Mr & Mrs. E.A.S., MO.

* * * * *

Dear Sir:

12 March 81

Please send a complete list of all your publications. I have been very impressed with materials I encountered through second-hand sources and which originated from your establishment.

Best regards
J.B., Virginia

* * * * *

My dear George:

11 March 81

Your publication of "The Whiteman's Guide Book" (Liberty Bell, January 1981) was a great shock to me! Tragic that, evidently, you and the author have not known the strength of spiritual awareness which has been one of the greatest assets of the American people, as it was of their forebears [Yes, this "spiritual awareness of the American people" is exactly what caused the slaughter of their boys on foreign battle fields during WW I and WW II, never mind the slaughter of millions of other White Men on the other side of the battle lines! The creasy Yids were only the instigators — the "spiritually aware American people" were the tools!]. Have you never really comprehended Washington's faith as his "tower of strength? [The White Man's faith lies in his respect for the eternal laws of

nature — not in a “tower of strength” built on the sandy foundation of Oriental myths!]

Reconsider the history of this nation in its days of moral strength and the former Christian nature of its government [Come now! Wasn't it the majority of 'Christian' congressmen and senators, imbued with the “Christian nature of its government”, who were willing tools of the Yids in their efforts to manipulate America into two fratricidal world wars?]; as well as the moral courage of the Pilgrims and other pioneers who made this country truly great. Decadence has come only since the leaders have been devoted to power and position rather than to conscience (the “knowing” of the spirit).

Tragic that your otherwise noteworthy messages should include such a misleading article. May your eyes be opened to the truth of the Creator of all that will endure, and to an appreciation of His “well-beloved” Son.

Most sincerely,
In His Name,
Mrs B.D.H., California

* * * * *

Dear Landsmann:

15 March 81

Thank you very much for the Liberty Bell and the catalog. I like many of your cassettes and will order some in the future.

George, you are doing the right thing because the Christian Identity people are nothing but ignorant, illiterate riff-raff.

I have recommended to Cmdr. Koehl, Thies Christophersen and Manfred Roeder to shove these people aside. For two reasons I cannot believe in that stuff: first for racial reasons and, secondly, for linguistic reasons. The racial reason: We are not, and never were, related to the Semites (the Jews), the Arabs, the Abyssinians. What is contained in the Bible is nothing but an odd assortment of lies, partial truths and historical inconsistencies, and relates more or less to the Jews' problems. The linguistic reason: Our language belongs to the Aryan branch and is more or less related to i.e., Sanskrit, Hindustani, Urdu and Farsi than to Hebrew. Ludendorff was correct in stating that the old Hebrew had no written vowels, and no one could therefore be sure how a word had to be translated. The Bible has then been translated several times, thereby becoming fuzzier and fuzzier. These Identity people base their contentions on Bible passages that can be explained in different ways.

I hope you and yours are well.

Best regards,
A.W., Ohio

* * * * *

Mr Dietz:

16 March 81

Enclosed is check to cover the cost of “The White Man's Bible”.

Did you know that the mouthy preacher John Warner of C.D.L. Report accuses you of stealing his rights? Of publishing books that he claims to have travelled to Europe to obtain? I welcome the expiration of my subscription to C.D.L. Report, published by a coward. Babs Minhinette,

his former secretary, can inform you all about Warner.

He claims you are a thief real estate broker and publisher of stolen manuscripts, tucked back in the hills of West Virginia [Just consider the source!]. He and his so-called Christian church might bear watching.

Best regards,
C.H., Missouri

* * * * *

Dear George:

16 March 81

Thank you so much for your long letter and for the insured parcel which I got safely. I think the previous parcel by ship must have got lost or stolen. But even if you send something by surface mail, please always register it, as English literature here is read easily. Thanks also for the beautiful photographs of our Leader. I keep them safely and will give some to my friends. Thank you for telling me so much about yourself. When I read your letter, I feel as if I am with you. I also received the Liberty Bell for January, February, March and April.

Yes, the poor Michael Cagnet [one of the leaders of the French Nationalist organisation F.A.N.E. which was outlawed by the French government last year, who had acid thrown in his face during an attack by Jewish hoodlums] had so much to suffer. I wrote him a nice letter and also sent him some money as he does not have any [Letters and donations may be addressed to: Michael Cagnet c/o Notre Europe, B.P. 76-75462, Paris-Cedex 10, France]. I wrote him that certainly one day he'll be avenged. Something has to happen one day, because we prefer our WELTANSCHAUUNG to their dirty money system!

Savitri Devi has just been operated on her left eye a few days ago. Her right eye cannot see much since the optic nerve is atrophied. She cannot write or read at present and I write her letters. She is a bit depressed, but when she learned that a young boy of 26 [Michael Cagnet] has become almost blind due to the acid thrown in his face, she picked up courage. More young people are on our side and this enrages the other swine.

I read with interest the books received.

With the best greetings and good wishes for you and your family,

V.S., India

* * * * *

Dear Mr Dietz:

17 March 81

A friend of mine, a Christian-Patriot, showed me some of your booklets last year and suggested that I might like to subscribe. For some reason I held back, although I had enjoyed the issue she'd loaned me.

Now, I'm glad that I did not subscribe. I think the hand of God must have been staying me. Why? Because today that same friend sent me a photocopy of a letter from Pastor Sheldon Emry to you, with no comment of her own. None was needed.

The forces of evil are nibbling away at the less staunch, and the truly dedicated “Christians” and one by one you, who seemed to be leaders of Right, are shown to have feet of clay. Unwilling or unable to defend the Book which was instrumental in creating this nation you imply

that you defend. Shame on you!

Have you ever marveled at a book, some of which was written over 2,000 years ago, which accurately tells of our present day dope problem (pharmacopea), spiritism (necromancy), or of men or women performing sexually to their own sex (an abomination)? These phenomena, although known in previous ages [and demonstratively practised in Old Testament days!], never existed in the epidemic proportions that they do now, and thereby warranted the comments by early prophets of today's (latter day's) problems.

One by one the [self-fulfilling] prophecies have been fulfilled. A very few are left for us to await their terrible, yet wondrous, occurrences. Wondrous, because in their coming to pass, we reach the long-awaited end of this system of Satan's. And, sad to say, you have been victimized by one of his henchmen.

I hope you wake up before it is too late, and set the record straight with your readership—that you were mesmerized by an intellectual adversary who used his lying logic to sway you as a carnie midway spieler might have. Mr. Perier sounds as if he is a French Zionist. I do not know of him but I'll remember him now, as the purveyor of fizz water instead of the substance of truth.

If you have realized your error and will correct the wrongs you did to your subscribers, I would like to know, and would then be glad to subscribe to Liberty Bell. I will be interested to hear your comments on this. [No comment necessary! Just bring on the tar-barrel and the feathers!]

Sincerely,
Mrs A.R.M., Arkansas

* * * * *

Dear George:

19 March 81

Skeptics like Ben Klassen have every right to call Christianity suicidal. I wish Christians would take a look at Luke 20:35. "But those who are worthy of the other world and the resurrection from the dead, neither take women in marriage nor are women given in marriage to them." Men who do marry are merely "sons of the earth" (see previous verse) and cannot go to heaven. Why? Because you have to be resurrected in order to go to heaven. This is why the Catholic Church forbids the clergy to marry. I quoted Jesus Christ, not St. Paul.

As for who will go to hell in the Final Judgment, check Matthew 25:33. It says: "And he will set the sheep at his right, and the goats at his left." Jesus came to be the shepherd of the lost tribe of the House of Israel. These are the only people his disciples were supposed to go and convert. So these are the only Hebrews who are going to be considered real Christians; these are the sheep. The lamb and sheep were Israelite symbols. So who are the goats? The goat is an independent, resourceful animal with a lot more brains than a sheep, and capable of defending itself. Was the goat symbolic of any people in the ancient world? Yes, the goat was the rebus of the Goths. Seen from the side, a goat looks like it has one horn,

and this animal is the origin of the unicorn myth. What this all boils down to is that certain Jews are saved and Germans are damned, except those Germans who have made themselves into celibate Jews, a contradiction in itself, since Jews are the most libidinous people on earth.

2nd Esdras (an apocryphal writing,) claims the Lost Ten Tribes, (only one of three branches that is,) got as far west as Roumania. Now it would be all right if Identity Christians claimed that eastern and southern Europeans had people among them with Hebrew blood. Also, other Levantines, even Canaanites, reached Greece and Italy as slaves. But that's as far as it goes. It is preposterous to claim that Vikings, Saxons, Franks, and the rest of the Nordic tribes were descended from Abraham. The Assyrian dispersion of the House of Israel was not complete until 700 B.C., and there were White Europeans living in Europe long before then. They were uncircumcised, too.

We should appreciate the efforts of Identity Christians in making white people more racially conscious. Race must be at the core of any religion the white man has in the future, or he is doomed. To claim that only Christianity can make white people moral is absurd and contrary to common sense. We can and will make a better religion, and one which does not demand that you put a lock on your mind and throw away the key. Christianity is for the stupid, the lazy, the uneducated, and the weak, of which there are plenty of people in this world. Maybe the Christian Church can make "better people" out of them; it is certainly determined to proliferate society with the teeming masses and wretched refuse. No birth control, no euthanasia, and be sure and make everybody support all the cripples and genetic defects and allow them to reproduce.

Best regards
J.P., Colorado

* * * * *

Dear George:

18 March 81

Thanks for the literature. Please send ten copies (your choice) of the Liberty Bell. . .

I have been affiliated with various White Racist Groups but have grown tired of their attacks upon one another. We have no time for such things. . . I find it refreshing that you do not usually insult any but the real enemies. Congratulations on your extraordinary work.

T.T., North Carolina

* * * * *

Dear Mr Dietz:

21 March 81

If "The Great Liberty Bell Debate" would not be so serious, it would be amusing. I cannot refrain from giving my comments:

To M.T., N.Y.: [April L.B.] I would also like to see the oh-so-Christians of America repent for their sins of crime they have committed against the German people, i.e., for their participation in "hate Germany" classes, for their support of the unconditional surrender policy against Germany, for their rape of German women, their delivery of German prisoners of war into the hands of the Russians for shipment to Siberia,

Siberia, and on and on, all of it in the name of Christ.

To M.B., California: You write Hitler was a Christian. Sure, he was baptised and believed what he was taught when he was young — as I did! Christianity has many levels, as has humanism, socialism, Judaism. But many change their belief systems, especially now that we enter the Age of Aquarius. I, too, still believe in God (not Jahweh), as my Aryan ancestors did thousands of years before the God of Abraham was invented. I also still believe in Christ who drove the money changers out of the temple and was crucified for this courageous act. But I don't think he is going to "save" me.

To J.S., N.J.: Best letter.

To W.J.C., Georgia: Something similar happened to me some years ago when I had to realize that my famous preacher was not very "loving."

To H.C., North Carolina: Nobody says you should publicly come out against Christianity, but we should have a discussion. Christianity is not outdated, but the Age of Pisces is over. It was never a Bronze Age religion — that was the Age of Taurus, 4000-2000 B.C. Christianity is not the last Dinosaur, but a tradition we have to cope with intelligently and with understanding, or, in your words, with respect and dignity.

To James Combs: Again, yes, I think Hitler was an excellent Christian, whatever that means. But his movement is known for a WELTANSCHAUUNG, a word which cannot really be translated. There was lots of room for good Christians in it. Well, many priests and evangelicals didn't like it (Bonhoeffer, Faulhaber, etc.), so they later became traitors to their country. Oh, these good Christians.— I too belong to the "Golden Age" generation and came over here 20 years ago. Your insights are naive. Do you really know what it meant to "stick it out in those years after the war in Germany?" I would have loved to get an academic degree in those years, but since you had bombed us to death, this was impossible. But congratulations on your degree. You are right, it is sad that patriots are divided and I agree, we should unite. But are YOU ready?

An Aryan sister, Va.

* * * * *

Dear George:

22 March 81

I've enclosed a check for \$20 for the book "The White Man's Bible", with a little left over.

Some years ago I had Ben at my home when I was somewhat active with Matt Koehl. His last book was quite excellent and he writes quite well.

My wife and I found the March issue of The Liberty Bell most interesting. If you remember, my wife was one of those mean old Nazis and it seems she hasn't changed much.

Regards to you and your family.

Heil Hitler!
O.M., Florida

FOR MY LEGIONARIES



*Salut pe ai ce merg
spre marea biricinta
Legionara. Corneliu Z. Codreanu
1938*

The Legionary Movement in Romania, commonly known as the Iron Guard, — perhaps the oldest anti-communist movement in the world, still alive — was founded by Corneliu Z. Codreanu in 1927. FOR MY LEGIONARIES (353 pp., pb. \$8.00), Codreanu's stirring work is a complete and authoritative account of the ideals and principles of the Legionary Movement which shaped the character of young Romanians before WWII. Control over the communications media and the normal channels of book distribution by our international enemies makes it impossible to reach the broad market this unique book deserves. We are certain that the rapidly deteriorating political conditions will preclude a second edition, and FOR MY LEGIONARIES will soon become a collector's item. This book also provides the 'missing pieces' of the drastically censored THE SUICIDE OF EUROPE by Prince D. Sturdza; the identity of those who masterminded Romania's takeover and who are now engaged in carrying out the same program in the U.S. will no longer be unknown to you ("Solzhenitsyn would appear to have not the slightest inkling of who conquered HIS country!"—B.C.)

THE ANTI-HUMANS by D. Bacu (307 pp., hb. \$7.00), describes what was done to the young men whom Codreanu inspired, when, seven years after his brutal murder, Romania was delivered to the Bolsheviks. They were subjected to what is the most fully documented Pavlovian 'experiment' on a large number of human beings. It is likely that the same techniques were used on many American prisoners in Korea and Vietnam. THE ANTI-HUMANS is a well written document of great historical and psychological importance. Reading it will be an emotional experience you will not forget ("a sequel to Orwell's 1984"—R.S.H.; "a searing expose of red bestiality!" —Dr. A.J.App).

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